

MATTHEW FRANK CONDOMINIUM

BEING LOTS 1-8, BLOCK 12, LOTS 1-4 & LOTS 7 & 8, BLOCK 13,
"P.T. SMITH'S ADDITION TO ST. JOHNS" (BOOK 151, PAGE 90)
LOTS 5, 6, & 9-13, "SUBDIVISION OF PART OF BLOCK 13, LOTS 5 & 6,
P.T. SMITH'S ADDITION TO ST. JOHNS" (BOOK 414, PAGE 88)
WITH A PORTION OF VACATED N. LEONARD STREET

IN THE S.E. 1/4 AND THE S.W. 1/4 SECTION 1, T.1N., R.1W., W.M.
AND THE N.W. 1/4 AND THE N.E. 1/4 SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

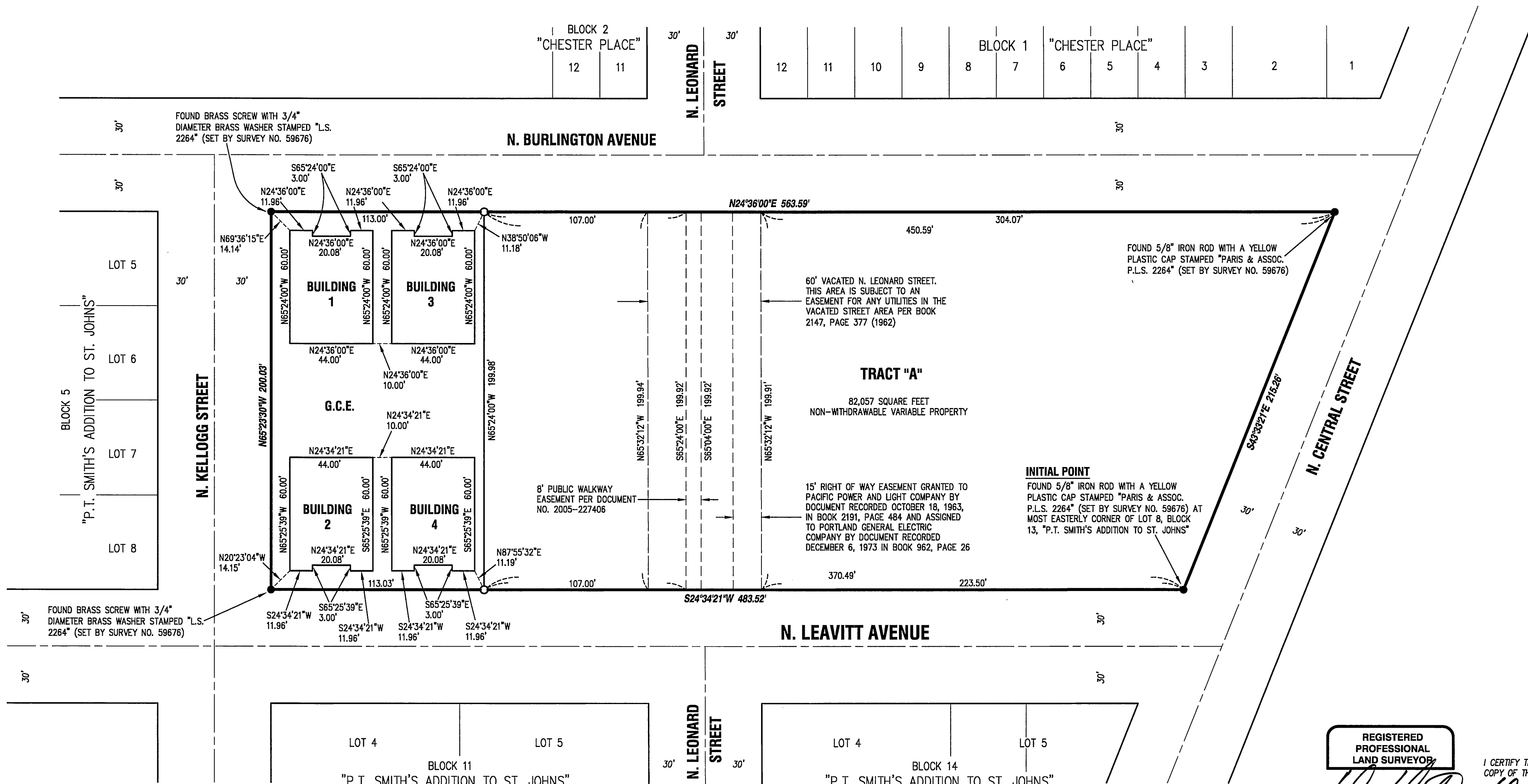
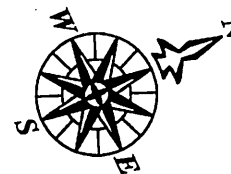
FEBRUARY 13, 2006 SCALE: 1" = 40'
SHEET 1 OF 6

INDEX

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SHEET 2 UNIT BOUNDARIES BUILDING 1, LIMITED COMMON ELEMENTS
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LEGEND

- DENOTES 5/8" DIAMETER BY 30 INCH LONG IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" SET ON FEBRUARY 13, 2006
● DENOTES MONUMENT FOUND AS NOTED
G.C.E. GENERAL COMMON ELEMENT
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
S.F. SQUARE FEET



REGISTERED
PROFESSIONAL
LAND SURVEYOR
Don Devlaeminck
OREGON
JULY 14, 1978
DON DEVLAE MINCK
1634

DATE OF SIGNATURE: 4/7/06
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.

SURVEYED BY:

COMPASS ENGINEERING
6564 S.E. LAKE ROAD
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990Plat.dwg (MMM)
JOB NO. 05-5990 (PLAT)

MATTHEW FRANK CONDOMINIUM

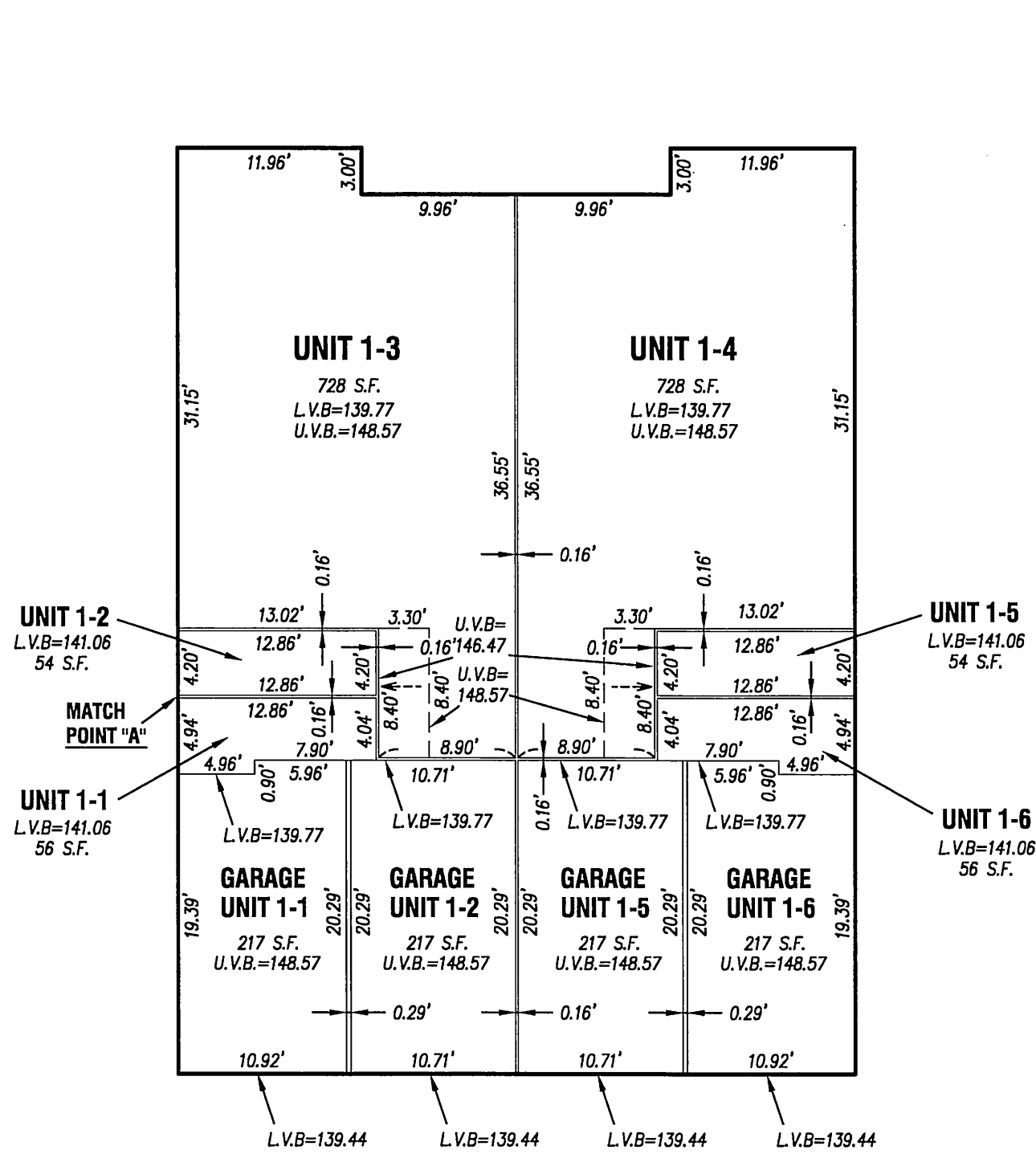
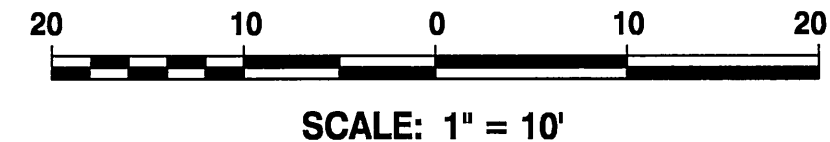
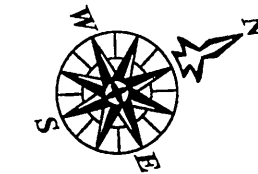
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 CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

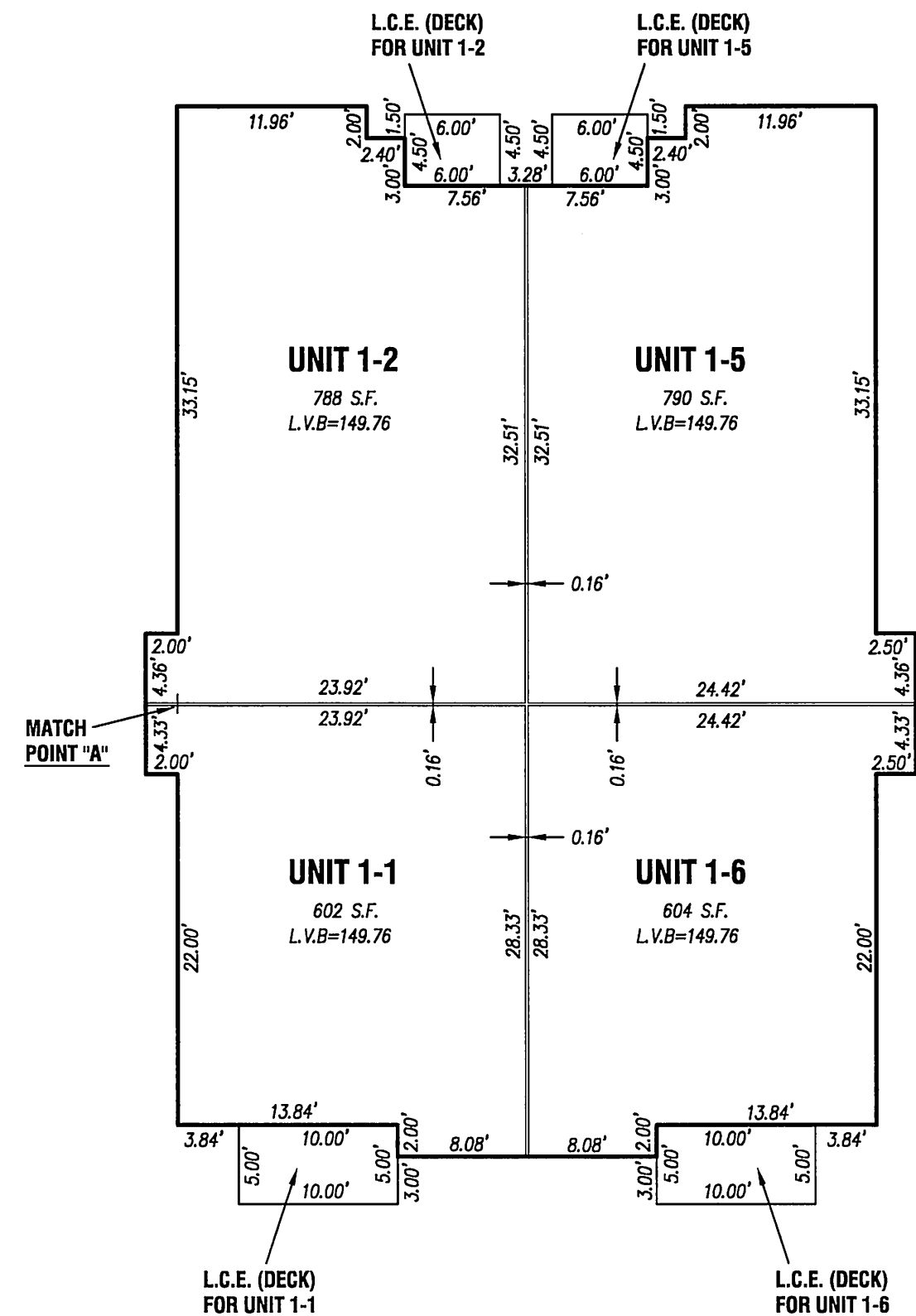
SCALE: 1" = 10' FEBRUARY 13, 2006
 SHEET 2 OF 6

LEGEND

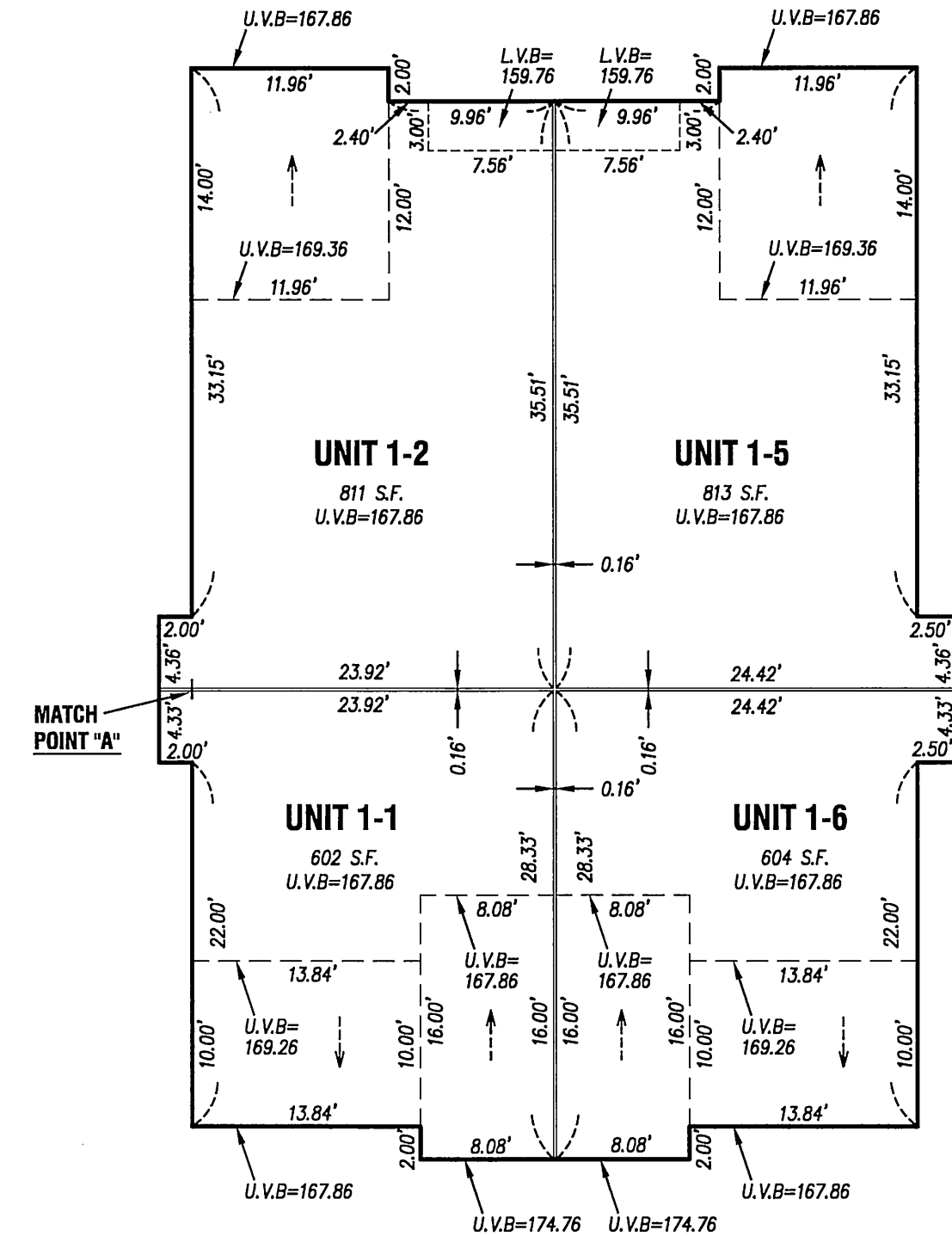
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- > ARROWS DENOTE DOWARD DIRECTION OF U.V.B.



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 1

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



DATE OF SIGNATURE: 4/2/07
 VALID UNTIL 12/31/2007

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 SURVEYED BY:
 COMPASS ENGINEERING
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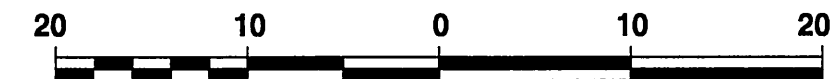
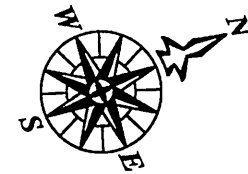
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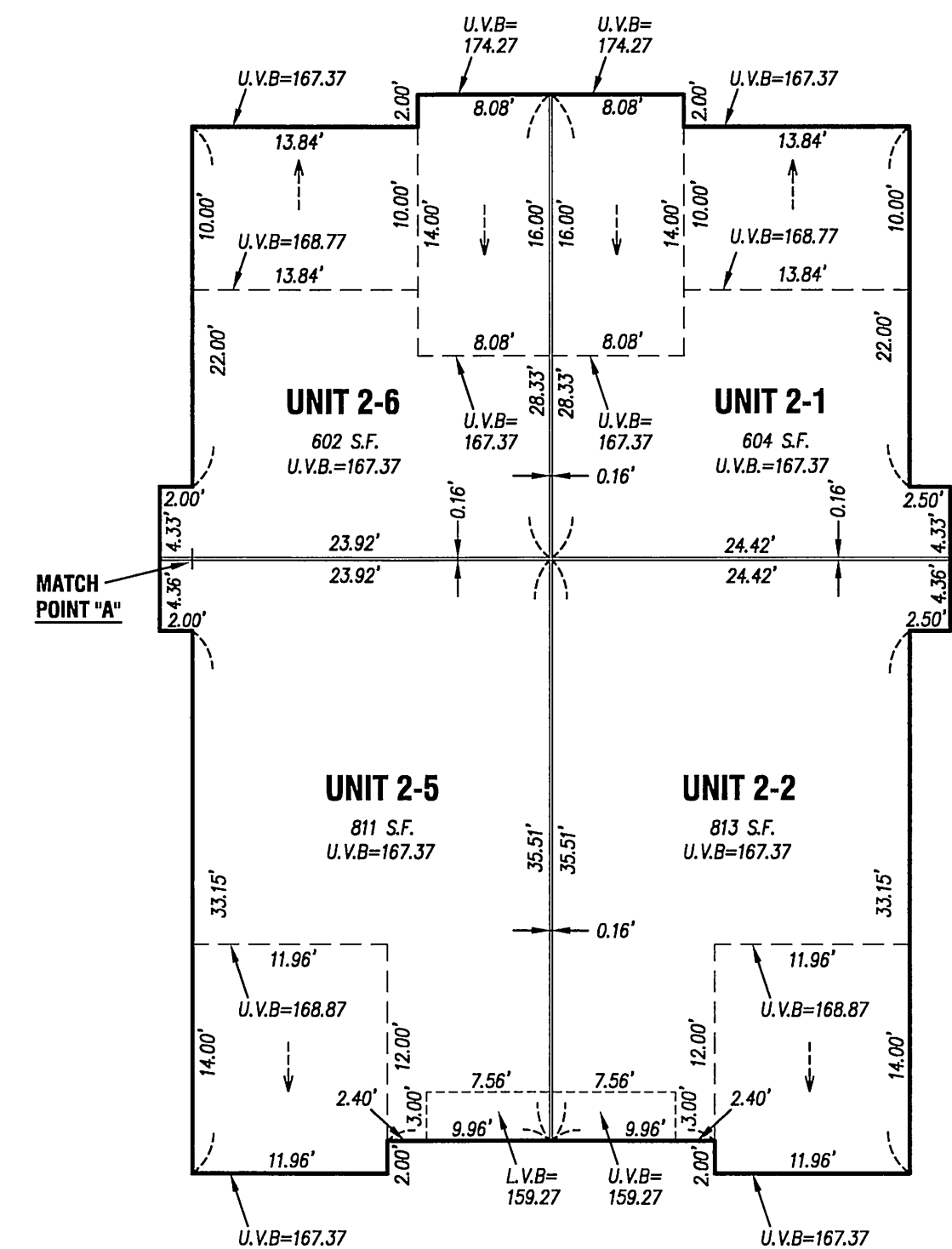
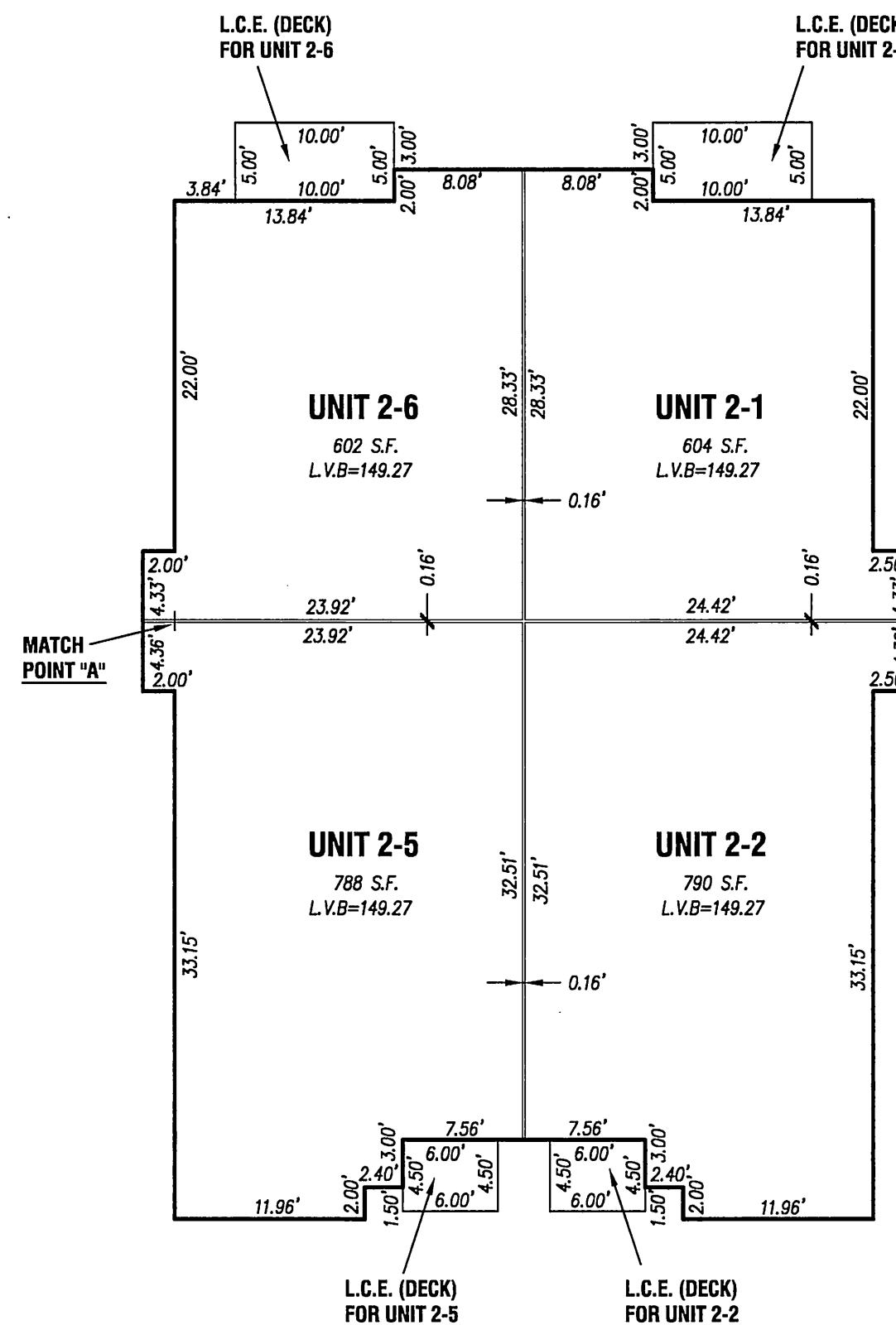
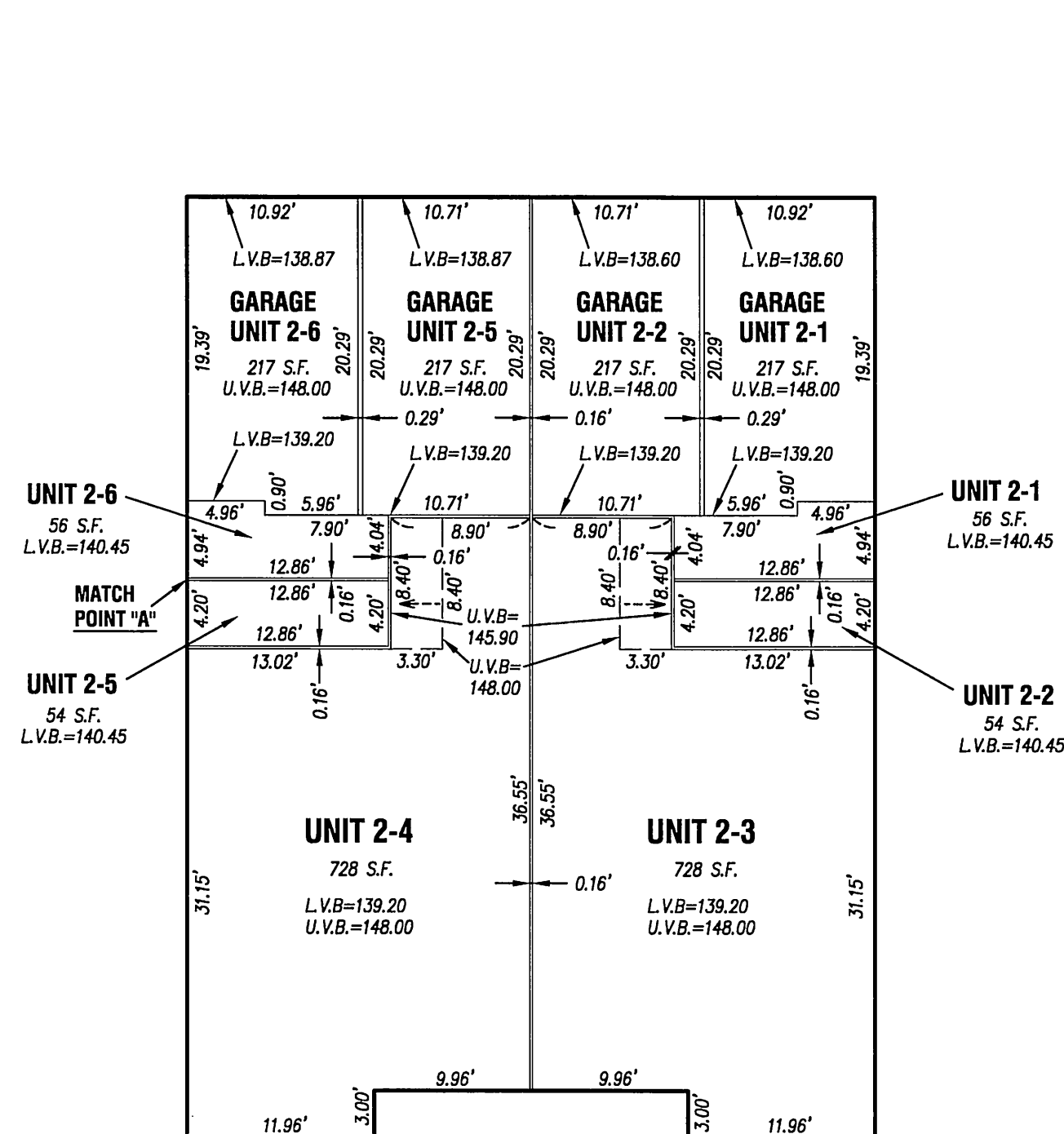
SCALE: 1" = 10' FEBRUARY 13, 2006
 SHEET 3 OF 6

LEGEND

- DENOTES 5/8" DIAMETER BY 30 INCH
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- L.C.E. LIMITED COMMON ELEMENT
- L.V.B. LOWER VERTICAL BOUNDARY
- U.V.B. UPPER VERTICAL BOUNDARY
- DENOTES CHANGE IN U.V.B.
- > ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.



SCALE: 1" = 10'

**BUILDING 2****NOTES:**

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



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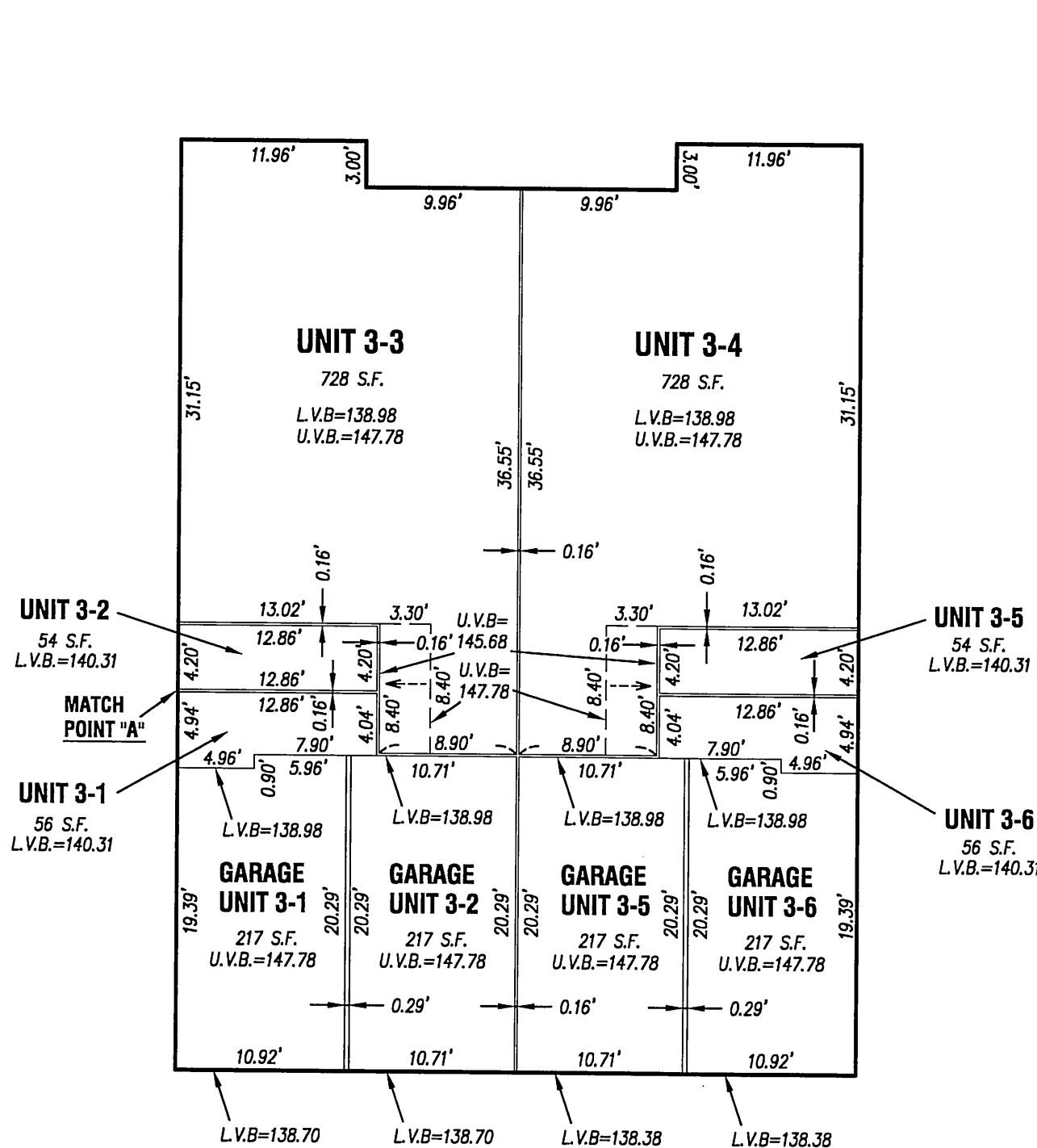
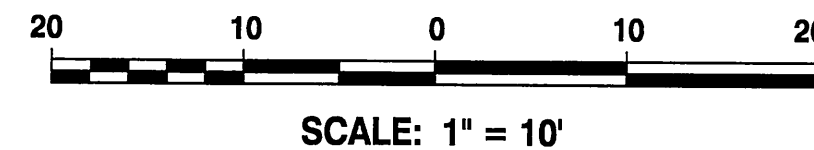
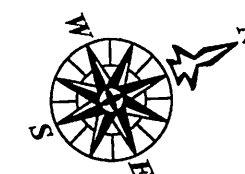
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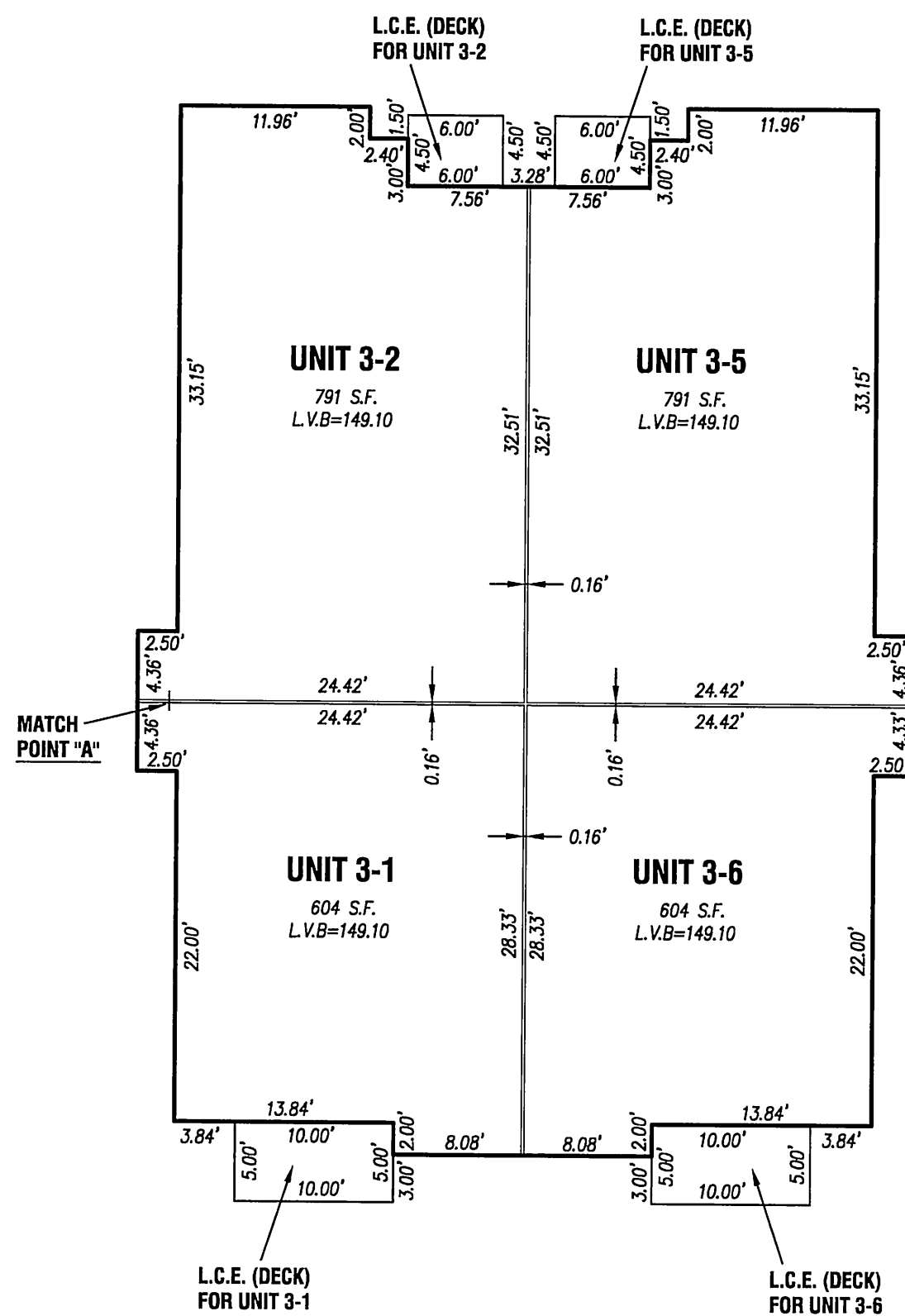
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SHEET 4 OF 6

LEGEND

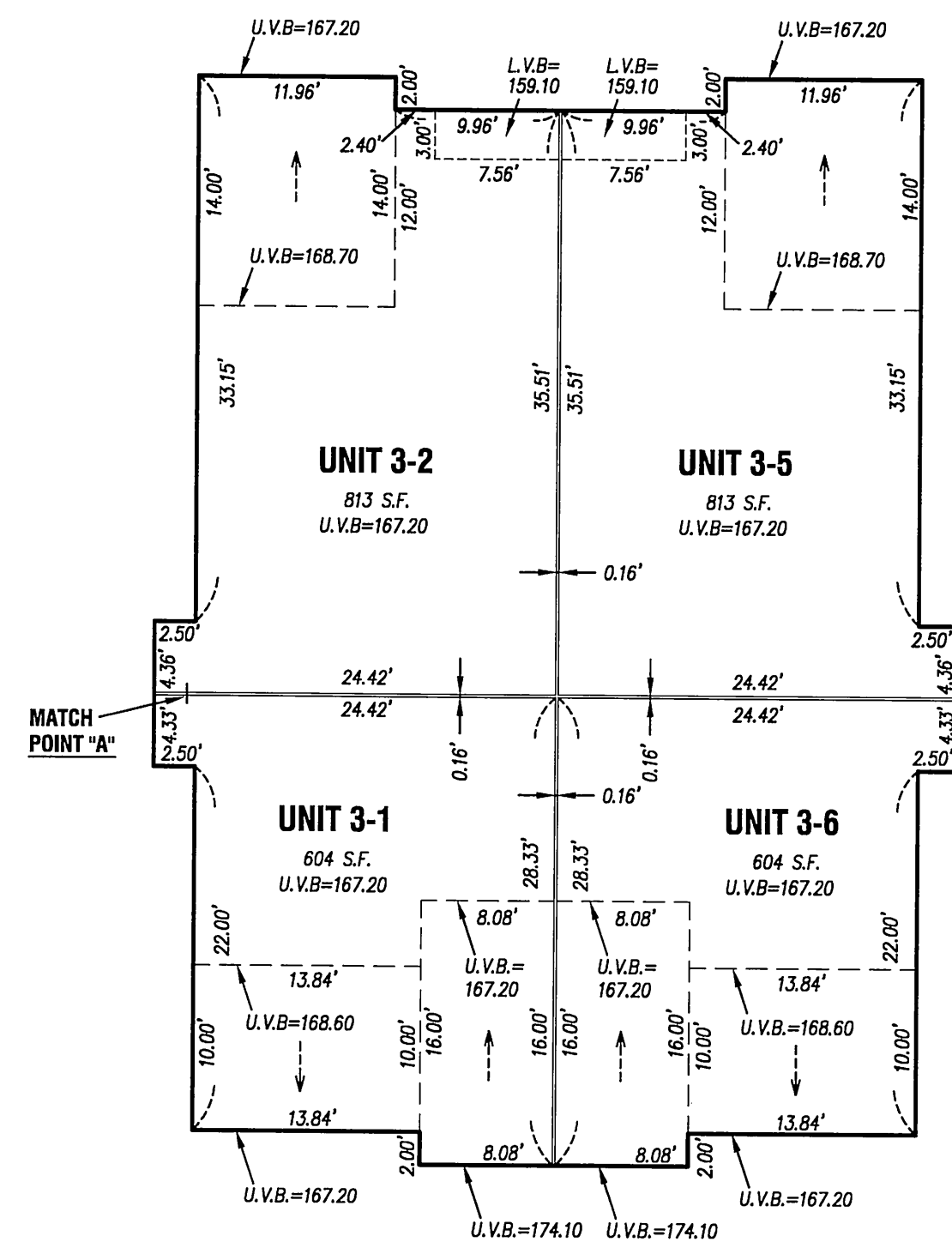
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GROUND FLOOR



FIRST FLOOR

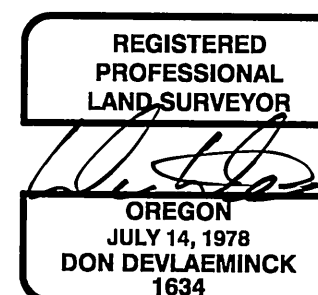


SECOND FLOOR

BUILDING 3

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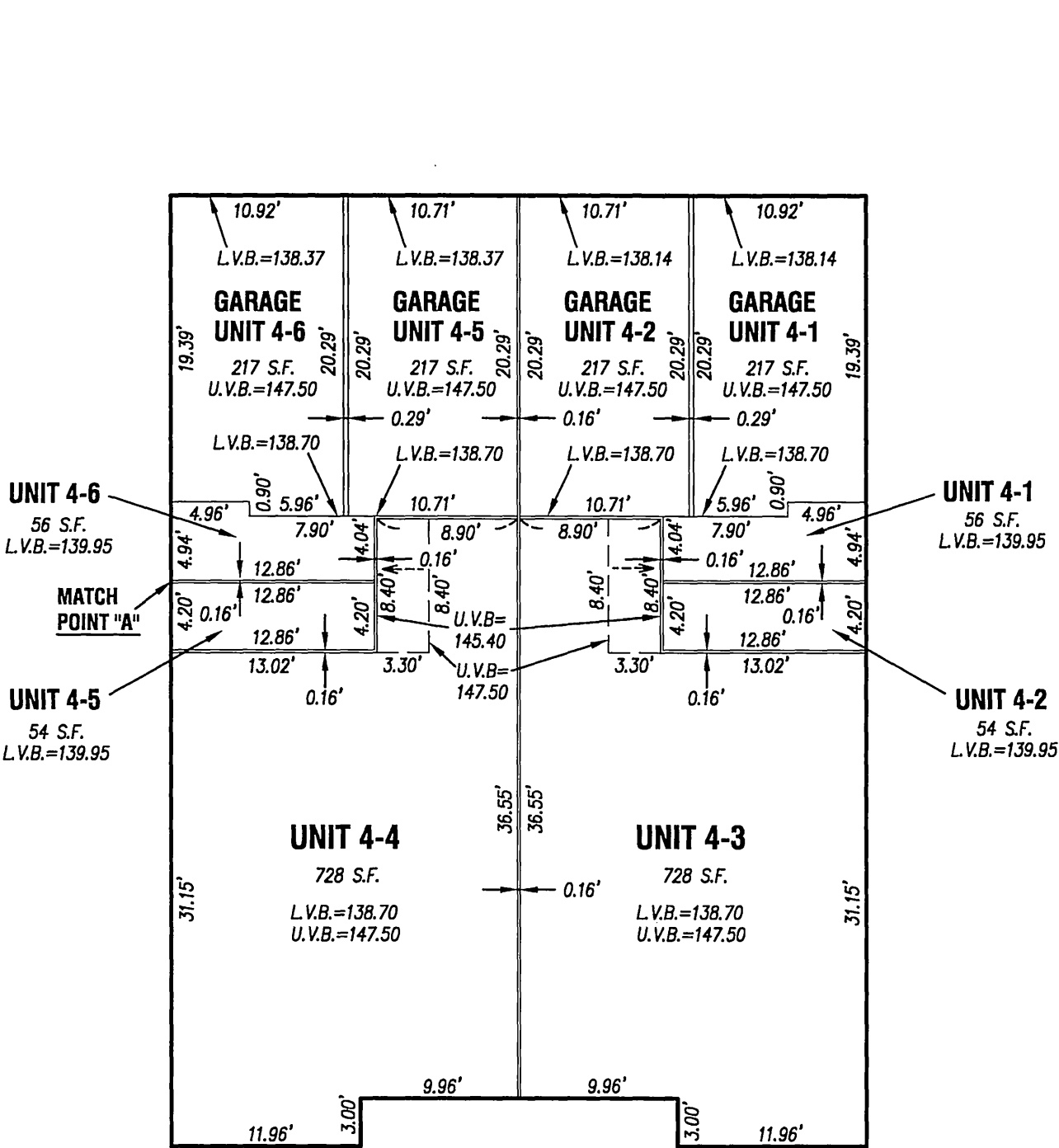
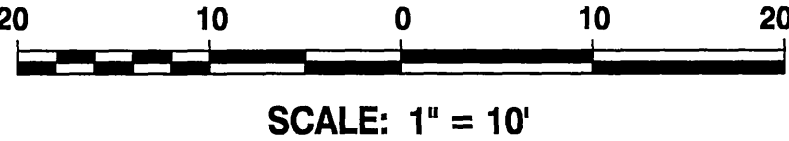
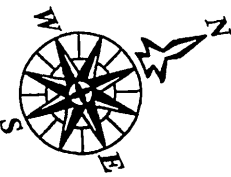
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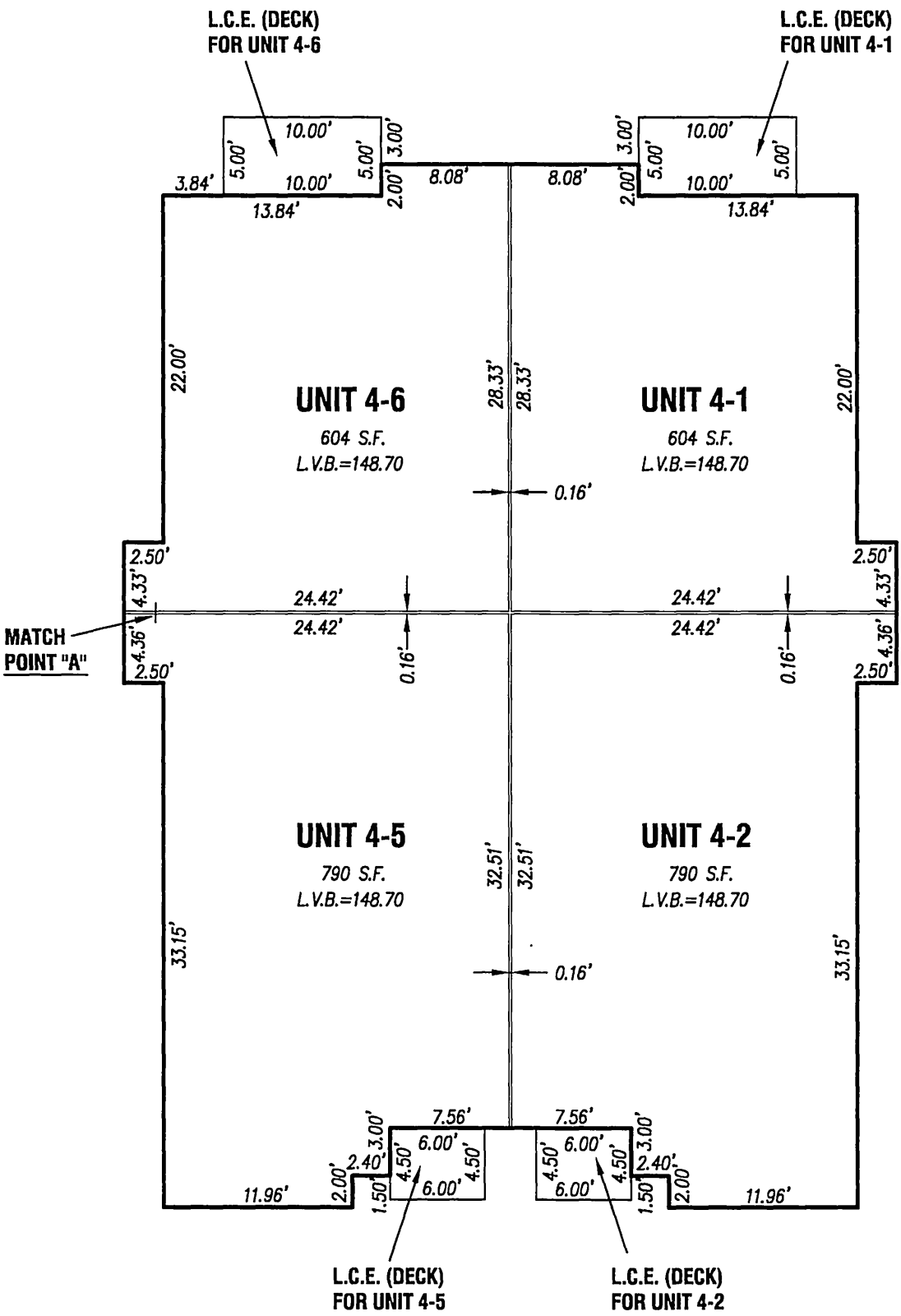
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SHEET 5 OF 6

LEGEND

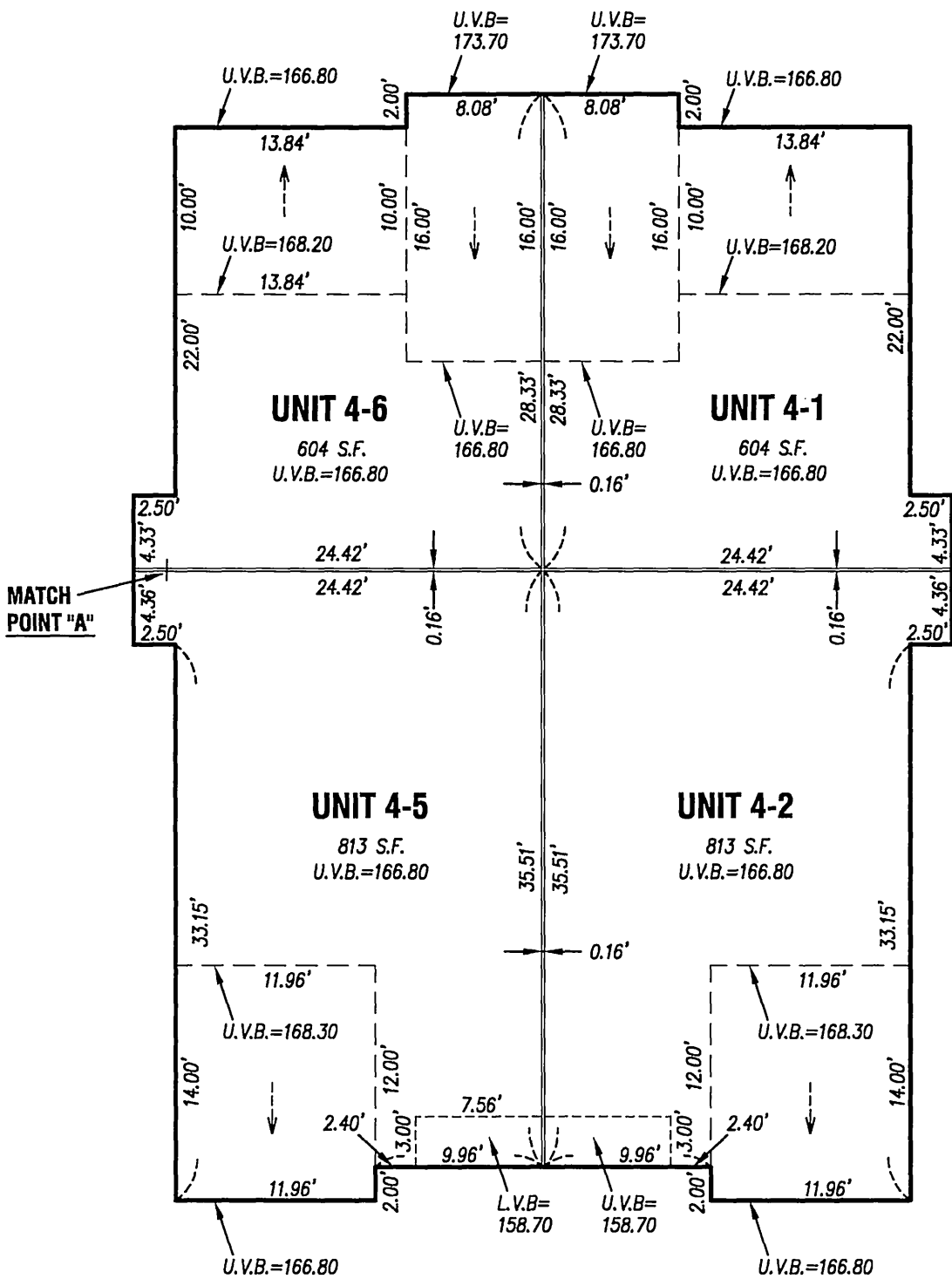
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GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

NOTES:

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5990Plat5.dwg (MMM)
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CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

FEBRUARY 13, 2006
SHEET 6 OF 6

SURVEYOR'S CERTIFICATE

I, DON DEVLAE MINCK, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND DEPICTED ON THE ATTACHED MAP OF "MATTHEW FRANK CONDOMINIUM", BEING LOTS 1-8, BLOCK 12, LOTS 1-4 AND LOTS 7-8, BLOCK 13, "P.T. SMITH'S ADDITION TO ST. JOHNS", (BOOK 151, PAGE 90, MULTNOMAH COUNTY PLAT RECORDS) AND LOTS 5, 6, AND 9-13 "SUBDIVISION OF PART OF BLOCK 13, LOTS 5 AND 6, P.T. SMITH'S ADDITION TO ST. JOHNS" (BOOK 414, PAGE 88, MULTNOMAH COUNTY PLAT RECORDS), ALONG WITH A PORTION OF VACATED N. LEONARD STREET, BEING LOCATED IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 1, AND THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON AND AT THE INITIAL POINT OF THIS CONDOMINIUM, I FOUND A 5/8 INCH DIAMETER IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PARIS & ASSOC. P.L.S. 2264" AT THE MOST EASTERLY CORNER OF LOT 8, BLOCK 13, "P.T. SMITH'S ADDITION TO ST. JOHNS". FROM THE INITIAL POINT, THE BOUNDARIES OF "MATTHEW FRANK CONDOMINIUM" ARE DESCRIBED AS FOLLOWS: THENCE ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF N. LEAVITT AVENUE SOUTH 24°34'21" WEST 483.52 FEET TO A FOUND BRASS SCREW WITH 3/4 INCH DIAMETER BRASS WASHER STAMPED "L.S. 2264" AT THE MOST SOUTHERLY CORNER OF LOT 1, BLOCK 12, "P.T. SMITH'S ADDITION TO ST. JOHNS"; THENCE ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF N. KELLOGG STREET NORTH 65°23'30" WEST 200.03 FEET TO A FOUND BRASS SCREW WITH 3/4 INCH DIAMETER BRASS WASHER STAMPED "L.S. 2264" AT THE MOST WESTERLY CORNER OF LOT 4, BLOCK 12, "P.T. SMITH'S ADDITION TO ST. JOHNS"; THENCE ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF N. BURLINGTON AVENUE NORTH 24°36'00" EAST 563.59 FEET TO A FOUND 5/8 INCH DIAMETER IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PARIS & ASSOC. P.L.S. 2264" AT THE MOST NORTHERLY CORNER OF LOT 13, "SUBDIVISION OF PART OF BLOCK 13, LOTS 5 AND 6, P.T. SMITH'S ADDITION TO ST. JOHNS"; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF N. CENTRAL STREET SOUTH 43°33'21" EAST 215.26 FEET TO THE INITIAL POINT.

CONTAINS 104,661 SQUARE FEET.

SURVEYOR'S CERTIFICATE OF COMPLETION

I, DON DEVLAE MINCK, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF "MATTHEW FRANK CONDOMINIUM" FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND OF THE BUILDINGS, AND THAT CONSTRUCTION OF SAID UNITS AND BUILDINGS AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED AS OF 4/7/06


DON DEVLAE MINCK, OREGON P.L.S. NO. 1634

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENT THAT MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE LAND DESCRIBED IN THE ANNEXED SURVEYOR'S CERTIFICATE AND DOES HEREBY DECLARE THE ATTACHED MAP OF "MATTHEW FRANK CONDOMINIUM" AS DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE TO BE A TRUE AND CORRECT MAP AND PLAT THEREOF AND DOES HEREBY COMMIT SAID LAND TO THE OPERATION OF THE OREGON CONDOMINIUM ACT AS LAID OUT IN CHAPTER 100 OF THE OREGON REVISED STATUTES WITH RESTRICTIONS AS SHOWN HEREON. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO PROVISIONS OF OREGON REVISED STATUTES 100.005 TO 100.625.


NICK STEARNS, MANAGER
MATTHEW FRANK LLC


TONY MARNELLA, MANAGER
MATTHEW FRANK LLC

ACKNOWLEDGMENT

STATE OF OREGON } SS
COUNTY OF CLACKAMAS }

THIS CERTIFIES THAT ON THIS 10TH DAY OF APRIL, 2006, BEFORE ME PERSONALLY APPEARED NICK STEARNS AND TONY MARNELLA, WHO BEING DULY SWORN, DID SAY THAT THEY ARE MANAGING MEMBERS OF MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, THAT THIS INSTRUMENT WAS SIGNED ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND THAT THEY ACKNOWLEDGED TO ME THAT THE AFFIXED SIGNATURES ARE OF THEIR OWN FREE ACT AND DEED.


NOTARY PUBLIC - OREGON
363120
COMMISSION NO.


PRINT NAME
NOVEMBER 18, 2006
MY COMMISSION EXPIRES

NARRATIVE AND NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO PLAT THE SUBJECT PROPERTY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AS A CONDOMINIUM.
2. FOR BOUNDARY CONTROL AND BASIS OF BEARINGS: SEE SURVEY NUMBER 59,676, MULTNOMAH COUNTY SURVEY RECORDS.
3. BASIS OF ELEVATIONS: CITY OF PORTLAND BENCH MARK NUMBER 1276 (DESCRIBED AS A 2-INCH BRASS DISC IN THE CURB AT THE SOUTHWEST CORNER OF THE INTERSECTION OF N. CENTRAL STREET AND N. BURLINGTON AVENUE). THE ELEVATION OF THIS POINT IS PUBLISHED BY THE CITY OF PORTLAND AS BEING 131.413 FEET, CITY OF PORTLAND DATUM.
4. BUILDING LOCATIONS AND EXTERIOR BUILDING DIMENSIONS ARE TAKEN TO OUTSIDE PLANE OF THE STUDS IN THE PERIMETER WALL. ALL BUILDING ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
5. FOR ADDITIONAL INFORMATION, SEE CONDOMINIUM DECLARATION TO BE RECORDED UNDER SEPARATE INSTRUMENT.

APPROVALS:

APPROVED THIS 17th DAY OF April, 2006
COUNTY SURVEYOR
MULTNOMAH COUNTY, OREGON

BY Robert A. Hordun

ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES AS PROVIDED
BY ORS 100.110 HAVE BEEN PAID AS OF April 18, 2006

DIRECTOR, DIVISION OF ASSESSMENT & TAXATION
MULTNOMAH COUNTY, OREGON

BY Debra J. Pickner
DEPUTY

STATE OF OREGON } SS
COUNTY OF MULTNOMAH }

I DO HEREBY CERTIFY THAT THE ATTACHED CONDOMINIUM PLAT WAS
RECEIVED FOR RECORD ON THE 18th DAY OF April, 2006
AT 4:22 O'CLOCK P. M., IN BOOK 1274, PAGES 44-49
MULTNOMAH COUNTY RECORDING OFFICE.

BY Kitty Hua
DEPUTY
2006-070787
DOCUMENT NUMBER



DATE OF SIGNATURE: 4/7/06
VALID UNTIL 12/31/2007

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PHONE: (503) 653-9093
5990Plat.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)**

**IN THE S.E. 1/4 AND THE S.W. 1/4 SECTION 1, T.1N., R.1W., W.M.
AND THE N.W. 1/4 AND THE N.E. 1/4 SECTION 12, T.1N., R.1W., W.M.
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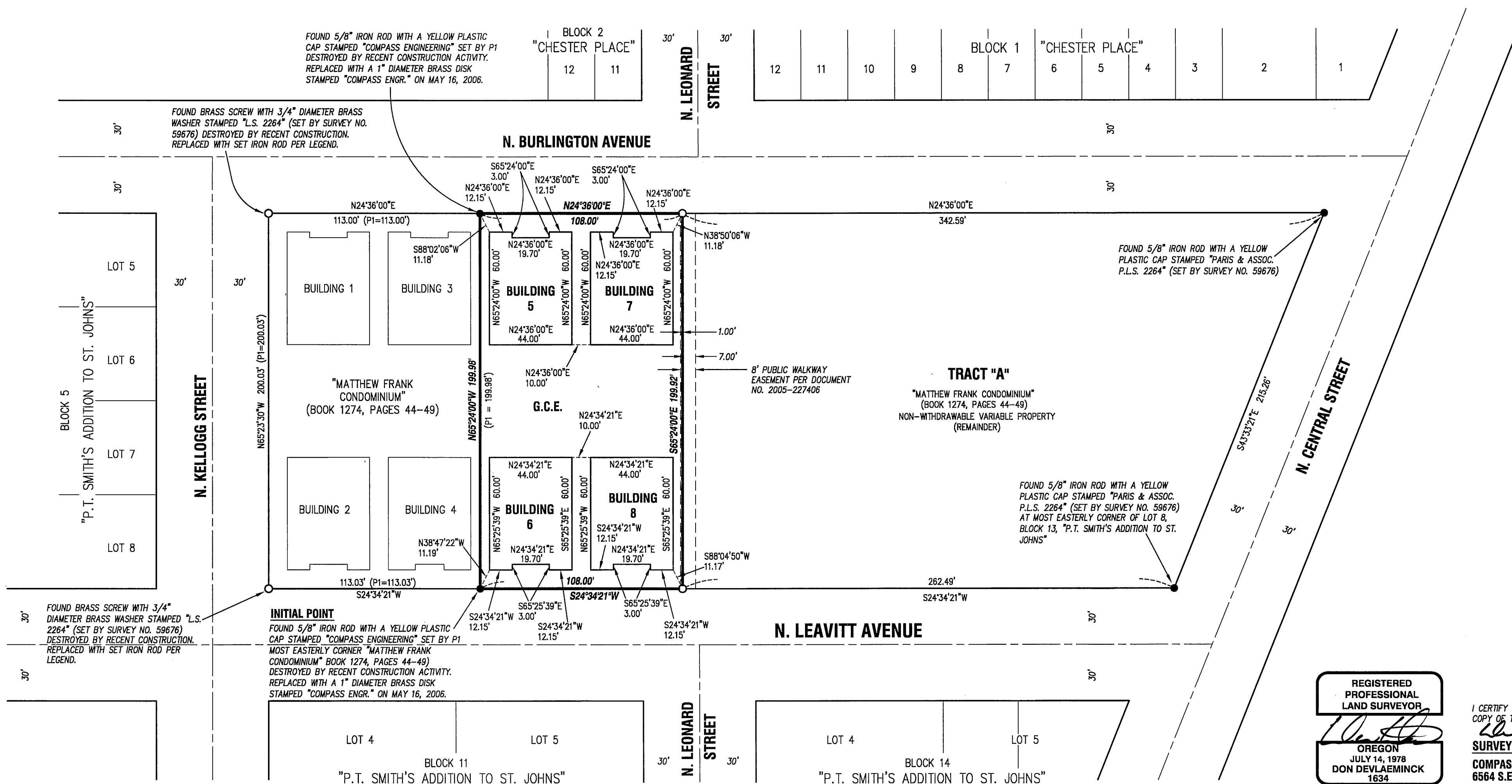
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SHEET 1 OF 6**

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- P1 DENOTES PLAT OF "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)



DATE OF SIGNATURE: 6/23/06
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

SURVEYED BY:
COMPASS ENGINEERING
6564 S.E. LAKE ROAD
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-2Plat.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)**

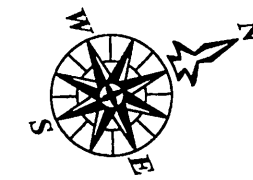
BOOK 1274, PAGE 88

**IN THE S.E. 1/4 AND THE S.W. 1/4 SECTION 1, T.1N., R.1W., W.M.
AND THE N.W. 1/4 AND THE N.E. 1/4 SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

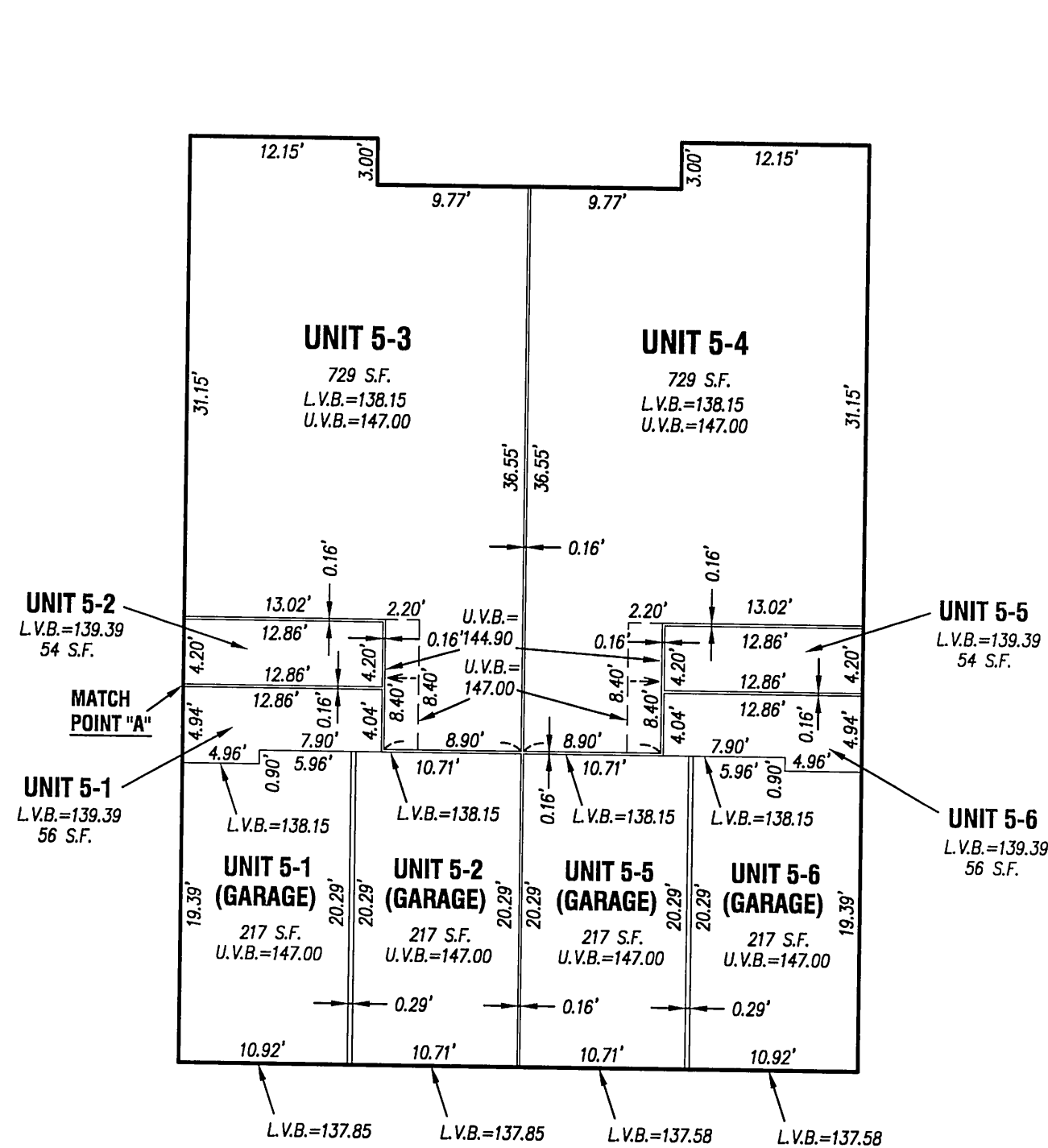
MAY 16, 2006 SCALE: 1" = 10'
SHEET 2 OF 6

LEGEND

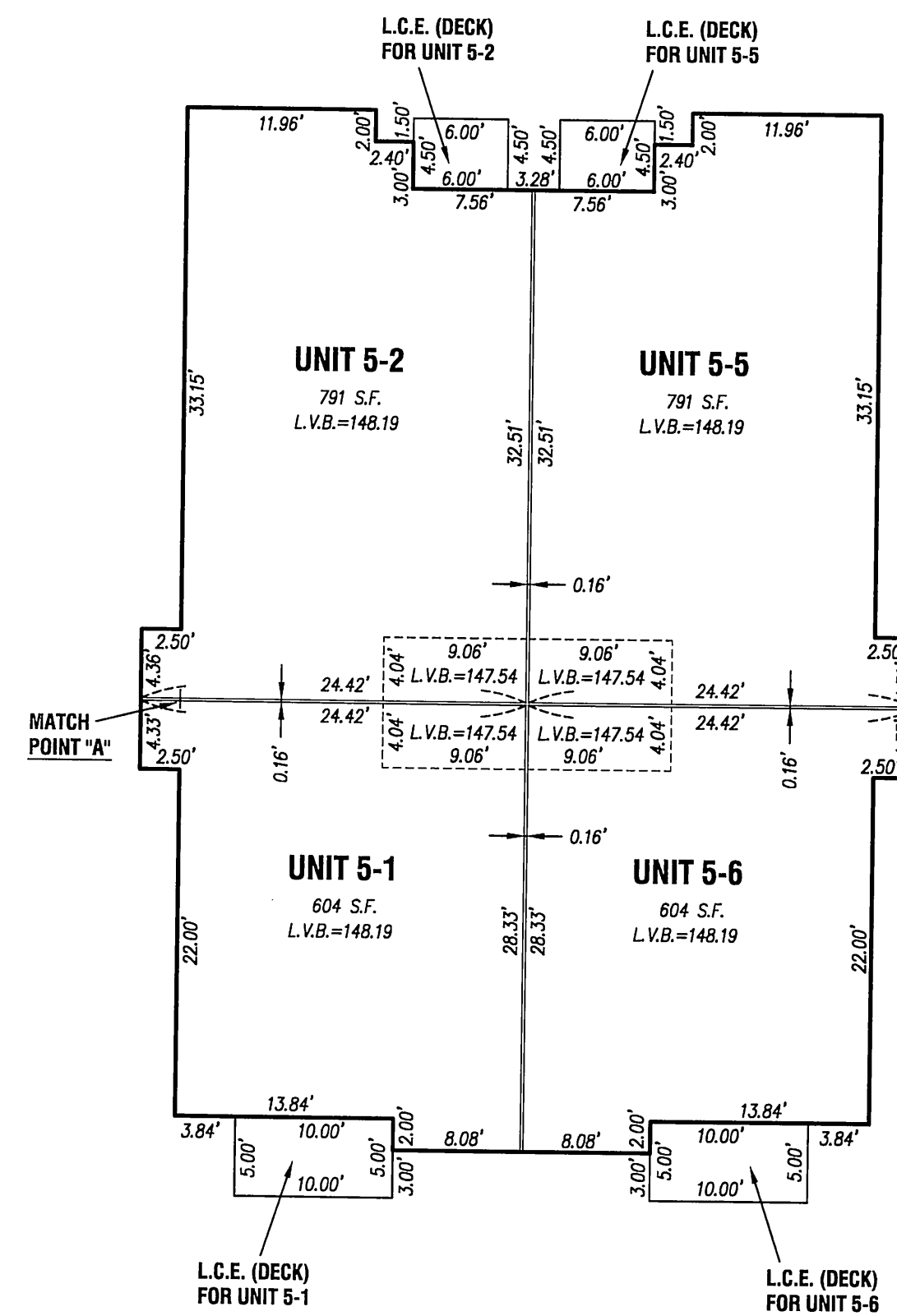
S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
--> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.



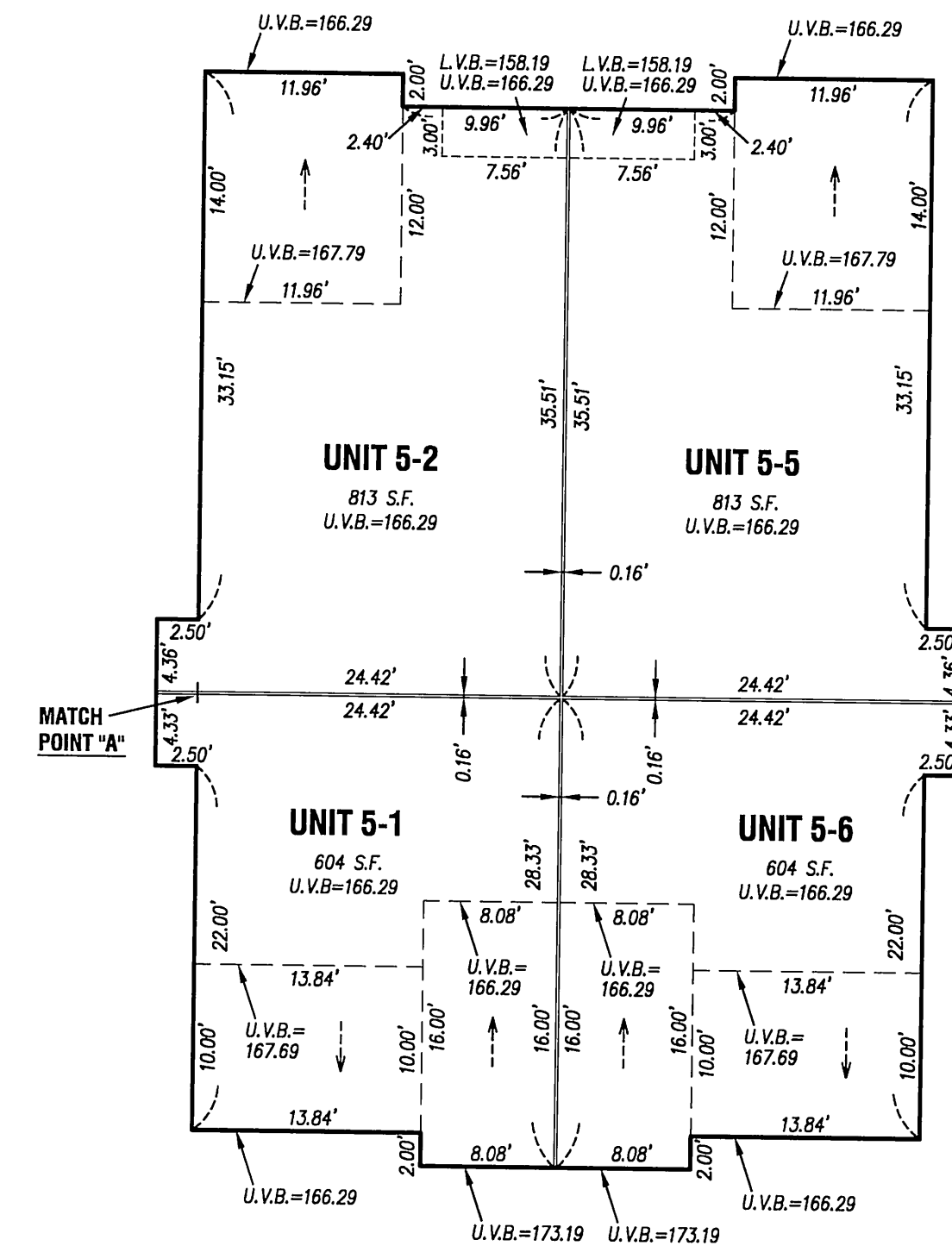
20 10 0 10 20
SCALE: 1" = 10'



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 5

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



DATE OF SIGNATURE: 10/23/06
VALID UNTIL 12/31/2007

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6564 S.E. LAKE ROAD
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-2Plat2.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)**

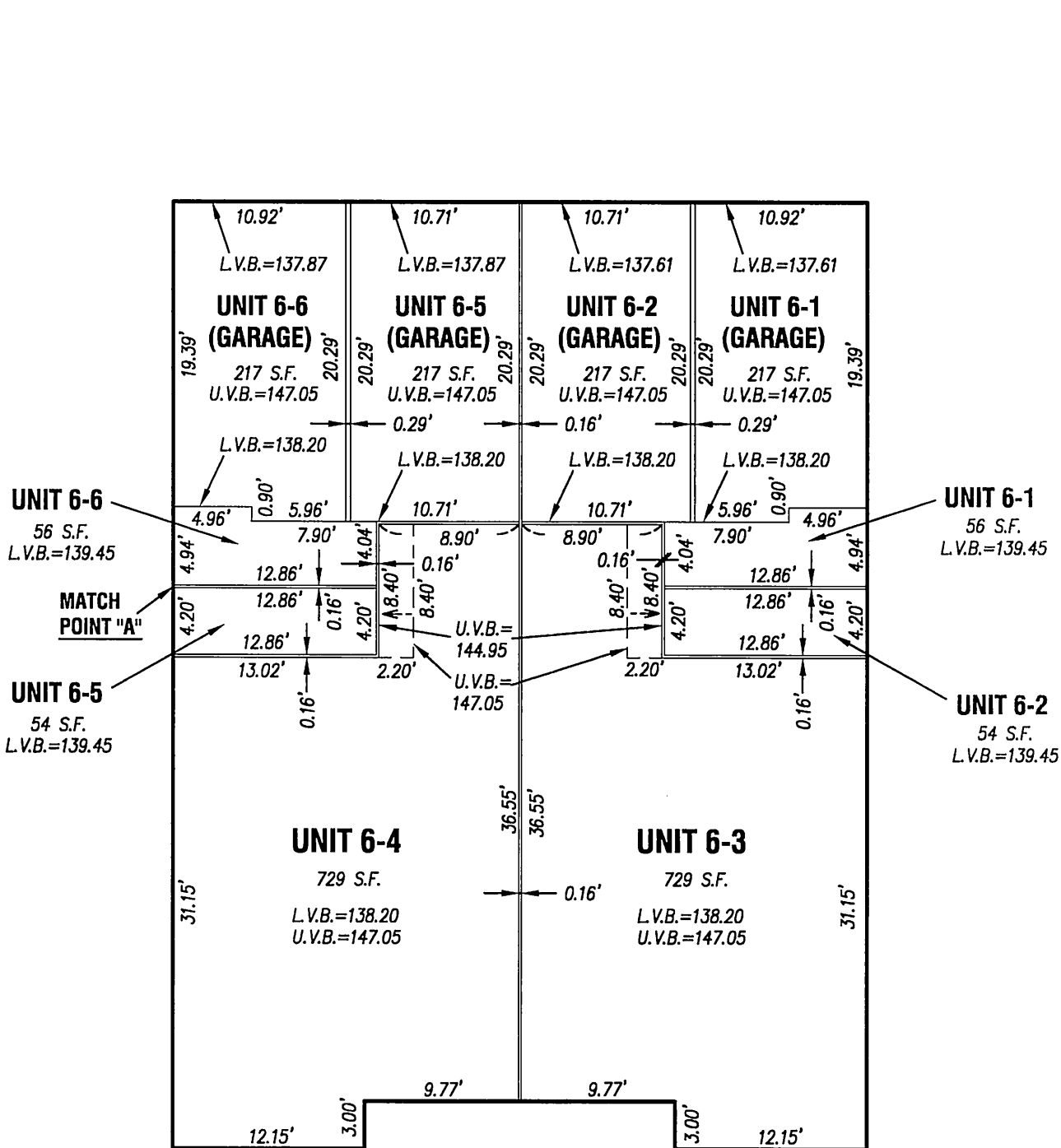
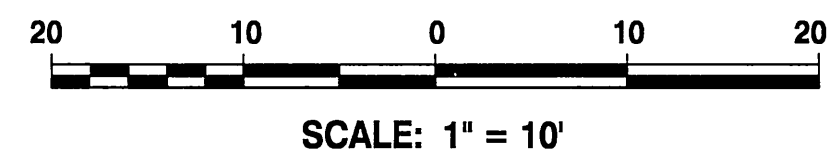
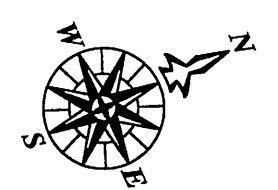
BOOK 1274, PAGE 89

LEGEND

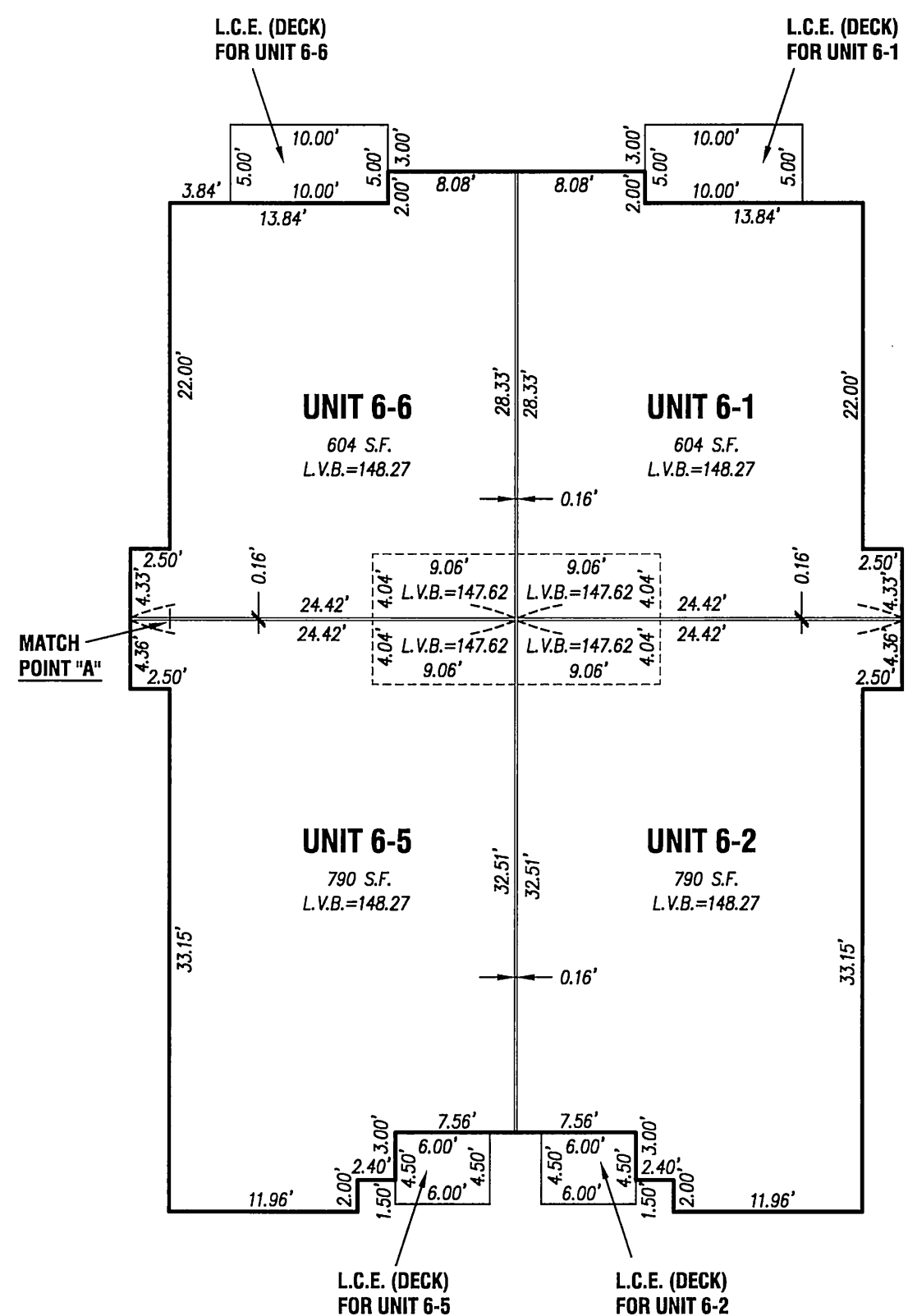
- S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
--> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.

**IN THE S.E. 1/4 AND THE S.W. 1/4 SECTION 1, T.1N., R.1W., W.M.
AND THE N.W. 1/4 AND THE N.E. 1/4 SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

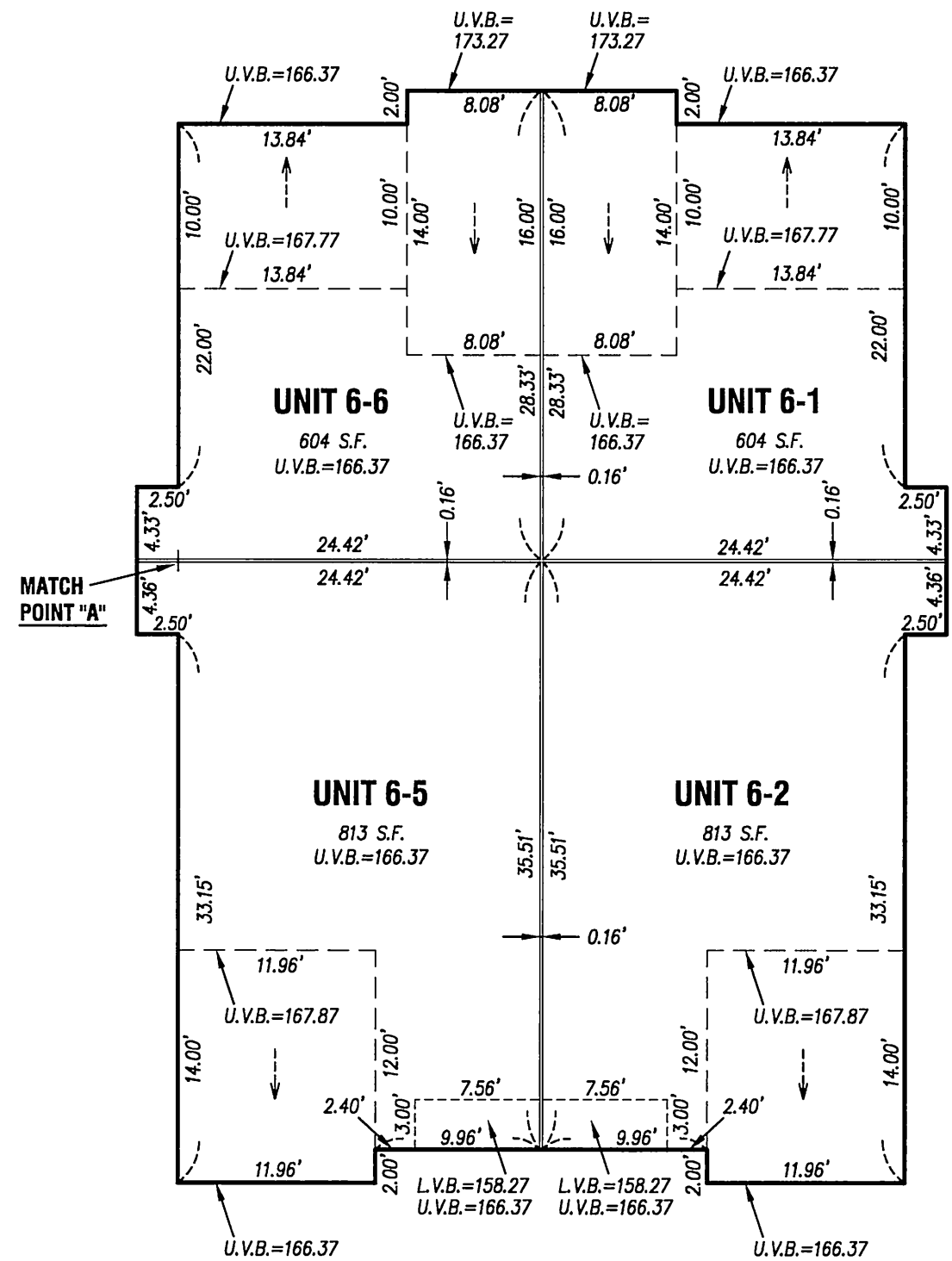
MAY 16, 2006 SCALE: 1" = 10'
SHEET 3 OF 6



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 6

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.

REGISTERED
PROFESSIONAL
LAND SURVEYOR
[Signature]
OREGON
JULY 14, 1978
DON DEVLAMINCK
1634

DATE OF SIGNATURE: *4/23/06*
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.
[Signature]
SURVEYED BY:
COMPASS ENGINEERING
6564 S.E. LAKE ROAD
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-2Plat3.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1247, PAGES 44-49)**

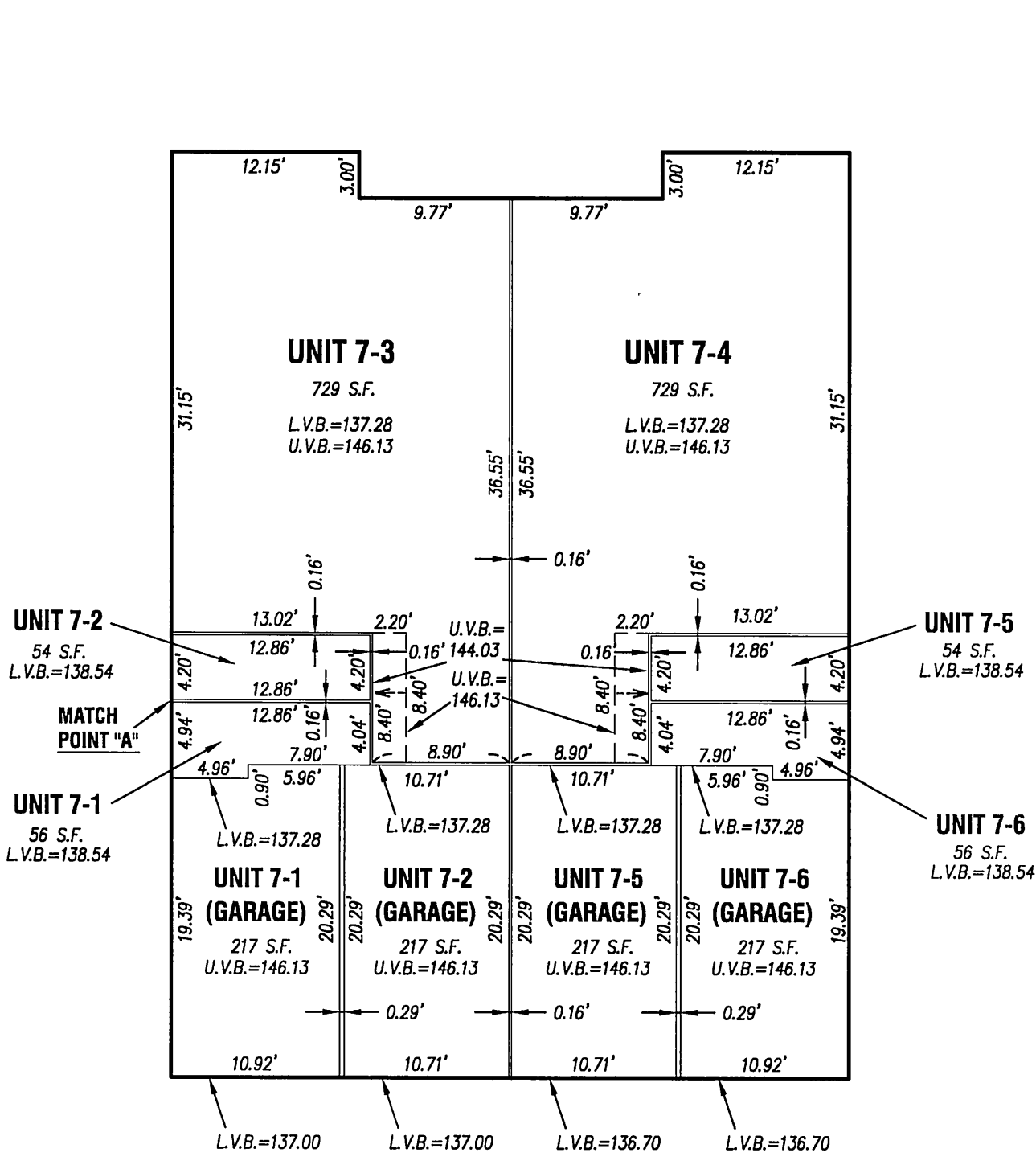
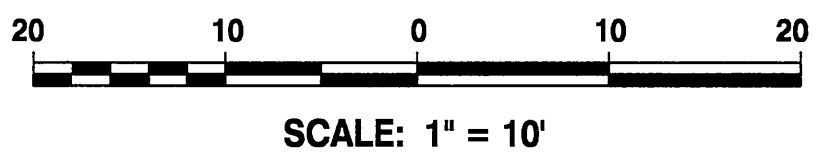
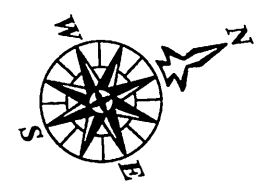
BOOK 1276, PAGE 90

**IN THE S.E. 1/4 AND THE S.W. 1/4 SECTION 1, T.1N., R.1W., W.M.
AND THE N.W. 1/4 AND THE N.E. 1/4 SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

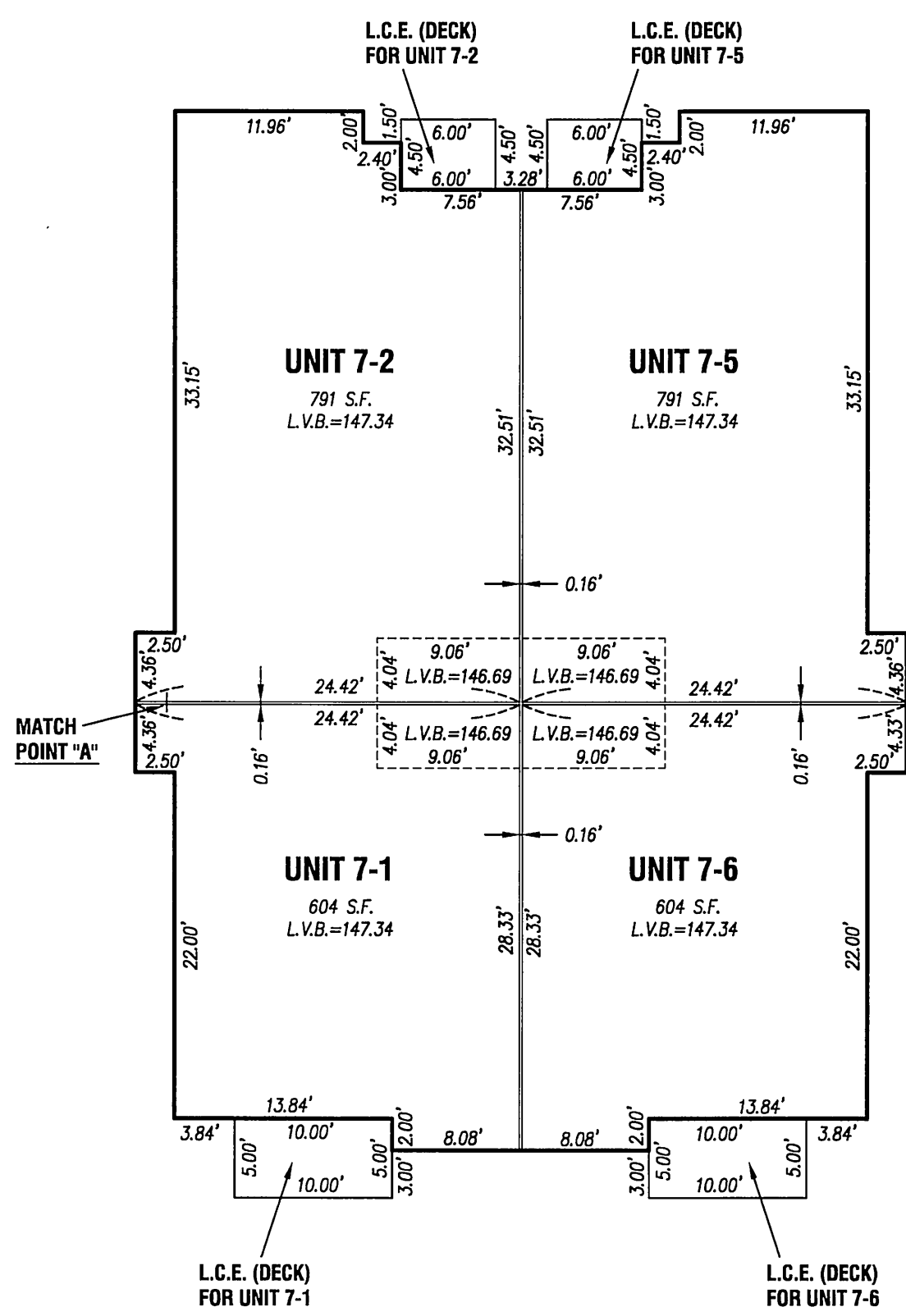
**MAY 16, 2006 SCALE: 1" = 10'
SHEET 4 OF 6**

LEGEND

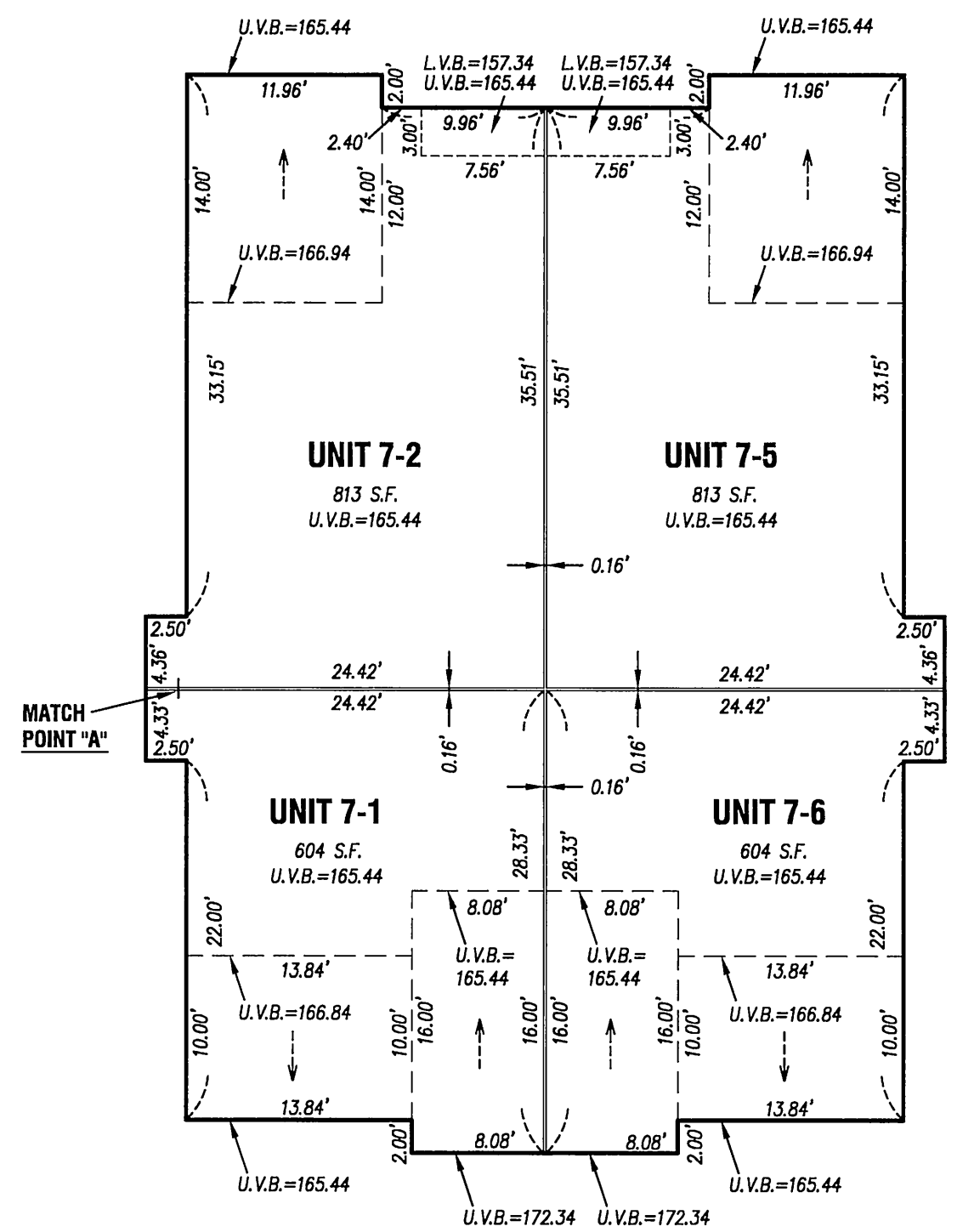
- S.F. SQUARE FEET
- L.C.E. LIMITED COMMON ELEMENT
- L.V.B. LOWER VERTICAL BOUNDARY
- U.V.B. UPPER VERTICAL BOUNDARY
- DENOTES CHANGE IN U.V.B.
- DENOTES CHANGE IN L.V.B.
- > ARROWS DENOTE DOWNSIDE DIRECTION OF U.V.B.



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 7

NOTES:

- ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.

**REGISTERED
PROFESSIONAL
LAND SURVEYOR**

OREGON
JULY 14, 1978
DON DEVLAEIMINCK
1634

DATE OF SIGNATURE: 6/27/06
VALID UNTIL 12/31/2007

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SURVEYED BY:

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6564 S.E. LAKE ROAD
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-2Plat4.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1247, PAGES 44-49)**

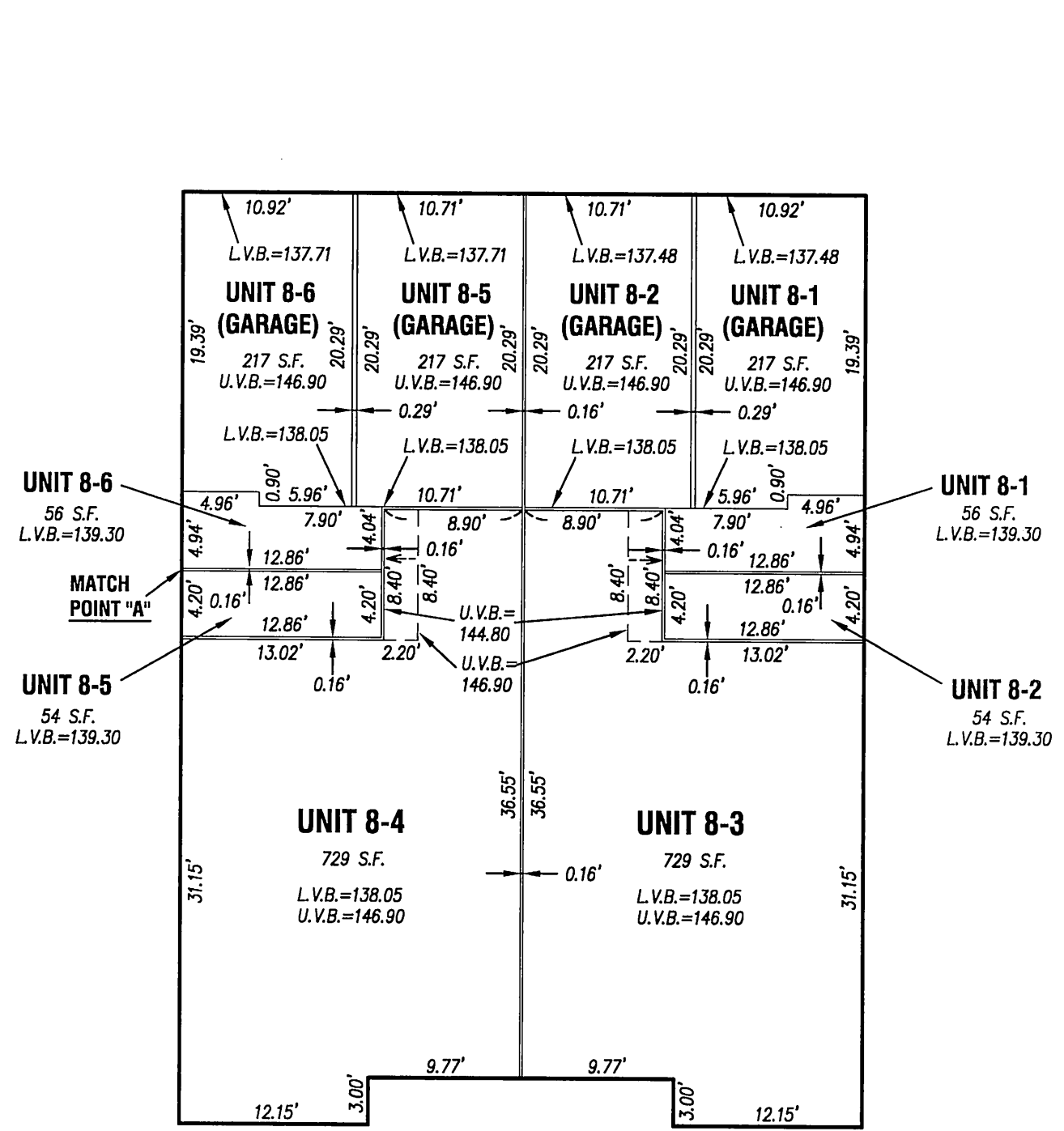
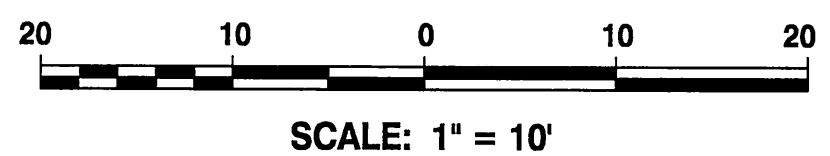
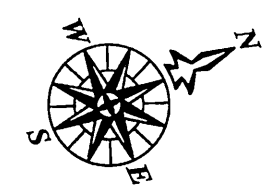
BOOK 1274, PAGE 91

**IN THE S.E. 1/4 AND THE S.W. 1/4 SECTION 1, T.1N., R.1W., W.M.
AND THE N.W. 1/4 AND THE N.E. 1/4 SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

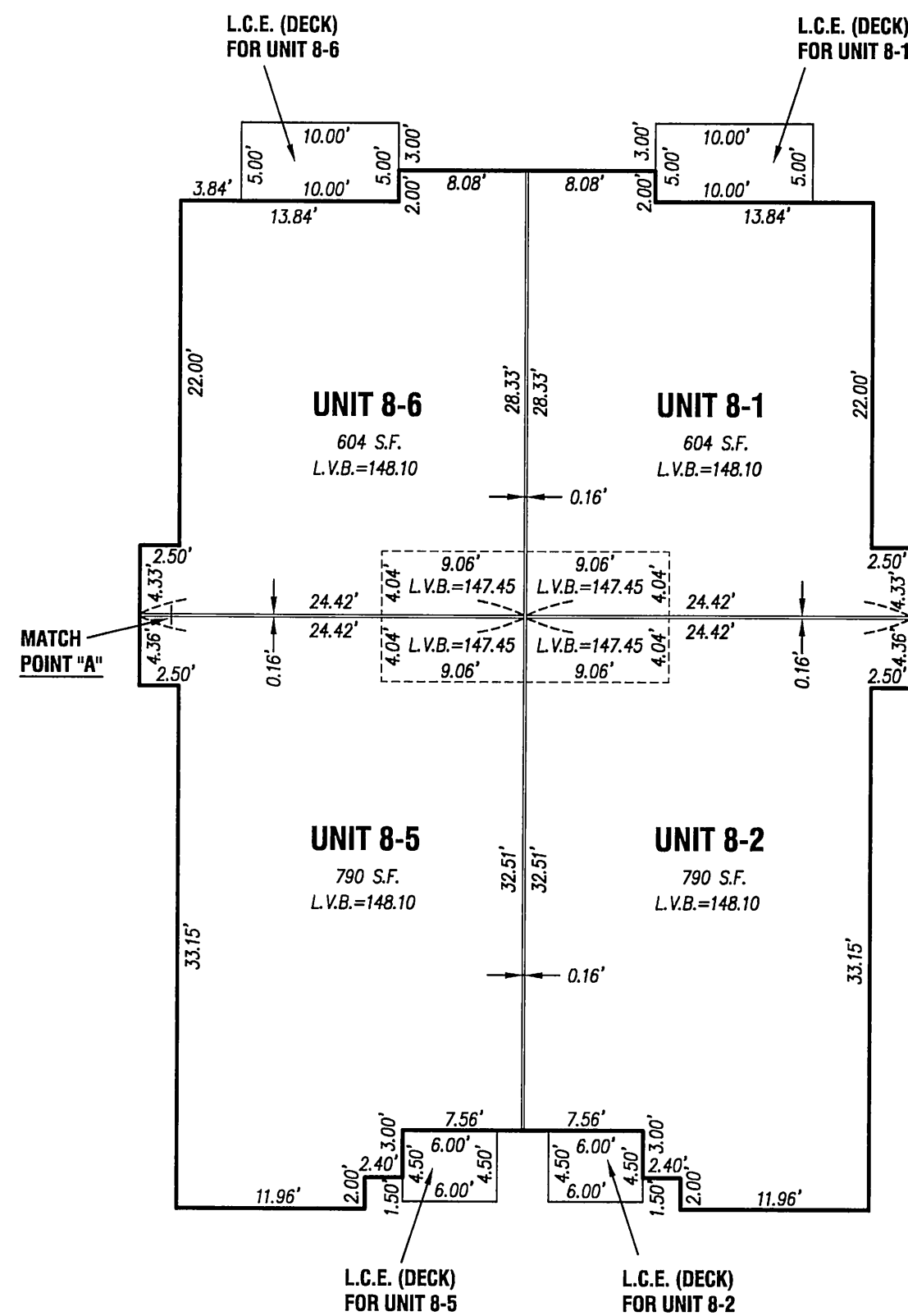
**MAY 16, 2006 SCALE: 1" = 10'
SHEET 5 OF 6**

LEGEND

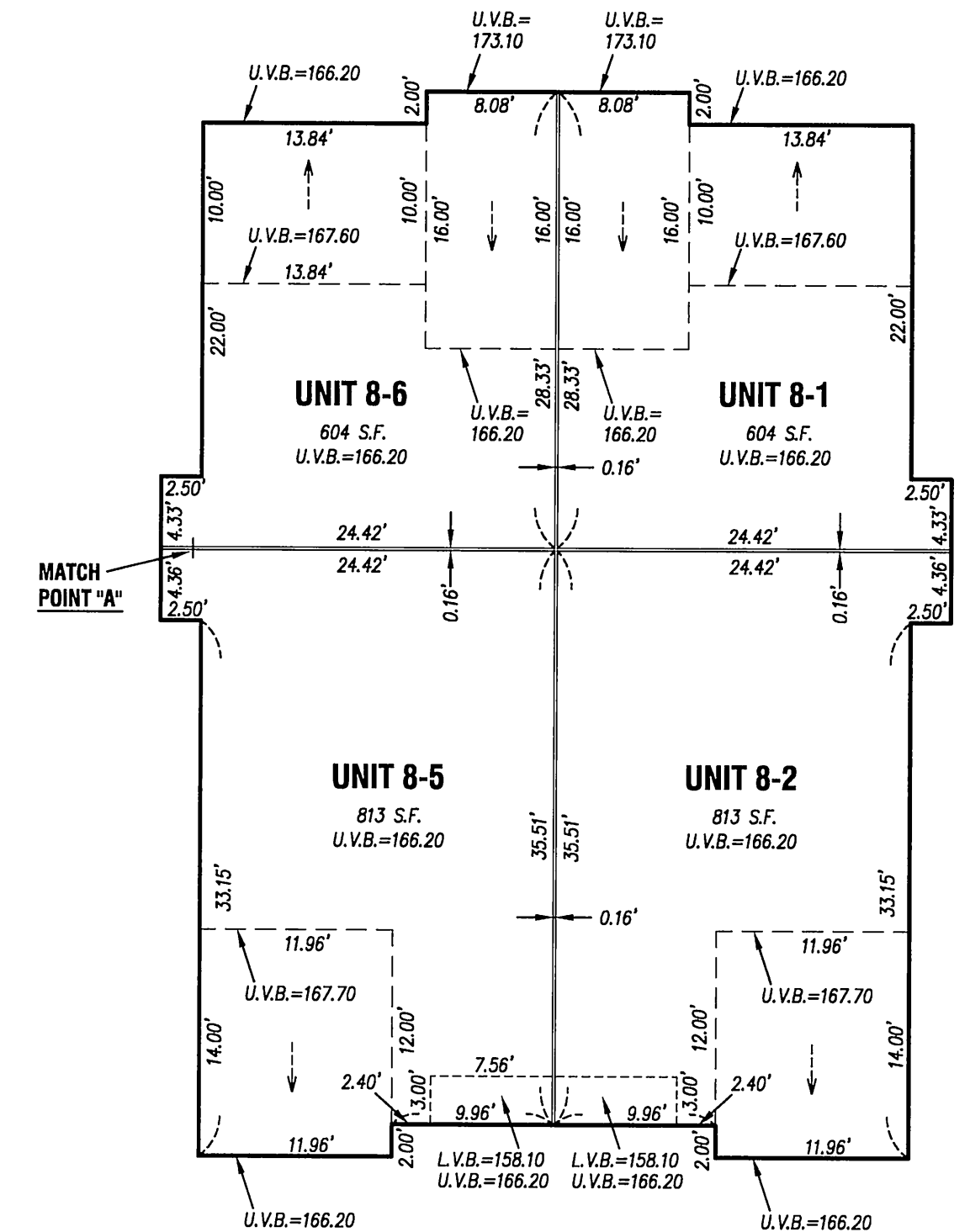
- S.F. SQUARE FEET
- L.C.E. LIMITED COMMON ELEMENT
- L.V.B. LOWER VERTICAL BOUNDARY
- U.V.B. UPPER VERTICAL BOUNDARY
- DENOTES CHANGE IN U.V.B.
- DENOTES CHANGE IN L.V.B.
- > ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 8

NOTES:

- 1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



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SURVEYED BY:
COMPASS ENGINEERING
6564 S.E. LAKE ROAD
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-2Plat5.dwg (MMM)
JOB NO. 05-5990 (PLAT)

DATE OF SIGNATURE: 4/23/06
VALID UNTIL 12/31/2007

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)**

**IN THE S.E. 1/4 AND THE S.W. 1/4 SECTION 1, T.1N., R.1W., W.M.
AND THE N.W. 1/4 AND THE N.E. 1/4 SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

**MAY 16, 2006
SHEET 6 OF 6**

SURVEYOR'S CERTIFICATE

I, DON DEVLAE MINCK, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND DEPICTED ON THE ATTACHED MAP OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A", BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (RECORDED IN BOOK 1274, PAGES 44-49, MULTNOMAH COUNTY PLAT RECORDS), BEING LOCATED IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 1, AND THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON, THE BOUNDARIES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INITIAL POINT, A 5/8 INCH DIAMETER IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" FOUND AT THE MOST SOUTHERLY CORNER OF SAID TRACT "A", "MATTHEW FRANK CONDOMINIUM" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1 INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR"); THENCE ALONG THE SOUTHWESTERLY LINE OF SAID TRACT "A" NORTH 65°24'00" WEST 199.98 FEET TO A FOUND 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" AT THE MOST WESTERLY CORNER OF SAID TRACT "A" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1 INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR"); THENCE ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF NORTH BURLINGTON AVENUE (BEING ALSO THE NORTHWESTERLY LINE OF SAID TRACT "A"), NORTH 24°36'00" EAST 108.00 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 65°24'00" EAST 199.92 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF NORTH LEAVITT AVENUE (BEING ALSO THE SOUTHEASTERLY LINE OF THE AFOREMENTIONED TRACT "A"); THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 24°34'21" WEST 108.00 FEET TO THE INITIAL POINT.

CONTAINS 21,595 SQUARE FEET.

SURVEYOR'S CERTIFICATE OF COMPLETION

I, DON DEVLAE MINCK, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND OF THE BUILDINGS, AND THAT CONSTRUCTION OF SAID UNITS AND BUILDINGS AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED AS OF 6/23/06

[Signature]
DON DEVLAE MINCK, OREGON P.L.S. NO. 1634

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENT THAT MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE LAND DESCRIBED IN THE ANNEXED SURVEYOR'S CERTIFICATE AND DOES HEREBY DECLARE THE ATTACHED MAP OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" AS DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE TO BE A TRUE AND CORRECT MAP AND PLAT THEREOF AND DOES HEREBY COMMIT SAID LAND TO THE OPERATION OF THE OREGON CONDOMINIUM ACT AS LAID OUT IN CHAPTER 100 OF THE OREGON REVISED STATUTES WITH RESTRICTIONS AS SHOWN HEREON. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO PROVISIONS OF OREGON REVISED STATUTES 100.005 TO 100.625.

[Signature]
NICK STEARNS, MANAGER
MATTHEW FRANK LLC

[Signature]
TONY MARNELLA, MANAGER
MATTHEW FRANK LLC

ACKNOWLEDGMENT

STATE OF OREGON } SS
COUNTY OF CLACKAMAS }

THIS CERTIFIES THAT ON THIS 26 DAY OF June, 2006, BEFORE ME PERSONALLY APPEARED NICK STEARNS AND TONY MARNELLA, WHO BEING DULY SWORN, DID SAY THAT THEY ARE MANAGING MEMBERS OF MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, THAT THIS INSTRUMENT WAS SIGNED ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND THAT THEY ACKNOWLEDGED TO ME THAT THE AFFIXED SIGNATURES ARE OF THEIR OWN FREE ACT AND DEED.

Deana E. Goldson
NOTARY PUBLIC - OREGON

Deana E. Goldson
PRINT NAME

371259
COMMISSION NO.

Sept. 27, 2007
MY COMMISSION EXPIRES

NARRATIVE AND NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO PLAT THE SUBJECT PROPERTY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AS A CONDOMINIUM.
2. FOR BOUNDARY CONTROL AND BASIS OF BEARINGS: SEE SURVEY NUMBER 59,676, MULTNOMAH COUNTY SURVEY RECORDS. ALSO SEE THE PLAT OF "MATTHEW FRANK CONDOMINIUM", (BOOK 1274, PAGES 44-49)
3. BASIS OF ELEVATIONS: CITY OF PORTLAND BENCH MARK NUMBER 1276 (DESCRIBED AS A 2-INCH BRASS DISC IN THE CURB AT THE SOUTHWEST CORNER OF THE INTERSECTION OF N. CENTRAL STREET AND N. BURLINGTON AVENUE). THE ELEVATION OF THIS POINT IS PUBLISHED BY THE CITY OF PORTLAND AS BEING 131.413 FEET, CITY OF PORTLAND DATUM.
4. BUILDING LOCATIONS AND EXTERIOR BUILDING DIMENSIONS ARE TAKEN TO OUTSIDE PLANE OF THE STUDS IN THE PERIMETER WALL. ALL BUILDING ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
5. FOR ADDITIONAL INFORMATION, SEE CONDOMINIUM DECLARATION TO BE RECORDED UNDER SEPARATE INSTRUMENT.

APPROVALS:

APPROVED THIS 27th DAY OF June, 2006
COUNTY SURVEYOR
MULTNOMAH COUNTY, OREGON

BY Robert A. Hardin

ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES AS PROVIDED
BY ORS 100.110 HAVE BEEN PAID AS OF June 28th, 2006

DIRECTOR, DIVISION OF ASSESSMENT & TAXATION
MULTNOMAH COUNTY, OREGON

BY [Signature]
DEPUTY

STATE OF OREGON } SS
COUNTY OF MULTNOMAH }

I DO HEREBY CERTIFY THAT THE ATTACHED CONDOMINIUM PLAT WAS
RECEIVED FOR RECORD ON THE 28th DAY OF June, 2006
AT 9:34 O'CLOCK A M., IN BOOK 1274, PAGES 87-92
MULTNOMAH COUNTY RECORDING OFFICE.

BY MC Stine
DEPUTY

2006-118486
DOCUMENT NUMBER



DATE OF SIGNATURE: 6/23/06
VALID UNTIL 12/31/2007

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COPY OF THE ORIGINAL PLAT.

[Signature]
SURVEYED BY:

COMPASS ENGINEERING
6564 S.E. LAKE ROAD
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-2Plat.dwg (MMM)
JOB NO. 05-5990 (PLAT)

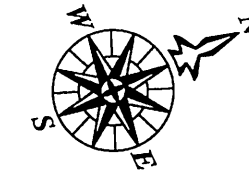
**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1:
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AND THE N.E. 1/4 OF SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

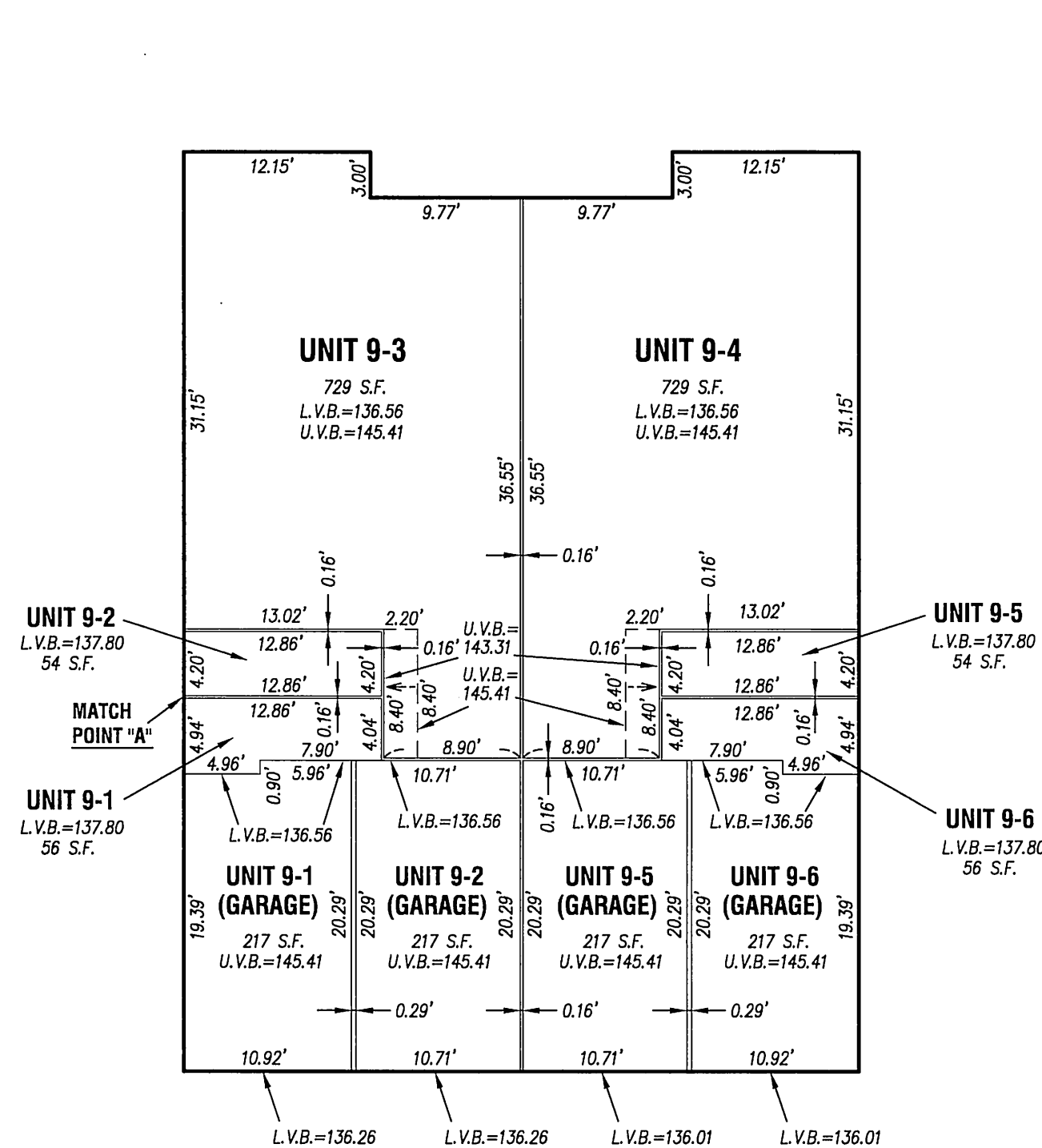
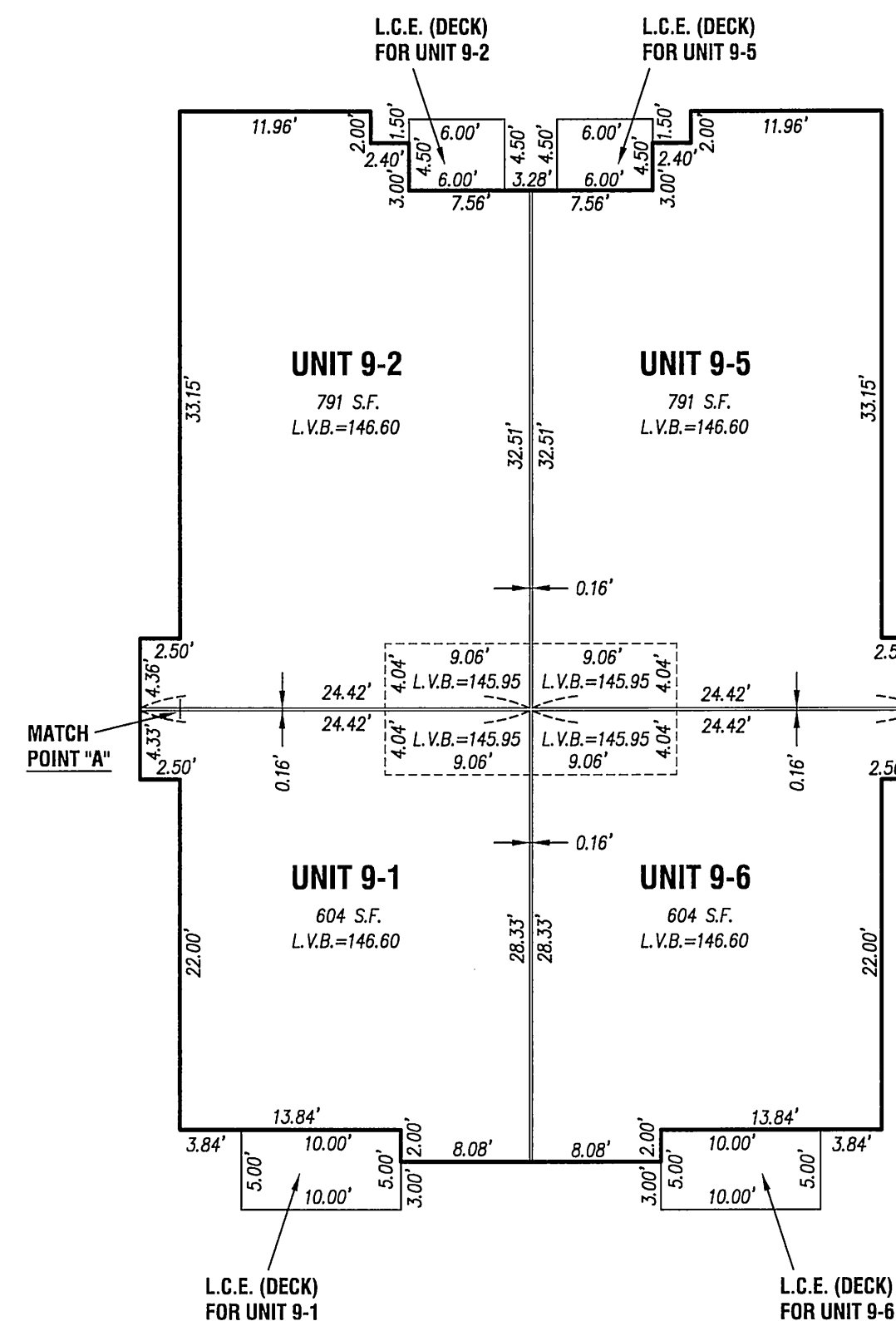
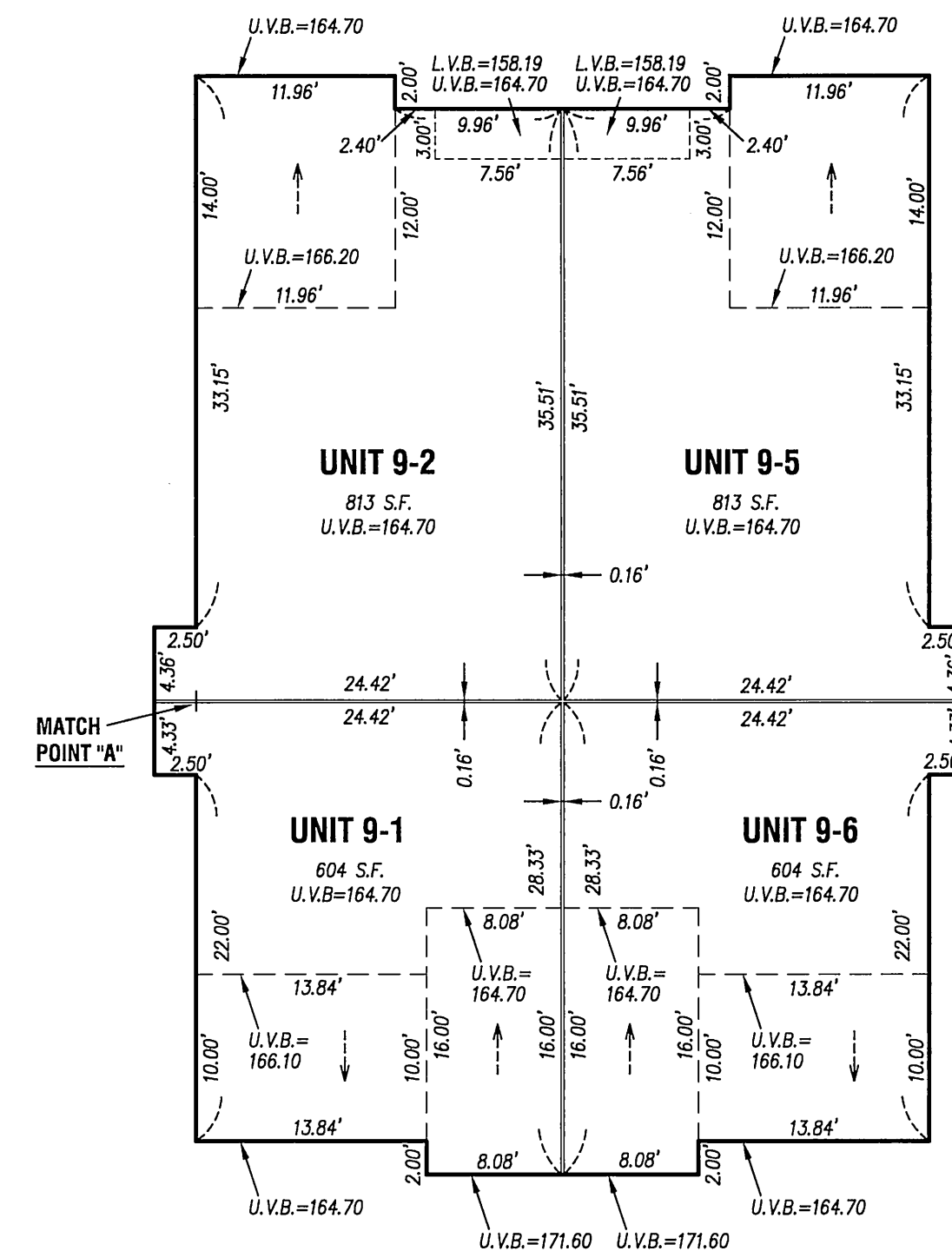
**AUGUST 1, 2006 SCALE: 1" = 10'
SHEET 2 OF 6**

LEGEND

S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
--> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.



20 10 0 10 20
SCALE: 1" = 10'

**GROUND FLOOR****FIRST FLOOR****SECOND FLOOR****NOTES:**

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.

BUILDING 9

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 14, 1978
DON DEVLAMINCK
1634

DATE OF SIGNATURE: 8/1/06
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.

SURVEYED BY:
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-3Plat2.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)**

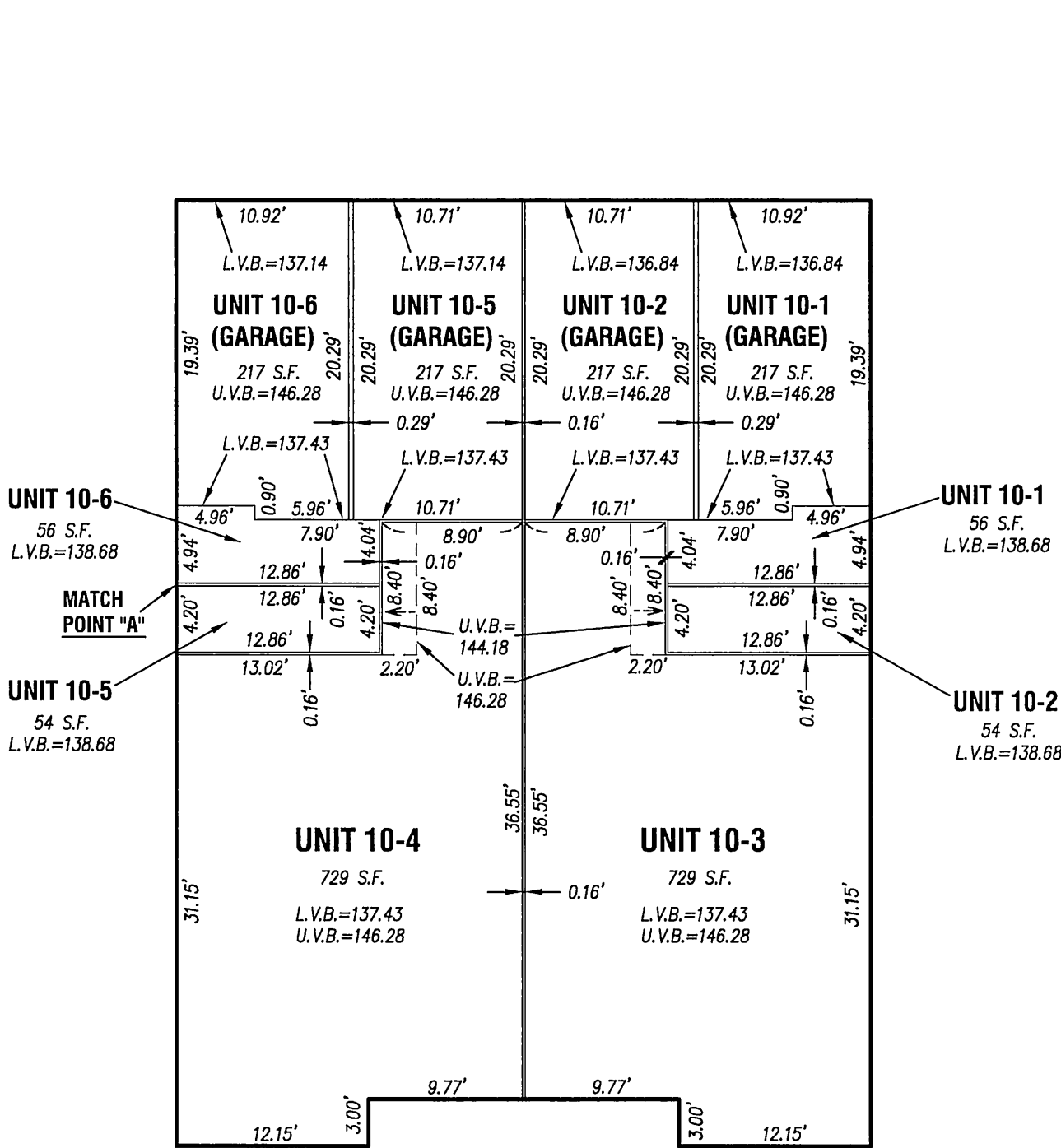
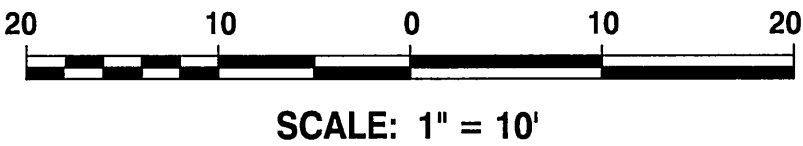
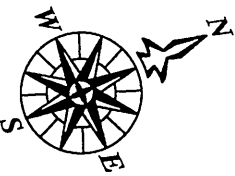
BOOK 1278, PAGE 29

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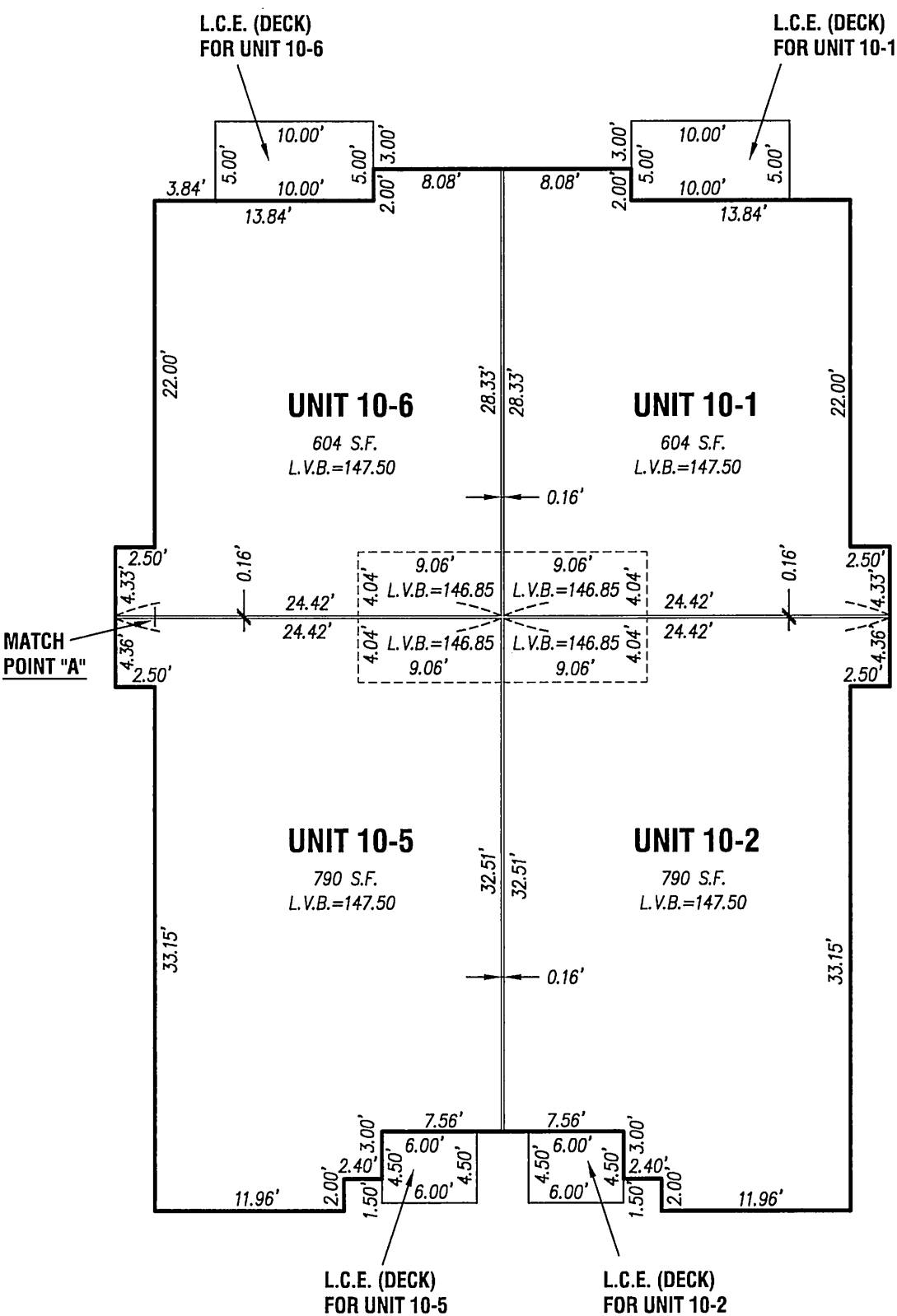
- S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
--> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.

**IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
AND THE N.E. 1/4 OF SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

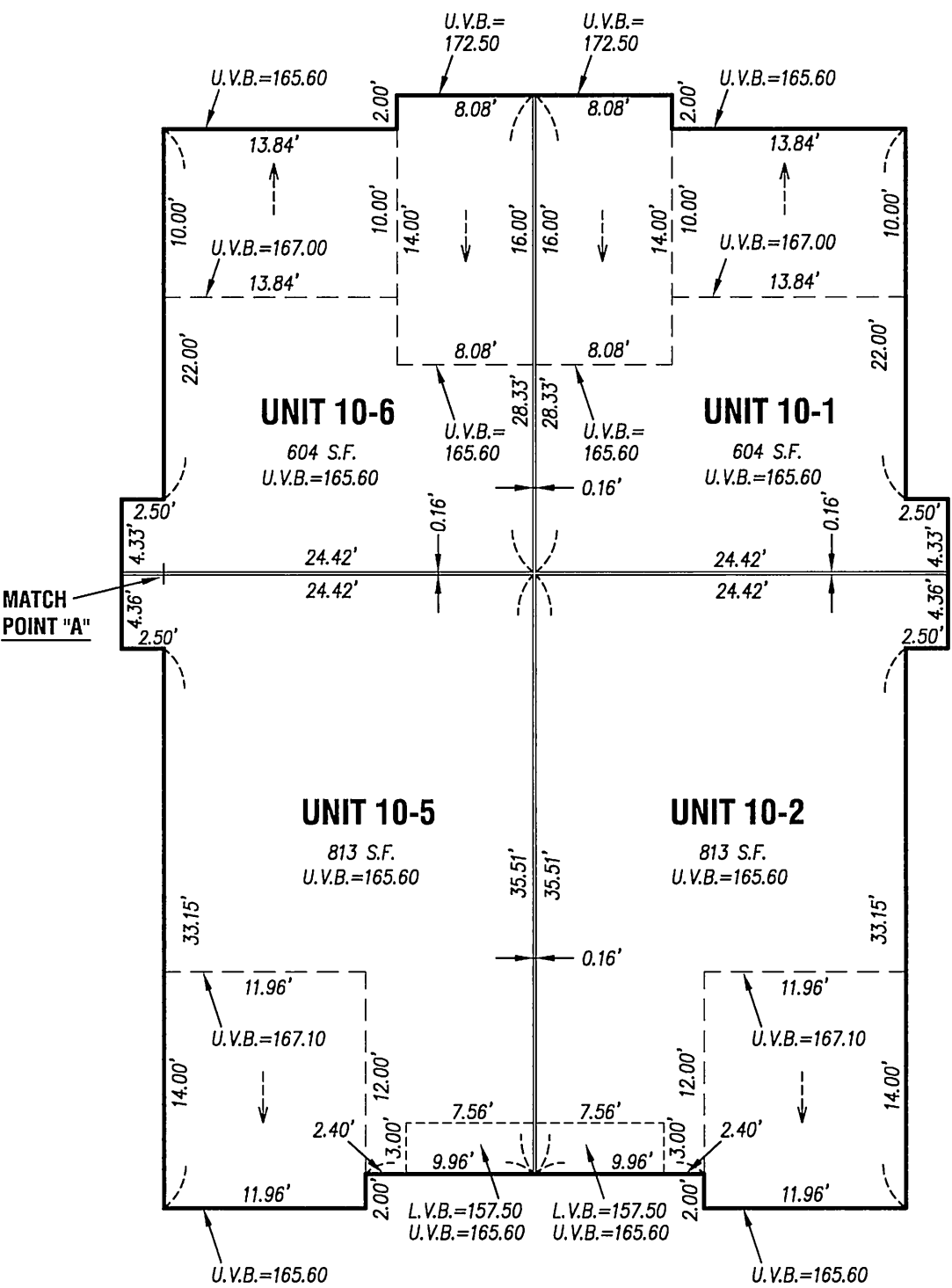
**AUGUST 1, 2006 SCALE: 1" = 10'
SHEET 3 OF 6**



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 10

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



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4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-3Plat3.dwg (MMM)
JOB NO. 05-5990 (PLAT)

DATE OF SIGNATURE: 8/1/06
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**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1247, PAGES 44-49)**

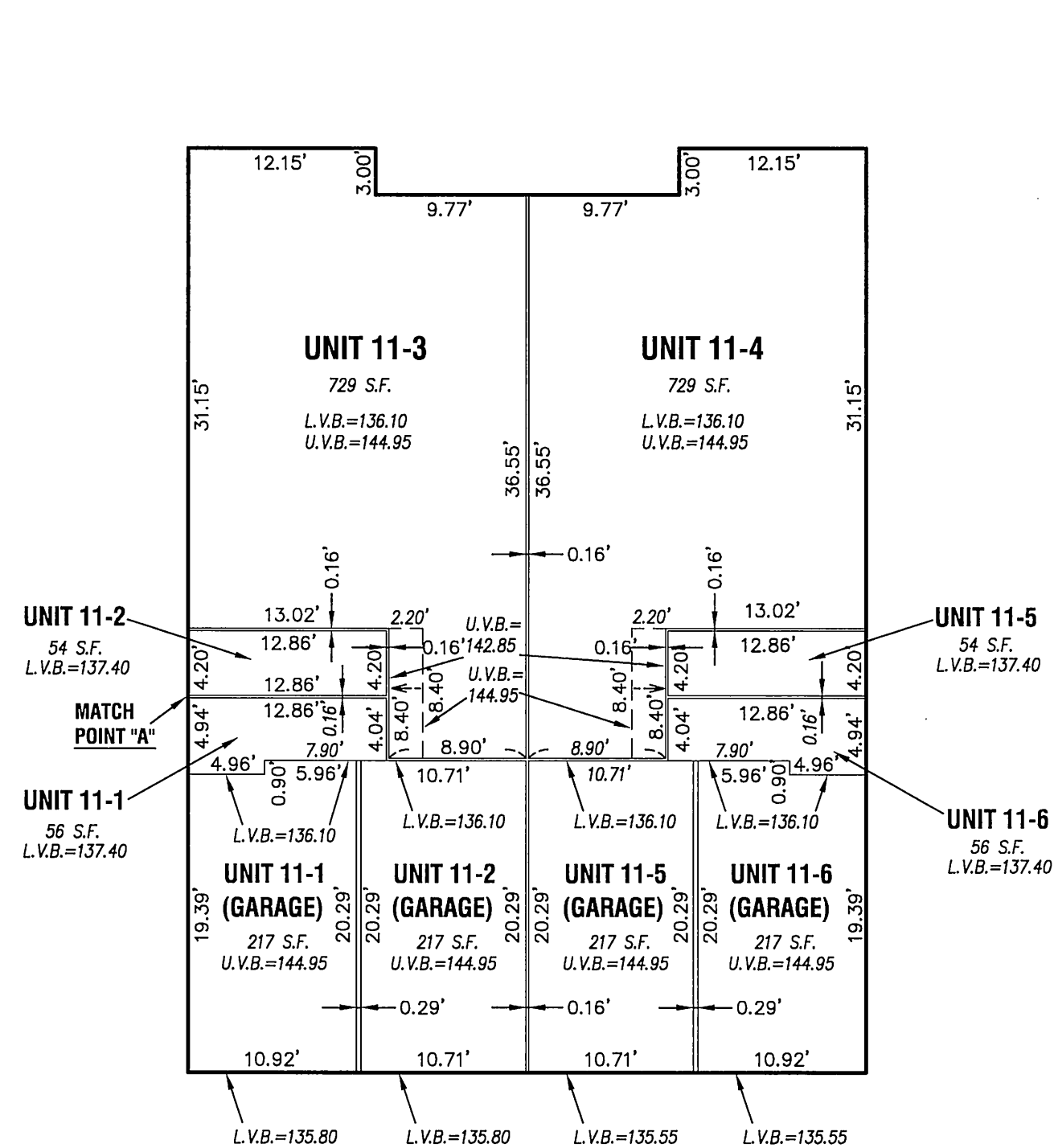
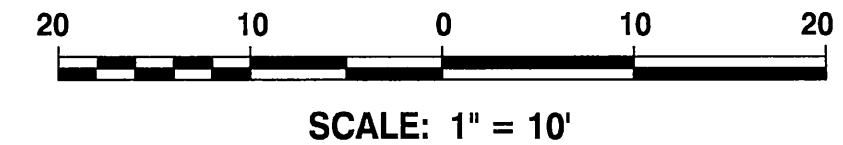
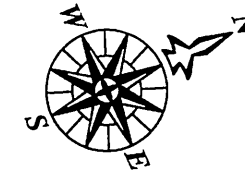
BOOK 1278, PAGE 30

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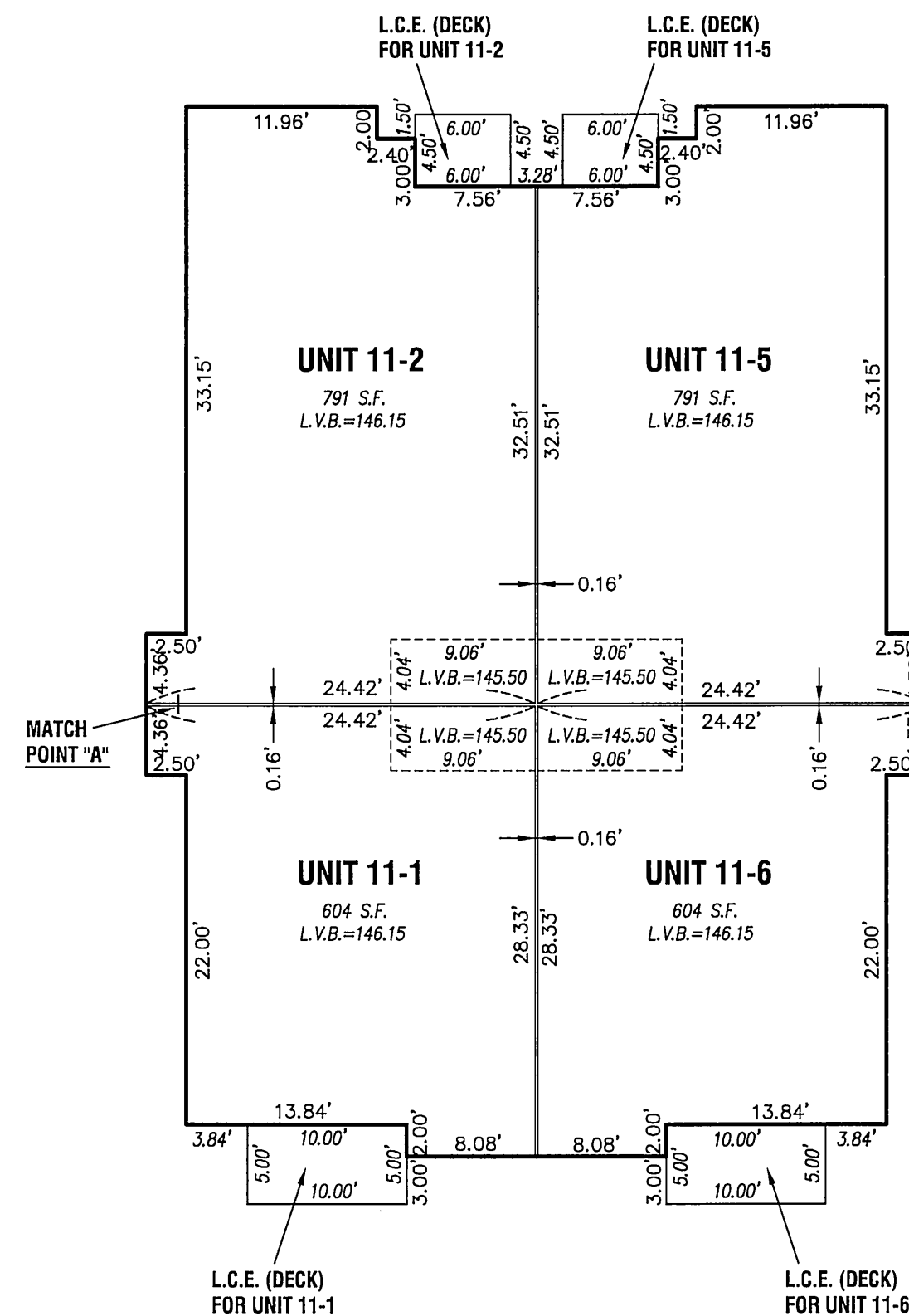
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L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
--> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.

**IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
AND THE N.E. 1/4 OF SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

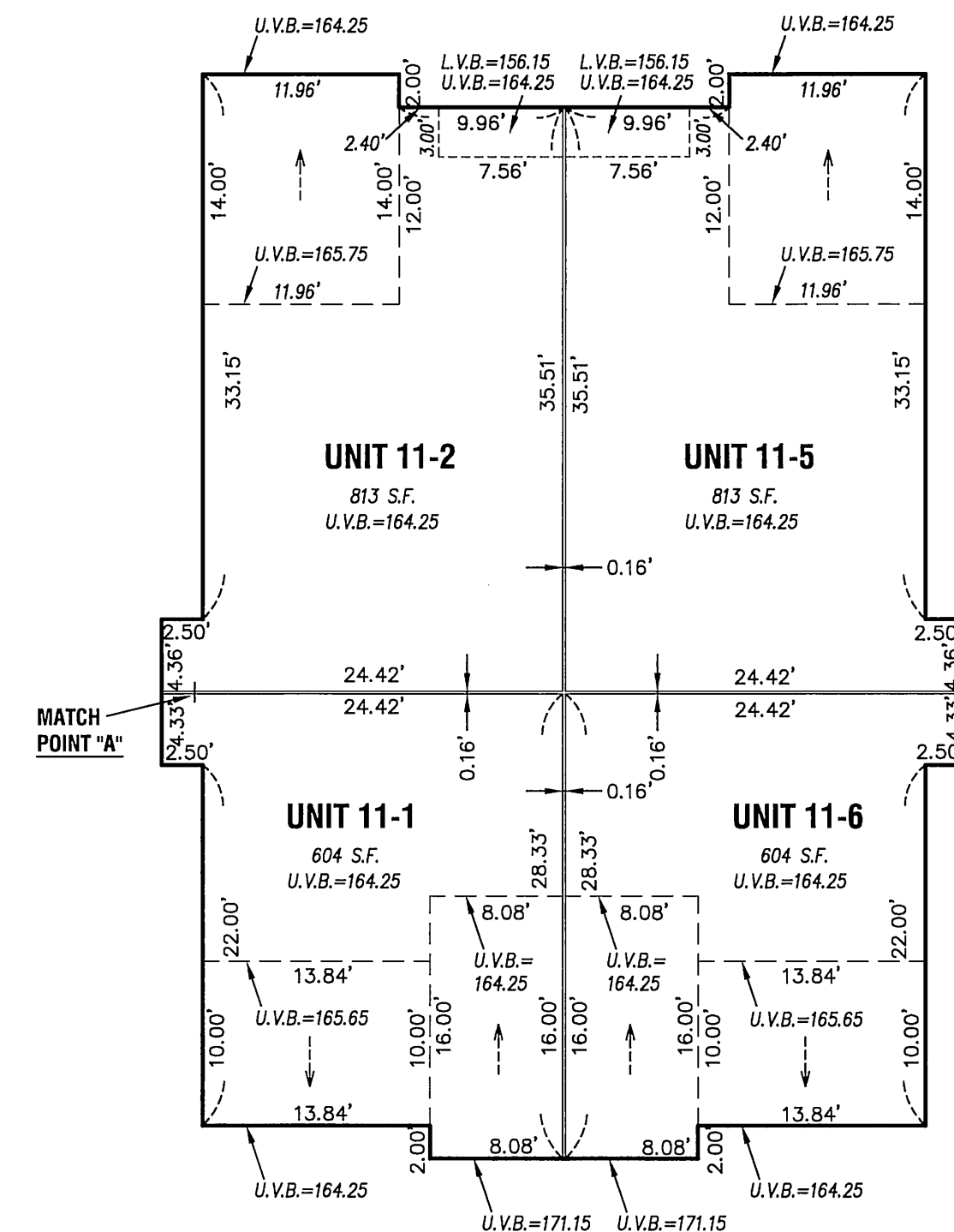
**AUGUST 1, 2006 SCALE: 1" = 10'
SHEET 4 OF 6**



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 11

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



DATE OF SIGNATURE: 8/2/06
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.

SURVEYED BY:
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-2Plat4.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1247, PAGES 44-49)**

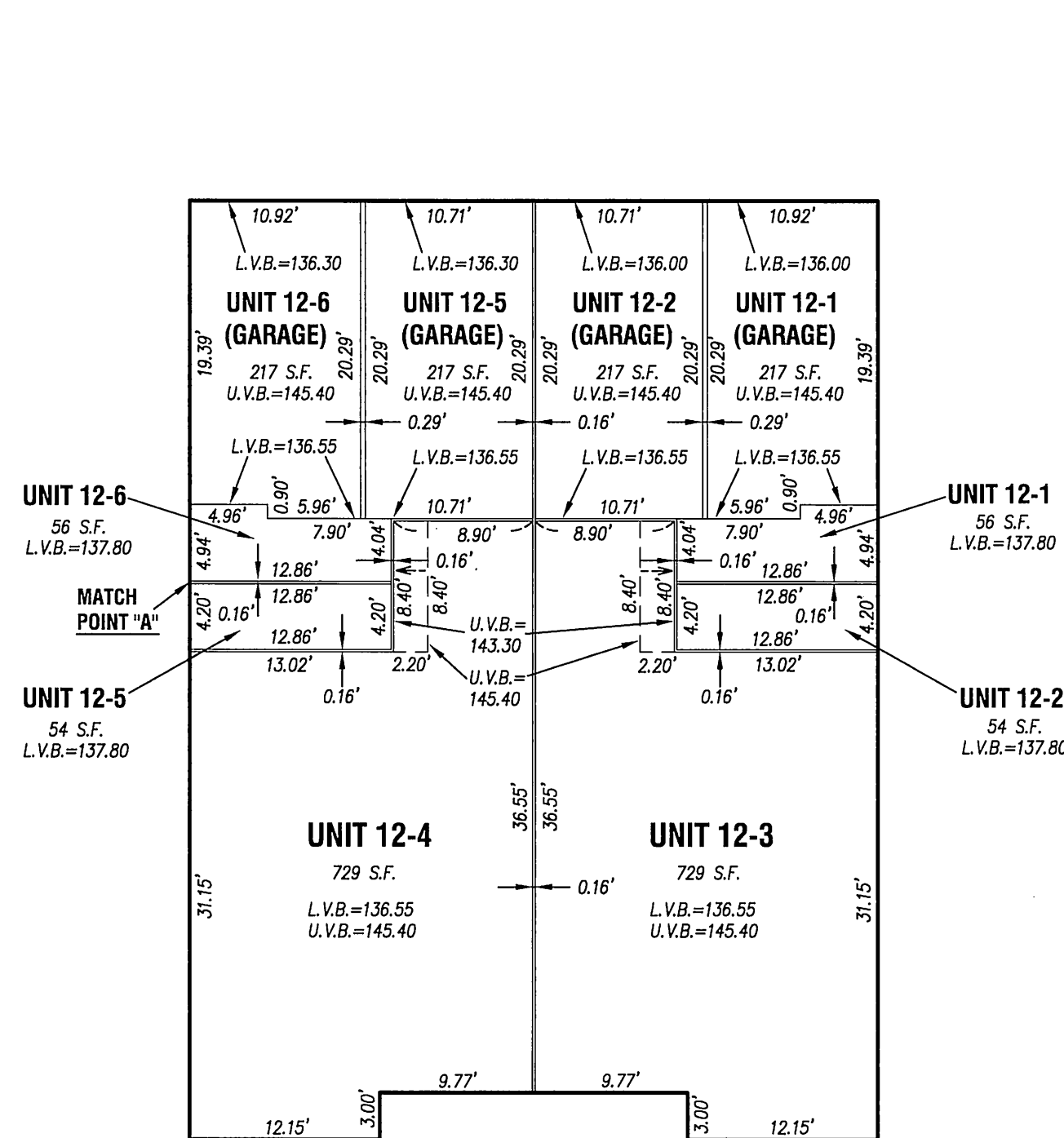
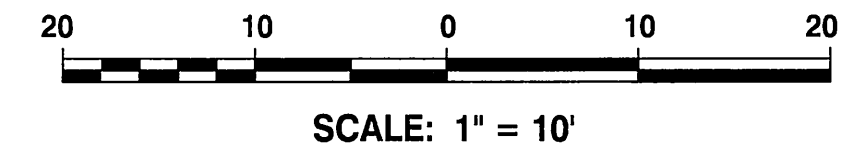
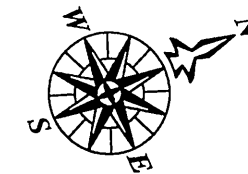
BOOK 1278, PAGE 31

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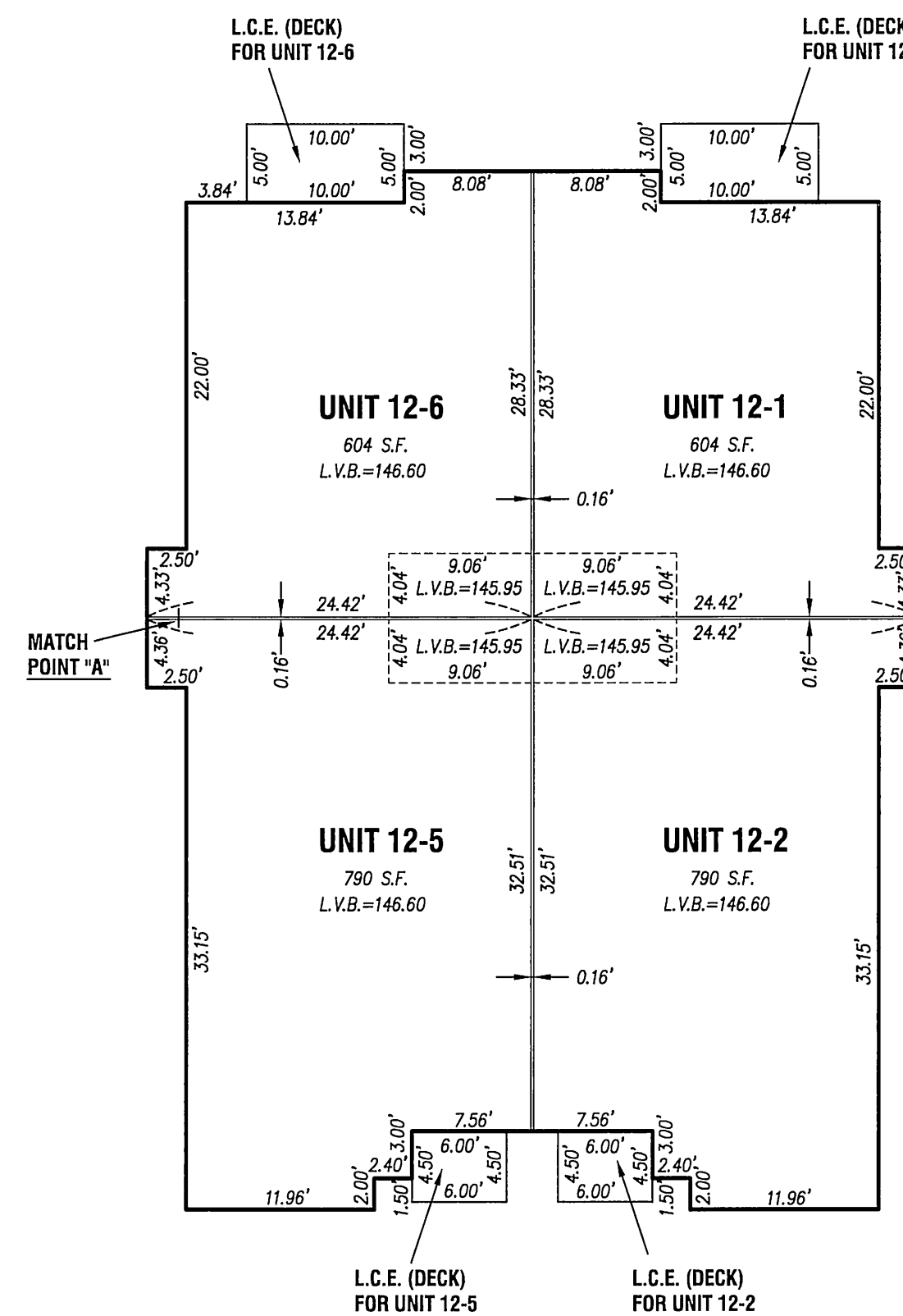
- S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
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--> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.

**IN THE S.W. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
AND THE N.E. 1/4 OF SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

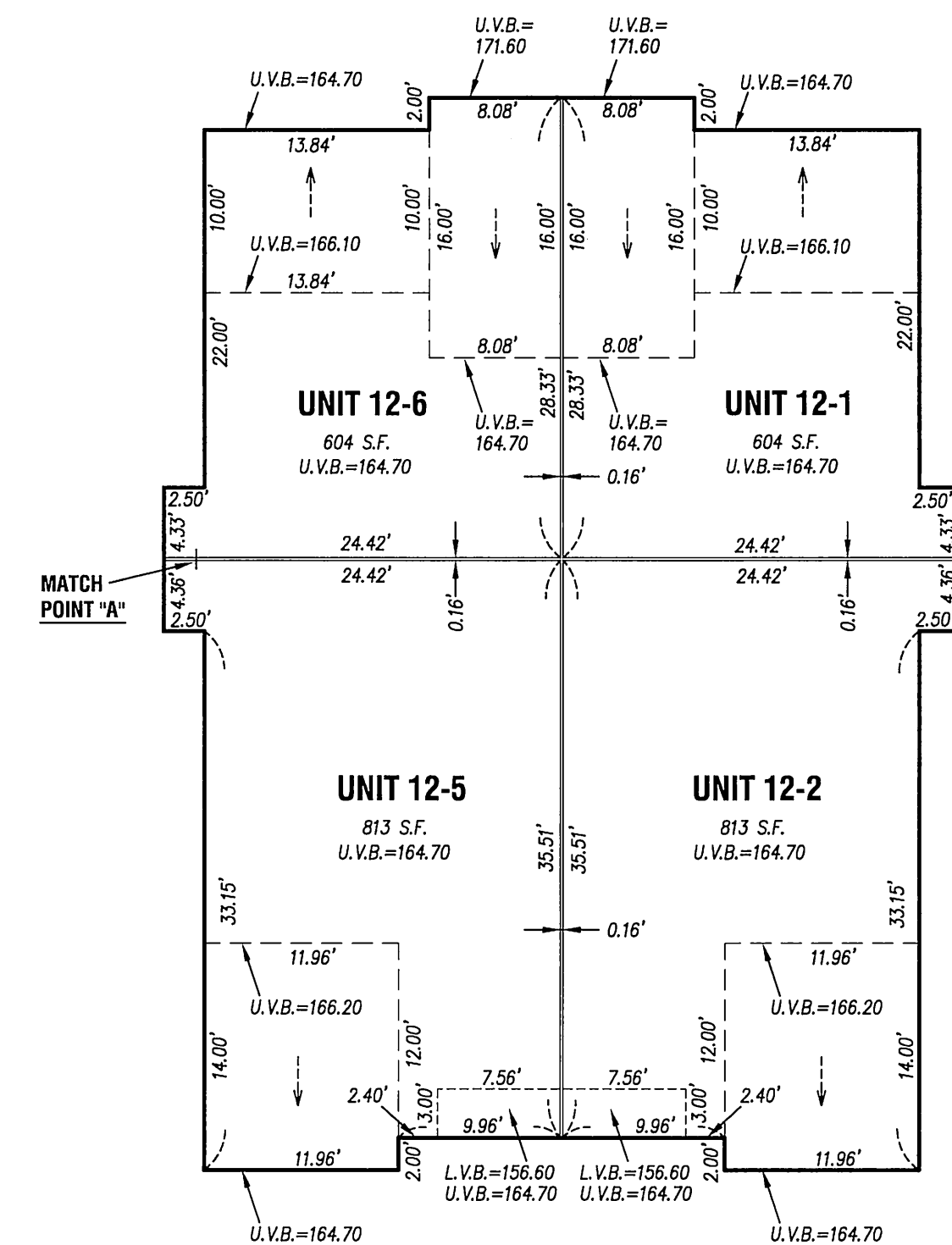
**AUGUST 1, 2006 SCALE: 1" = 10'
SHEET 5 OF 6**



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 12

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



DATE OF SIGNATURE: *[Signature]*
VALID UNTIL 12/31/2007

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SURVEYED BY:
[Signature]
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-3Plat5.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)**

**IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
AND THE N.E. 1/4 OF SECTION 12, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

**AUGUST 1, 2006
SHEET 6 OF 6**

SURVEYOR'S CERTIFICATE

I, DON DEVLAE MINCK, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND DEPICTED ON THE ATTACHED MAP OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A", BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (RECORDED IN BOOK 1274, PAGES 44-49, MULTNOMAH COUNTY PLAT RECORDS), BEING LOCATED IN THE SOUTHEAST 1/4 OF SECTION 1 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 1 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON, THE BOUNDARIES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INITIAL POINT, A 5/8 INCH DIAMETER IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1-INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR.") FOUND AT THE MOST EASTERLY CORNER OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" (RECORDED IN BOOK 1276, PAGES 87-92, MULTNOMAH COUNTY PLAT RECORDS); THENCE ALONG THE NORTHEASTERLY LINE OF SAID "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" NORTH 65°24'00" WEST 199.92 FEET TO A FOUND 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1-INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR.") AT THE MOST NORTHERLY CORNER OF SAID "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A"; THENCE ALONG THE SOUTHEASTERLY RIGHT OF WAY LINE OF NORTH BURLINGTON AVENUE (BEING ALSO THE NORTHWESTERLY LINE OF THE AFOREMENTIONED TRACT "A"), NORTH 24°36'00" EAST 114.03 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 65°24'00" EAST 199.87 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF NORTH LEAVITT AVENUE (BEING ALSO THE SOUTHEASTERLY LINE OF THE AFOREMENTIONED TRACT "A"); THENCE ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE SOUTH 24°34'21" WEST 114.03 FEET TO THE INITIAL POINT.

CONTAINS 22,794 SQUARE FEET.

SURVEYOR'S CERTIFICATE OF COMPLETION

I, DON DEVLAE MINCK, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND OF THE BUILDINGS, AND THAT CONSTRUCTION OF SAID UNITS AND BUILDINGS AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED AS OF 8/8/06


DON DEVLAE MINCK, OREGON P.L.S. NO. 1634

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENT THAT MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE LAND DESCRIBED IN THE ANNEXED SURVEYOR'S CERTIFICATE AND DOES HEREBY DECLARE THE ATTACHED MAP OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" AS DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE TO BE A TRUE AND CORRECT MAP AND PLAT THEREOF AND DOES HEREBY COMMIT SAID LAND TO THE OPERATION OF THE OREGON CONDOMINIUM ACT AS LAID OUT IN CHAPTER 100 OF THE OREGON REVISED STATUTES WITH RESTRICTIONS AS SHOWN HEREON. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO PROVISIONS OF OREGON REVISED STATUTES 100.005 TO 100.625.


NICK STEARNS, MANAGER
MATTHEW FRANK LLC


TONY MARNELLA, MANAGER
MATTHEW FRANK LLC

ACKNOWLEDGMENT

STATE OF OREGON }
COUNTY OF CLACKAMAS } SS

THIS CERTIFIES THAT ON THIS 9TH DAY OF AUGUST, 2006, BEFORE ME PERSONALLY APPEARED NICK STEARNS AND TONY MARNELLA, WHO BEING DULY SWORN, DID SAY THAT THEY ARE MANAGING MEMBERS OF MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, THAT THIS INSTRUMENT WAS SIGNED ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND THAT THEY ACKNOWLEDGED TO ME THAT THE AFFIXED SIGNATURES ARE OF THEIR OWN FREE ACT AND DEED.


JAMIE C. KIMBLE
NOTARY PUBLIC - OREGON
363120
COMMISSION NO.

JAMIE C. KIMBLE
PRINT NAME
NOVEMBER 19, 2006
MY COMMISSION EXPIRES

NARRATIVE AND NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO PLAT THE SUBJECT PROPERTY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AS A CONDOMINIUM.
2. FOR BOUNDARY CONTROL AND BASIS OF BEARINGS: SEE SURVEY NUMBER 59,676, MULTNOMAH COUNTY SURVEY RECORDS. ALSO SEE THE PLATS OF "MATTHEW FRANK CONDOMINIUM", (BOOK 1274, PAGES 44-49), AND "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A", (BOOK 1276, PAGES 87-92).
3. BASIS OF ELEVATIONS: CITY OF PORTLAND BENCH MARK NUMBER 1276 (DESCRIBED AS A 2-INCH BRASS DISC IN THE CURB AT THE SOUTHWEST CORNER OF THE INTERSECTION OF N. CENTRAL STREET AND N. BURLINGTON AVENUE). THE ELEVATION OF THIS POINT IS PUBLISHED BY THE CITY OF PORTLAND AS BEING 131.413 FEET, CITY OF PORTLAND DATUM.
4. BUILDING LOCATIONS AND EXTERIOR BUILDING DIMENSIONS ARE TAKEN TO OUTSIDE PLANE OF THE STUDS IN THE PERIMETER WALL. ALL BUILDING ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
5. FOR ADDITIONAL INFORMATION, SEE CONDOMINIUM DECLARATION TO BE RECORDED UNDER SEPARATE INSTRUMENT.

APPROVALS:

APPROVED THIS 31st DAY OF August, 2006
COUNTY SURVEYOR
MULTNOMAH COUNTY, OREGON

BY Robert A. Hardin

ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES AS PROVIDED
BY ORS 100.110 HAVE BEEN PAID AS OF August 31, 2006

DIRECTOR, DIVISION OF ASSESSMENT & TAXATION
MULTNOMAH COUNTY, OREGON

BY Joann Stone
DEPUTY

STATE OF OREGON }
COUNTY OF MULTNOMAH } SS

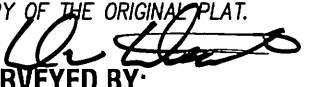
I DO HEREBY CERTIFY THAT THE ATTACHED CONDOMINIUM PLAT WAS
RECEIVED FOR RECORD ON THE 31st DAY OF August, 2006
AT 2:13 O'CLOCK P M., IN BOOK 1278, PAGES 27-32
MULTNOMAH COUNTY RECORDING OFFICE.

BY V. medhesh
DEPUTY
2006-1163018
DOCUMENT NUMBER



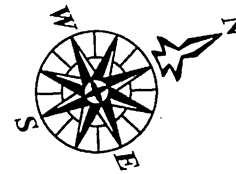
DATE OF SIGNATURE: 8/8/06
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.


SURVEYED BY:
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-3Plat.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"**
**BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

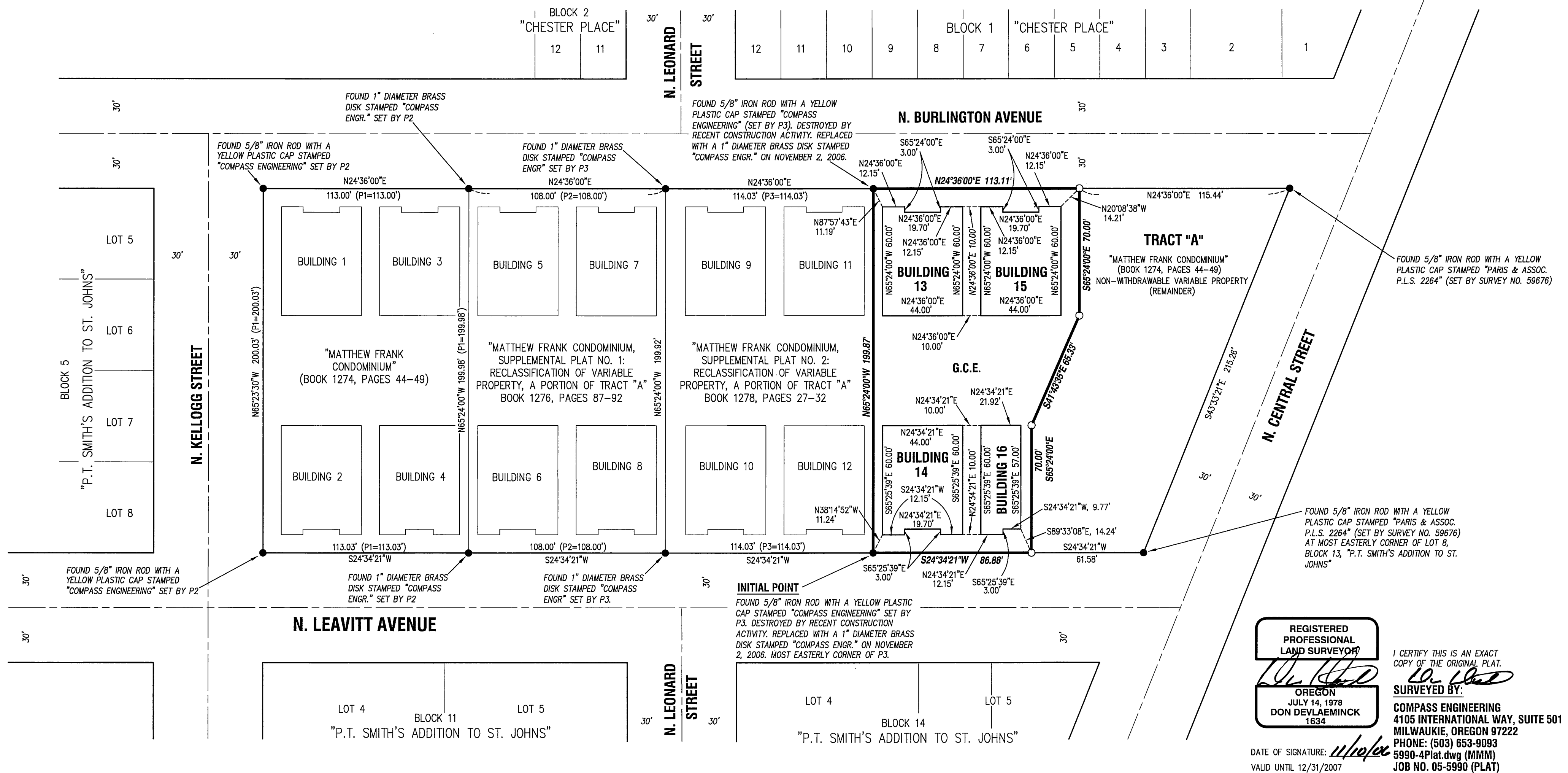
NOVEMBER 2, 2006 SCALE: 1" = 40'
SHEET 1 OF 6

**INDEX**

- SHEET 1 SITE BOUNDARY, BUILDING LOCATIONS, GENERAL COMMON ELEMENT
- SHEET 2 UNIT BOUNDARIES BUILDING 13, LIMITED COMMON ELEMENTS
- SHEET 3 UNIT BOUNDARIES BUILDING 14, LIMITED COMMON ELEMENTS
- SHEET 4 UNIT BOUNDARIES BUILDING 15, LIMITED COMMON ELEMENTS
- SHEET 5 UNIT BOUNDARIES BUILDING 16, LIMITED COMMON ELEMENTS
- SHEET 6 SURVEYOR'S CERTIFICATE, SURVEYOR'S CERTIFICATE OF COMPLETION, DECLARATION, ACKNOWLEDGMENT, NARRATIVE AND NOTES, APPROVALS

LEGEND

- DENOTES 5/8" DIAMETER BY 30 INCH LONG IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" SET ON NOVEMBER 2, 2006
- DENOTES MONUMENT FOUND AS NOTED
- G.C.E. GENERAL COMMON ELEMENT
- L.C.E. LIMITED COMMON ELEMENT
- L.V.B. LOWER VERTICAL BOUNDARY
- U.V.B. UPPER VERTICAL BOUNDARY
- S.F. SQUARE FEET
- P1 DENOTES PLAT OF "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
- P2 DENOTES PLAT OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" (BOOK 1276, PAGES 87-92)
- P3 DENOTES PLAT OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" (BOOK 1278, PAGES 27-32)



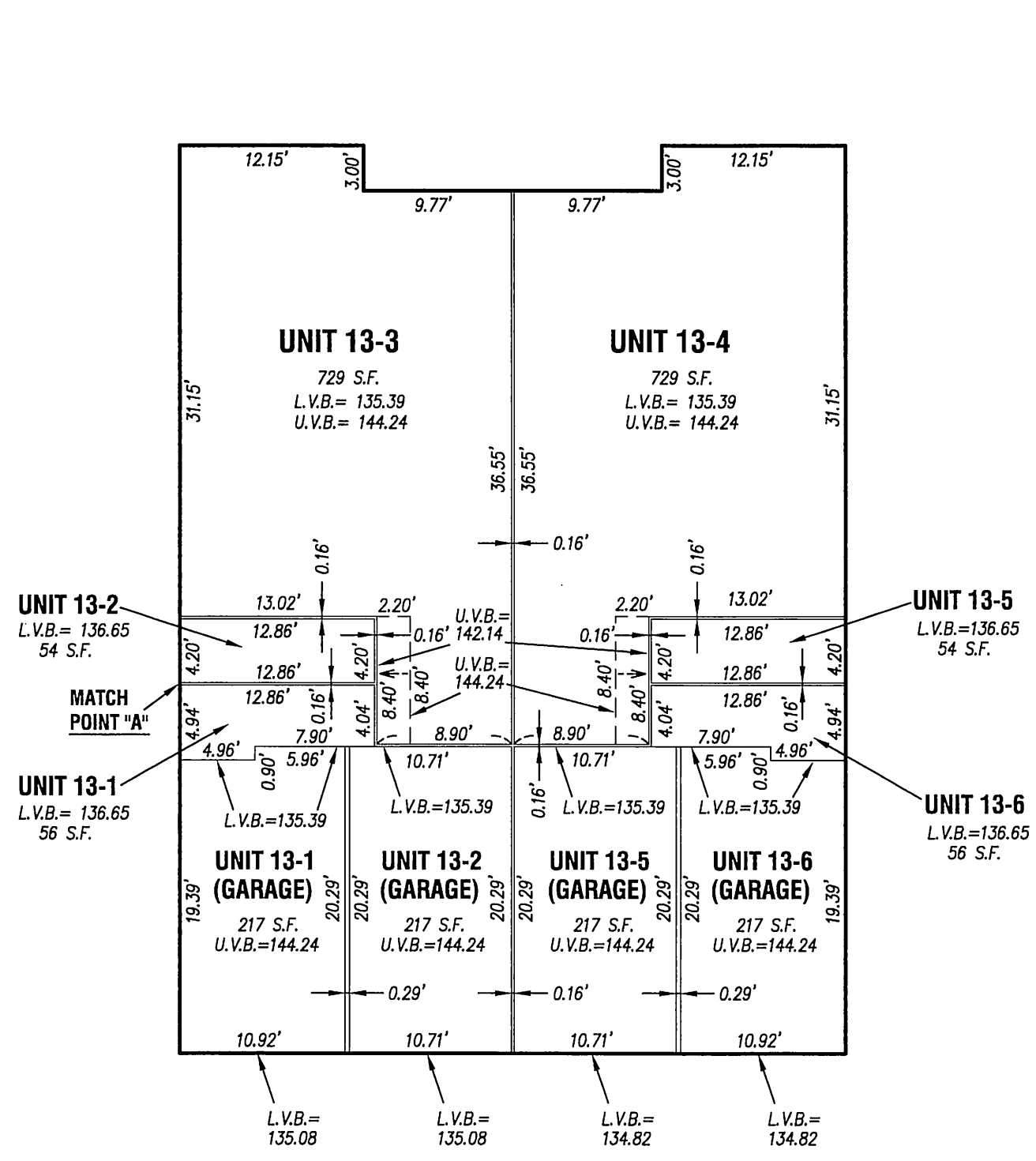
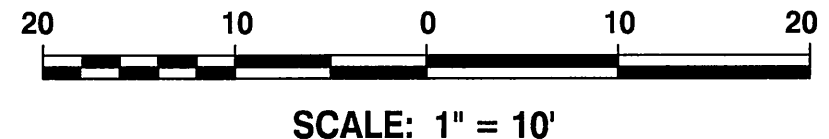
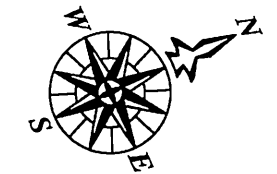
**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
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IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

BOOK 1280, PAGE 24

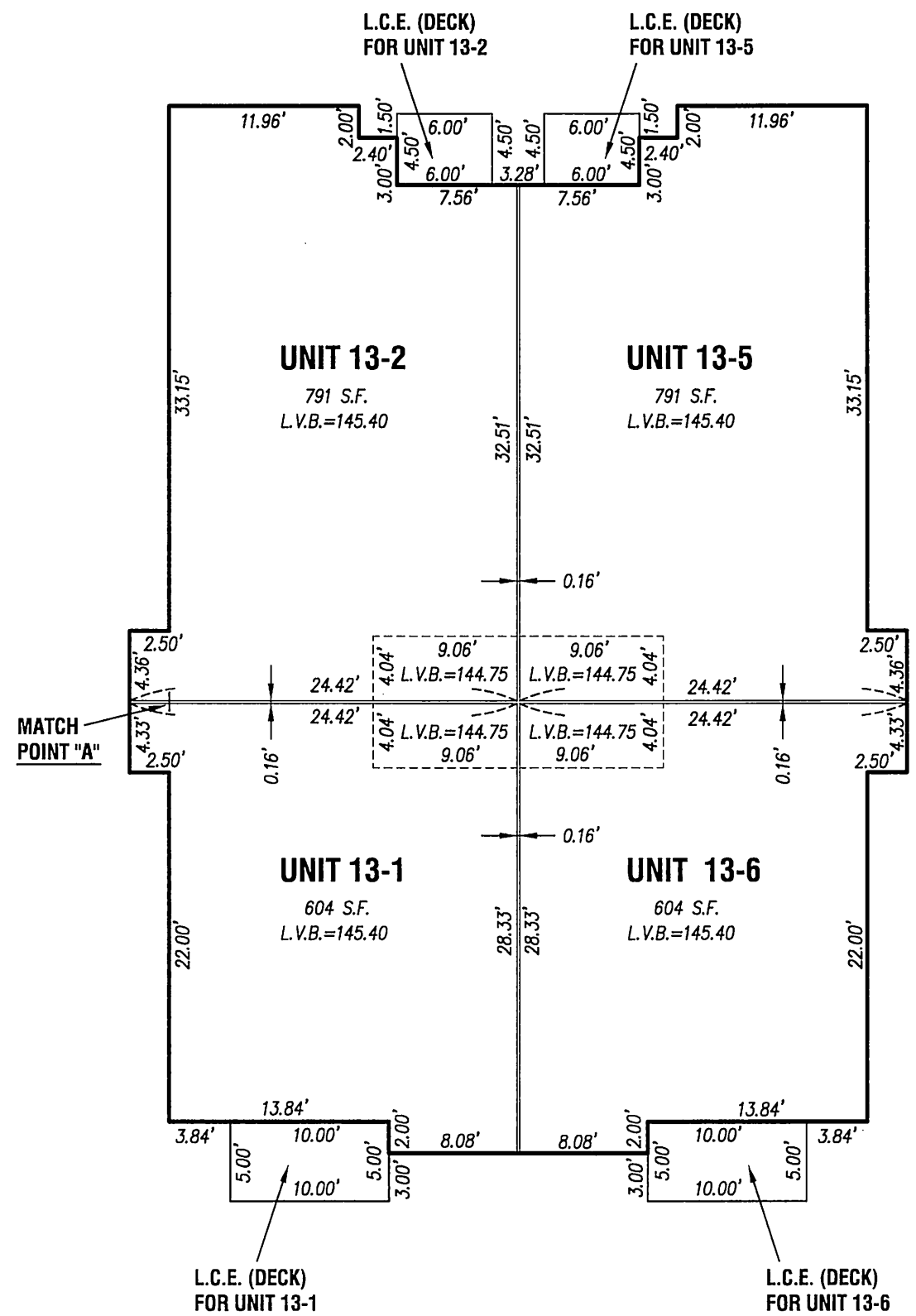
LEGEND

- S.F. SQUARE FEET
- L.C.E. LIMITED COMMON ELEMENT
- L.V.B. LOWER VERTICAL BOUNDARY
- U.V.B. UPPER VERTICAL BOUNDARY
- DENOTES CHANGE IN U.V.B.
- DENOTES CHANGE IN L.V.B.
- > ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.

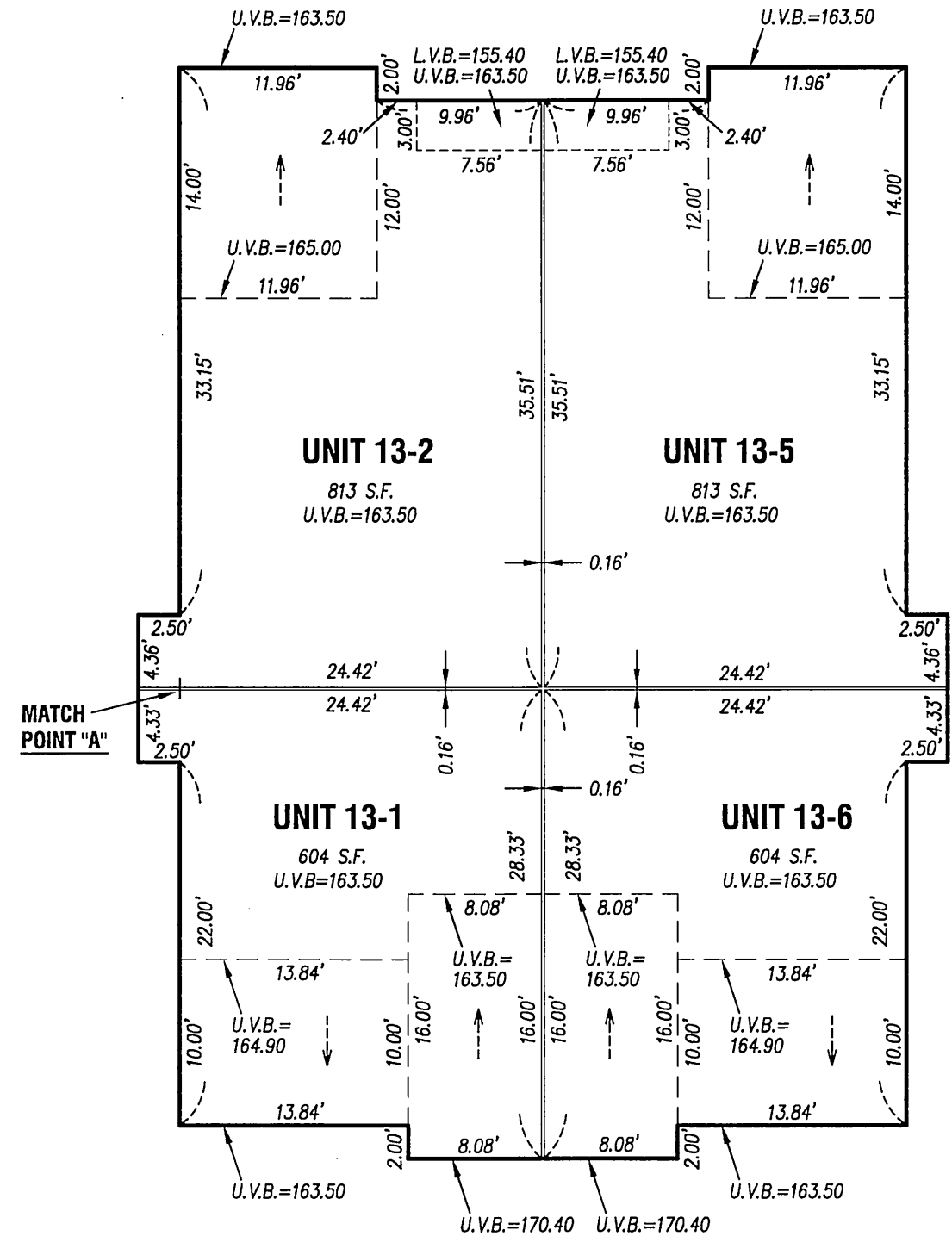
NOVEMBER 8, 2006 SCALE: 1" = 10'
SHEET 2 OF 6



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 13

NOTES:

- ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.

REGISTERED
PROFESSIONAL
LAND SURVEYOR
Don Devlaeminck
OREGON
JULY 14, 1978
DON DEVLAE MINCK
1634

DATE OF SIGNATURE: *11/8/06*
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.
Don Devlaeminck
SURVEYED BY:
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-4Plat2.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
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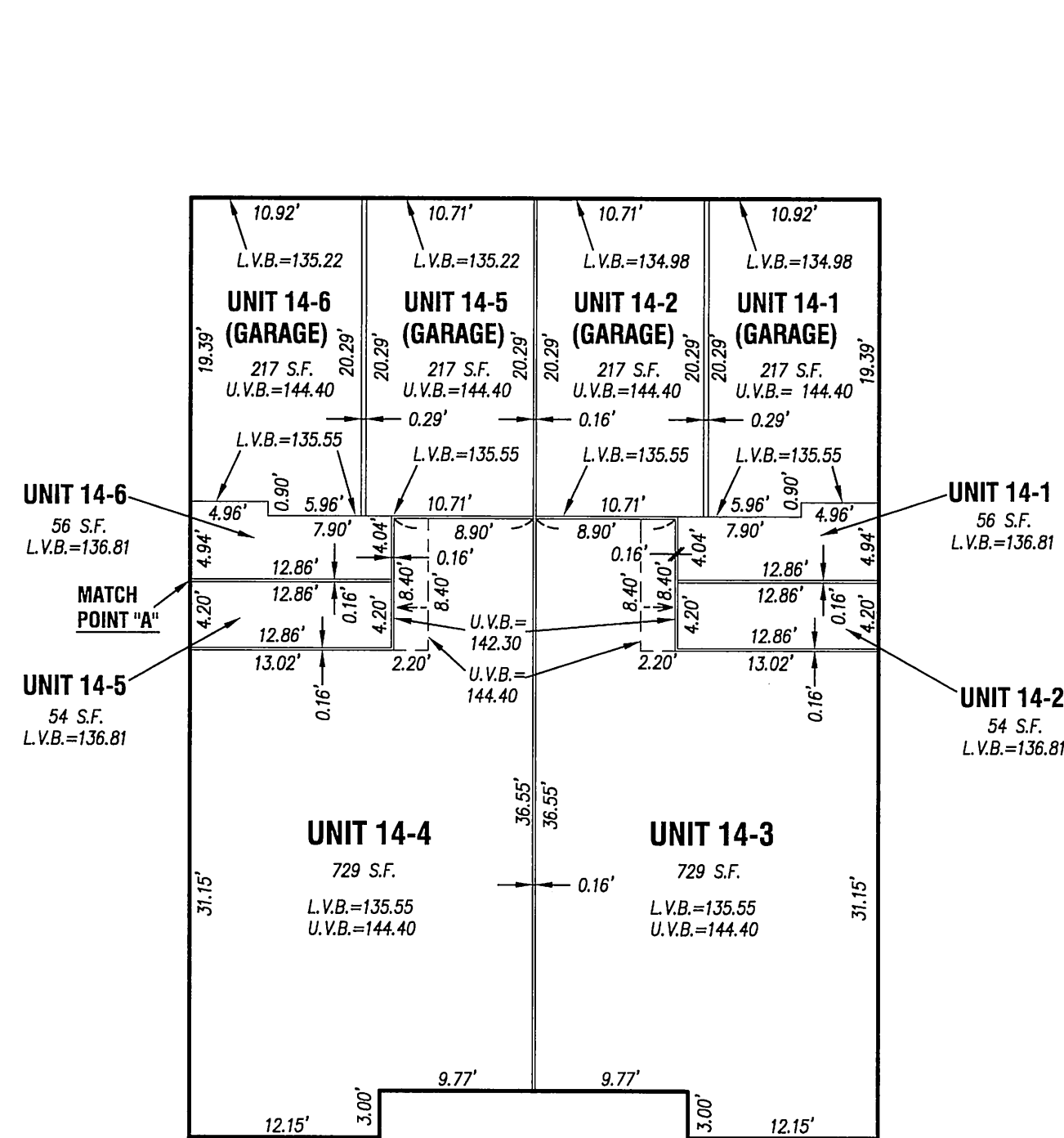
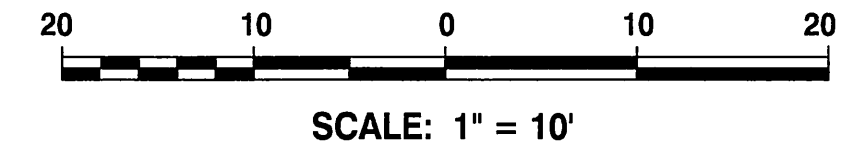
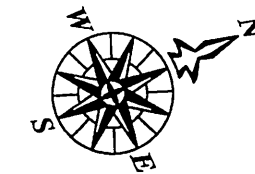
BOOK 1280, PAGE 25

**IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

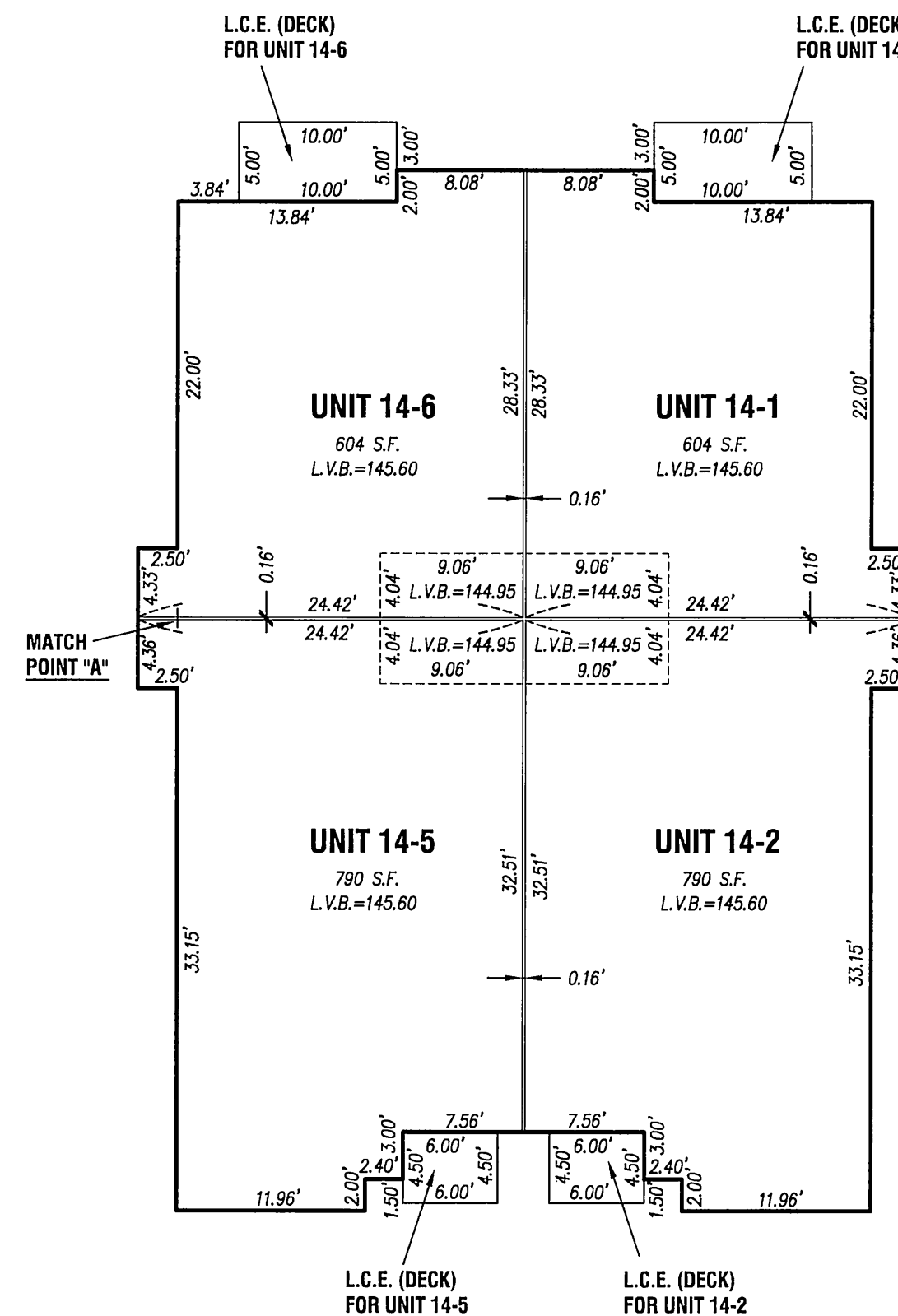
**NOVEMBER 8, 2006 SCALE: 1" = 10'
SHEET 3 OF 6**

LEGEND

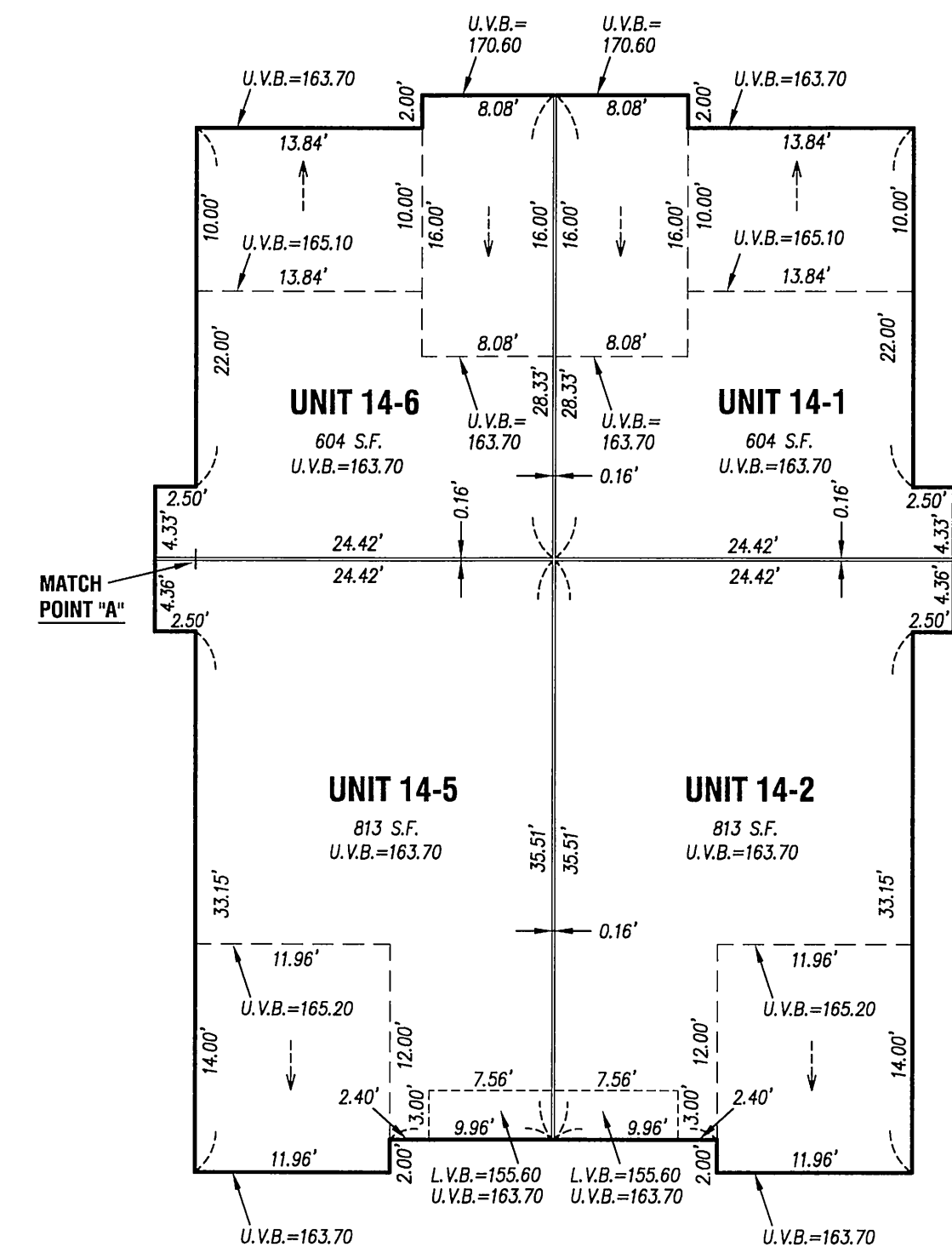
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L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
--> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.



GROUND FLOOR



FIRST FLOOR

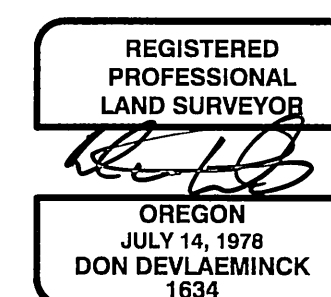


SECOND FLOOR

BUILDING 14

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



DATE OF SIGNATURE: *11/14/06*
VALID UNTIL 12/31/2007

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COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-4Plat3.dwg (MMM)
JOB NO. 05-5990 (PLAT)

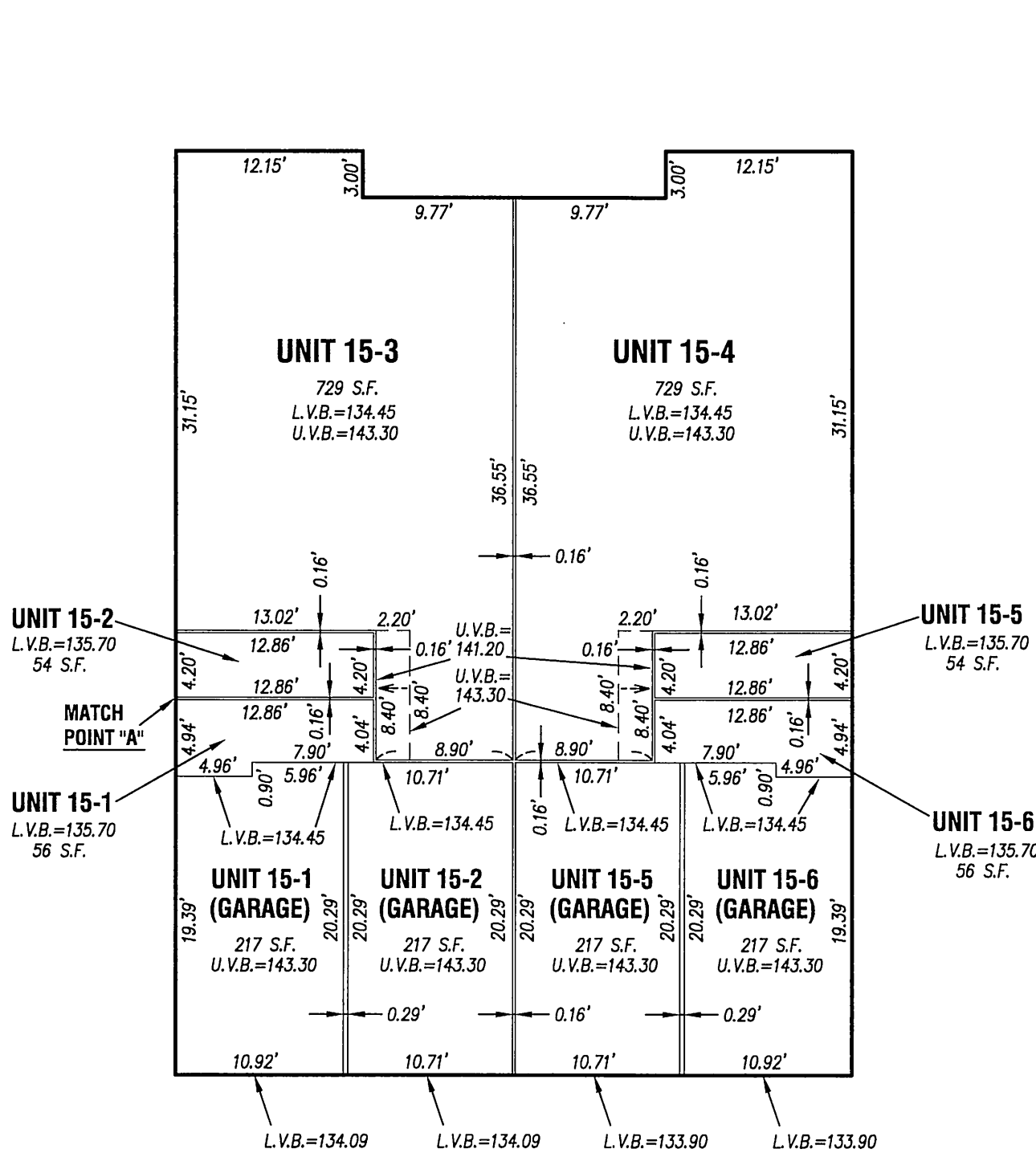
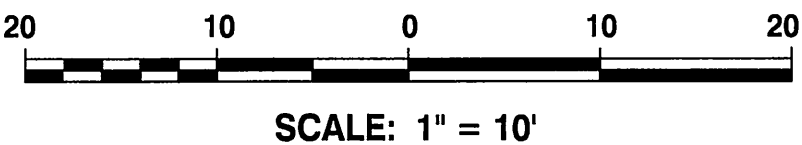
MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3:
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CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

BOOK 1280, PAGE 26

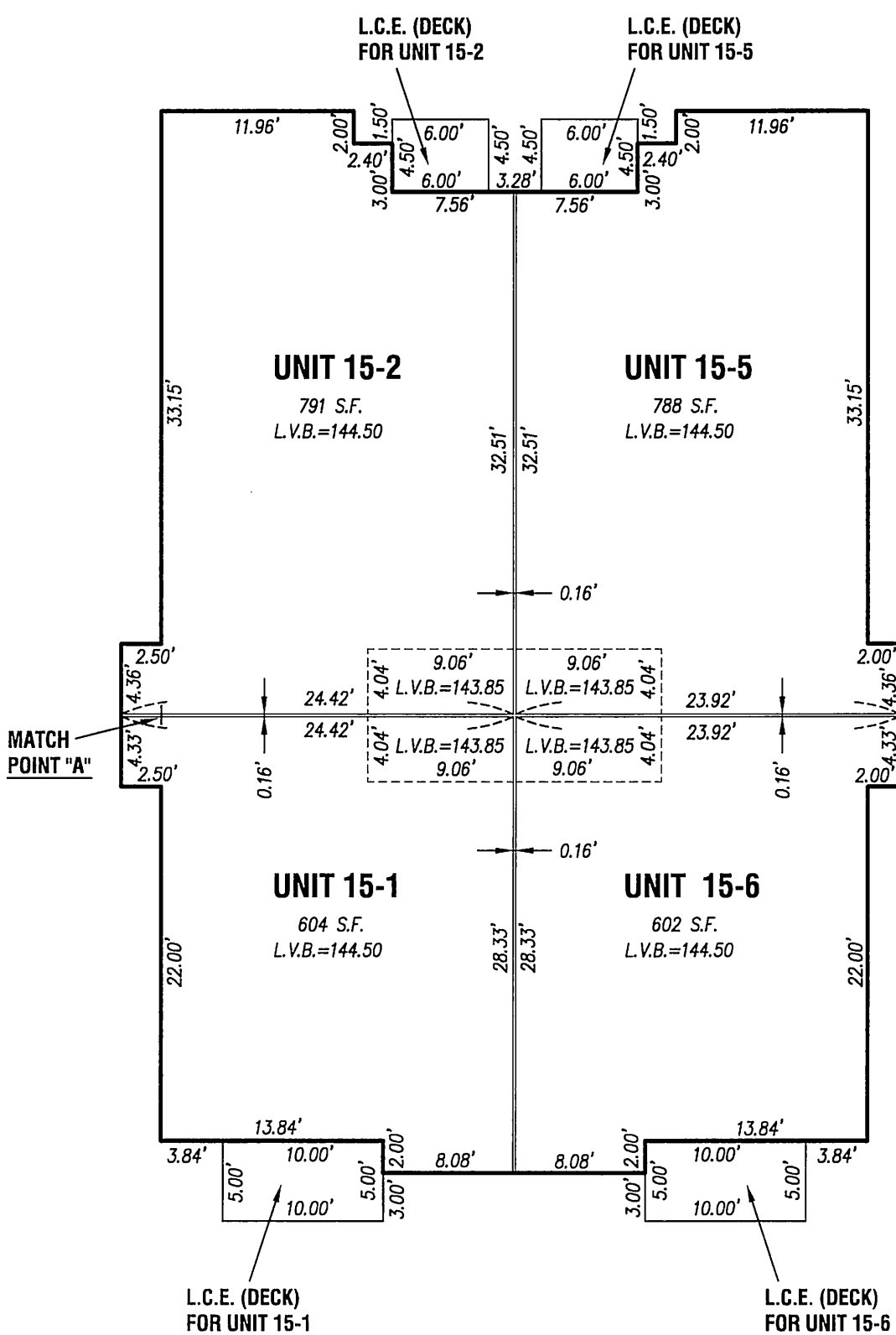
LEGEND

- S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
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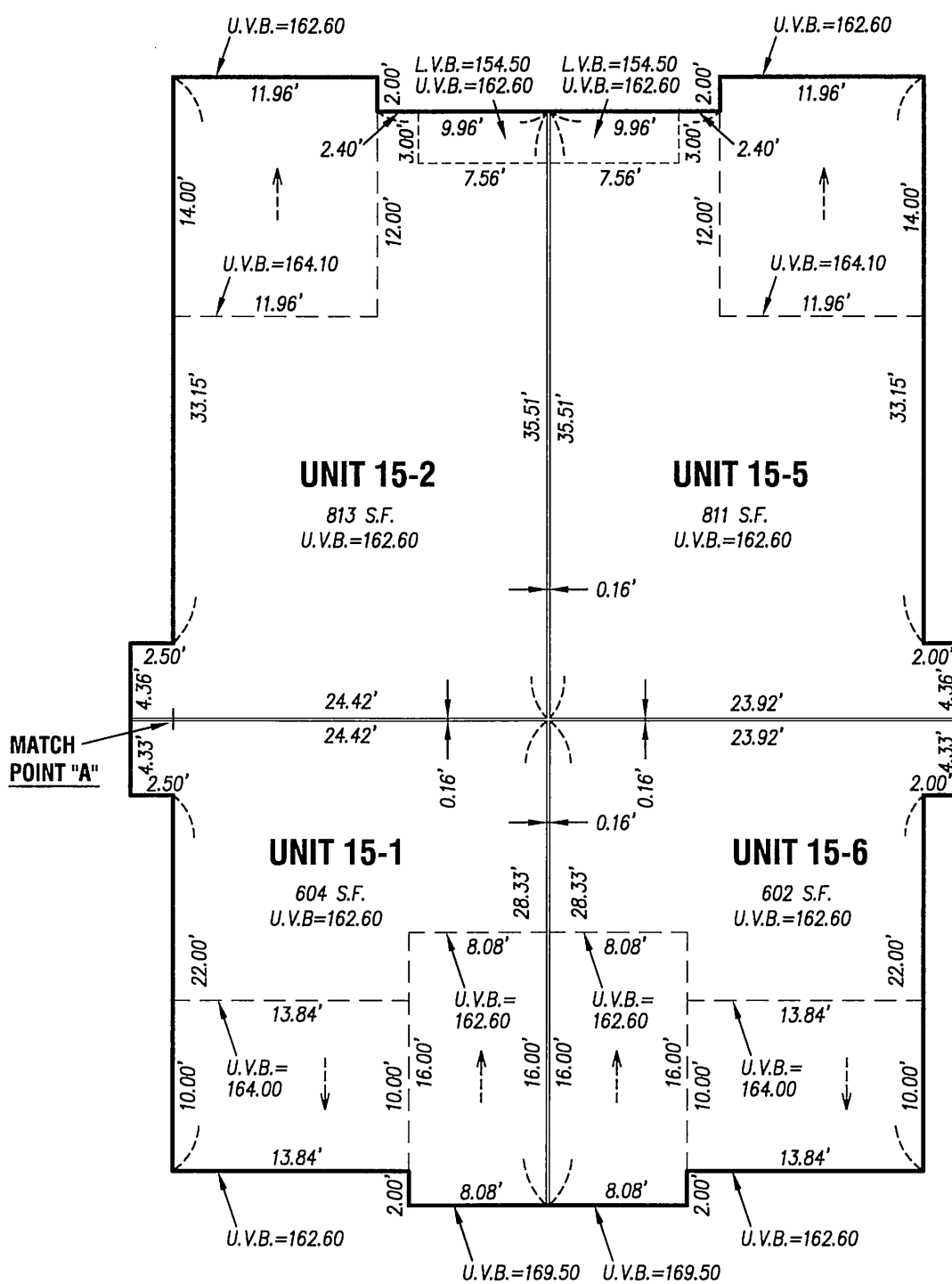
NOVEMBER 8, 2006 SCALE: 1" = 10'
SHEET 4 OF 6



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 15

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



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COPY OF THE ORIGINAL PLAT.

SURVEYED BY:
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-4Plat4.dwg (MMM)
JOB NO. 05-5990 (PLAT)

DATE OF SIGNATURE: 11/2/06
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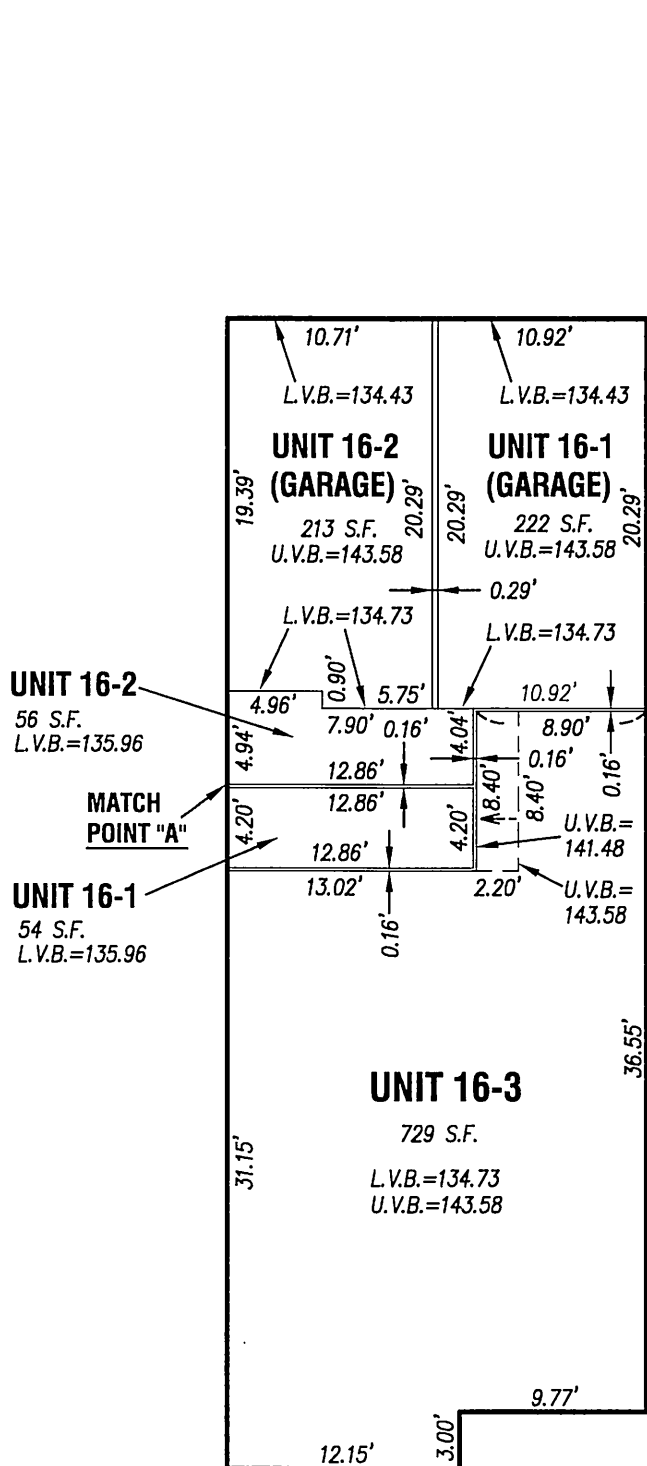
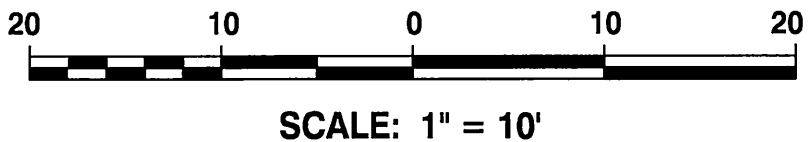
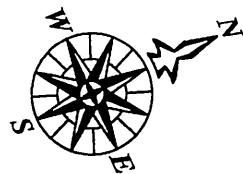
**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

BOOK 1280, PAGE 27

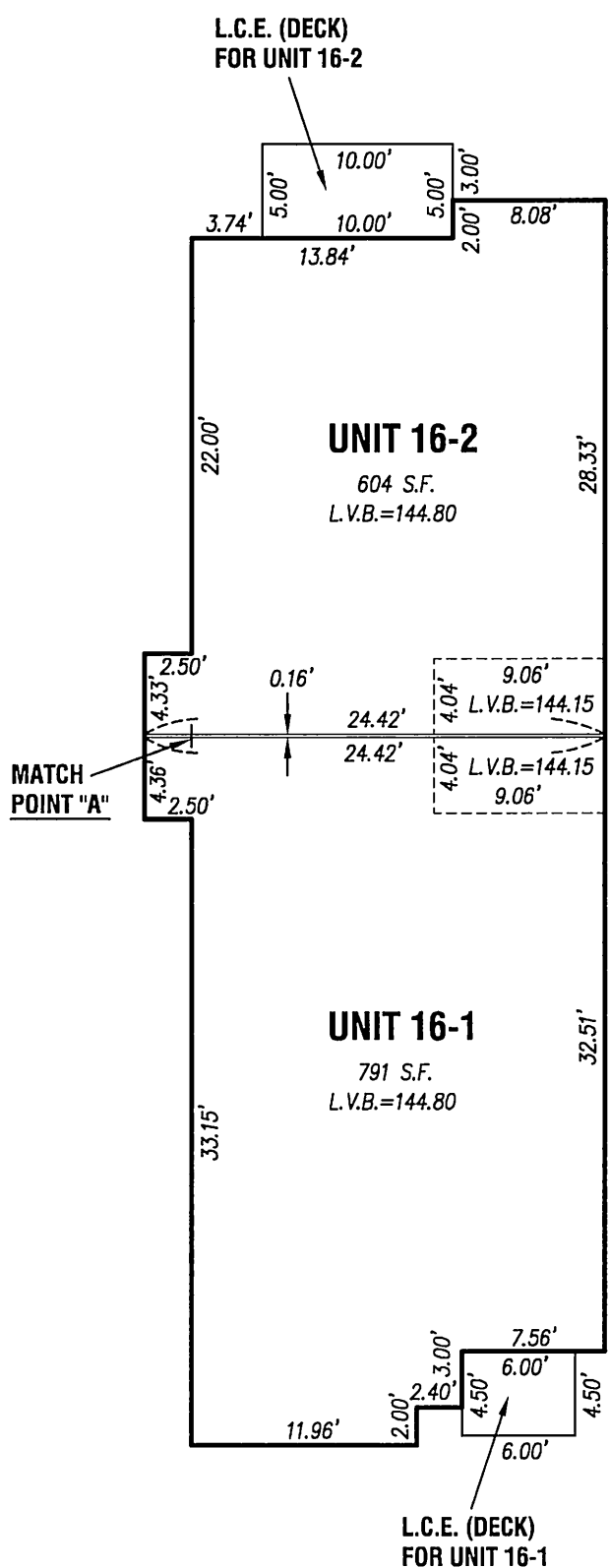
LEGEND

- S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
---> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.

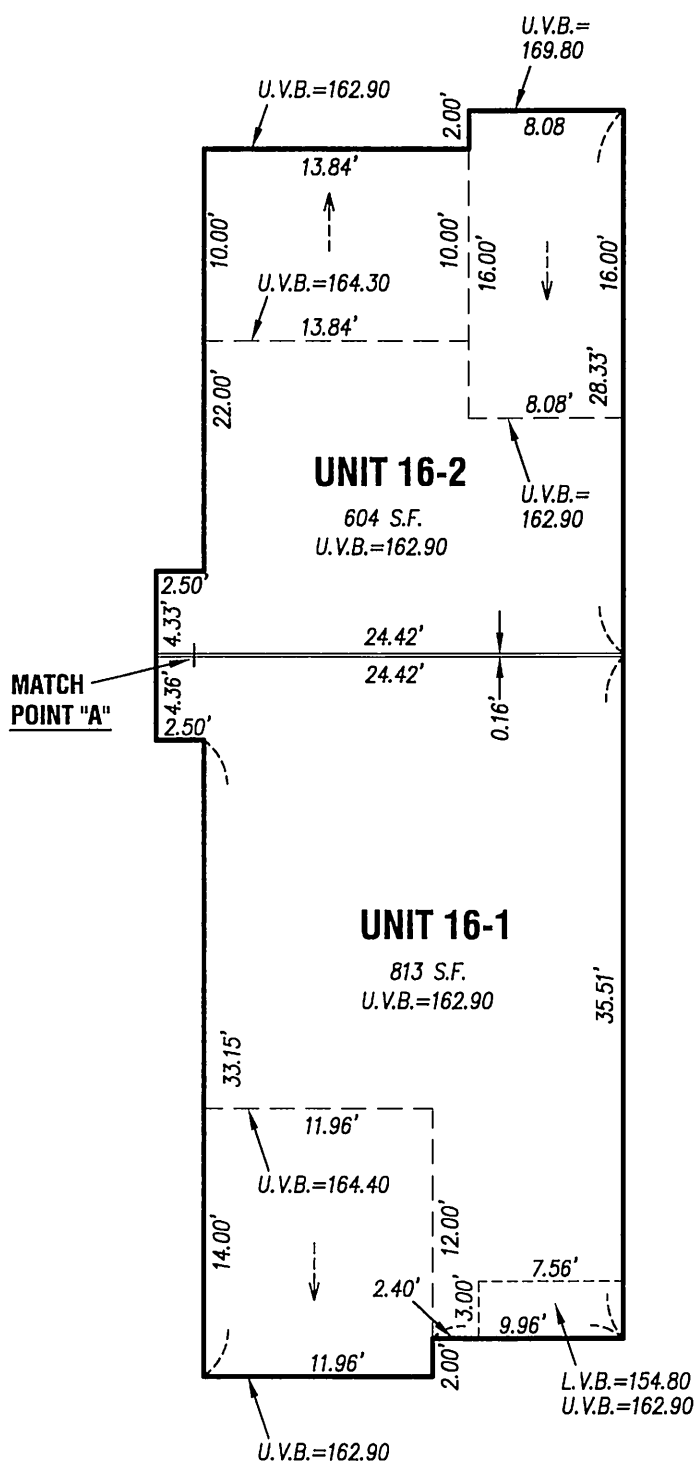
NOVEMBER 8, 2006 SCALE: 1" = 10'
SHEET 5 OF 6



GROUND FLOOR



FIRST FLOOR



SECOND FLOOR

BUILDING 16

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



DATE OF SIGNATURE: 11/21/06
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.

SURVEYED BY: [Signature]
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-4Plat5.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

NOVEMBER 2, 2006
SHEET 6 OF 6

SURVEYOR'S CERTIFICATE

I, DON DEVLAEINCK, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND DEPICTED ON THE ATTACHED MAP OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A", BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (RECORDED IN BOOK 1274, PAGES 44-49, MULTNOMAH COUNTY PLAT RECORDS), BEING LOCATED IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON, THE BOUNDARIES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INITIAL POINT, A 5/8 INCH DIAMETER IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1-INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR.") FOUND AT THE MOST EASTERLY CORNER OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" (RECORDED IN BOOK 1278, PAGES 27-32, MULTNOMAH COUNTY PLAT RECORDS); THENCE ALONG THE NORTHEASTERLY LINE OF SAID "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" NORTH 65°24'00" WEST 199.87 FEET TO A FOUND 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1-INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR.") AT THE MOST NORTHERLY CORNER OF SAID "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A", AND BEING A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF N. BURLINGTON AVENUE (BEING ALSO THE NORTHWESTERLY LINE OF THE AFOREMENTIONED TRACT "A"); THENCE ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE NORTH 24°36'00" EAST 113.11 FEET; THENCE LEAVING SAID SOUTHEASTERLY RIGHT OF WAY LINE SOUTH 65°24'00" EAST 70.00 FEET; THENCE SOUTH 41°43'35" EAST 65.33 FEET; THENCE SOUTH 65°24'00" EAST 70.00 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF N. LEAVITT AVENUE (BEING ALSO THE SOUTHEASTERLY LINE OF THE AFOREMENTIONED TRACT "A"); THENCE ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE SOUTH 24°34'21" WEST 86.88 FEET TO THE INITIAL POINT.

CONTAINS 19,983 SQUARE FEET.

SURVEYOR'S CERTIFICATE OF COMPLETION

I, DON DEVLAEINCK, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND OF THE BUILDINGS, AND THAT CONSTRUCTION OF SAID UNITS AND BUILDINGS AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED AS OF 11/10/06


DON DEVLAEINCK, OREGON P.L.S. NO. 1634

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENT THAT MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE LAND DESCRIBED IN THE ANNEXED SURVEYOR'S CERTIFICATE AND DOES HEREBY DECLARE THE ATTACHED MAP OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" AS DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE TO BE A TRUE AND CORRECT MAP AND PLAT THEREOF AND DOES HEREBY COMMIT SAID LAND TO THE OPERATION OF THE OREGON CONDOMINIUM ACT AS LAID OUT IN CHAPTER 100 OF THE OREGON REVISED STATUTES WITH RESTRICTIONS AS SHOWN HEREON. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO PROVISIONS OF OREGON REVISED STATUTES 100.005 TO 100.625.


NICK STEARNS, MANAGER
MATTHEW FRANK LLC

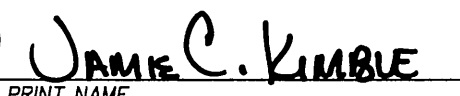

TONY MARNELLA, MANAGER
MATTHEW FRANK LLC

ACKNOWLEDGMENT

STATE OF OREGON } SS
COUNTY OF CLACKAMAS }

THIS CERTIFIES THAT ON THIS 14TH DAY OF NOVEMBER, 2006, BEFORE ME PERSONALLY APPEARED NICK STEARNS AND TONY MARNELLA, WHO BEING DULY SWORN, DID SAY THAT THEY ARE MANAGING MEMBERS OF MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, THAT THIS INSTRUMENT WAS SIGNED ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND THAT THEY ACKNOWLEDGED TO ME THAT THE AFFIXED SIGNATURES ARE OF THEIR OWN FREE ACT AND DEED.


NOTARY PUBLIC - OREGON


PRINT NAME

363120
COMMISSION NO.

NOVEMBER 18, 2006
MY COMMISSION EXPIRES

NARRATIVE AND NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO PLAT THE SUBJECT PROPERTY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AS A CONDOMINIUM.
2. FOR BOUNDARY CONTROL AND BASIS OF BEARINGS: SEE SURVEY NUMBER 59,676, MULTNOMAH COUNTY SURVEY RECORDS. ALSO SEE THE PLATS OF "MATTHEW FRANK CONDOMINIUM", (BOOK 1274, PAGES 44-49), AND "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A", (BOOK 1276, PAGES 87-92) AND "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT A" (BOOK 1278, PAGES 27-32).
3. BASIS OF ELEVATIONS: CITY OF PORTLAND BENCH MARK NUMBER 1276 (DESCRIBED AS A 2-INCH BRASS DISC IN THE CURB AT THE SOUTHWEST CORNER OF THE INTERSECTION OF N. CENTRAL STREET AND N. BURLINGTON AVENUE). THE ELEVATION OF THIS POINT IS PUBLISHED BY THE CITY OF PORTLAND AS BEING 131.413 FEET, CITY OF PORTLAND DATUM.
4. BUILDING LOCATIONS AND EXTERIOR BUILDING DIMENSIONS ARE TAKEN TO OUTSIDE PLANE OF THE STUDS IN THE PERIMETER WALL. ALL BUILDING ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
5. FOR ADDITIONAL INFORMATION, SEE CONDOMINIUM DECLARATION TO BE RECORDED UNDER SEPARATE INSTRUMENT.

APPROVALS:

APPROVED THIS 16TH DAY OF NOVEMBER, 2006
COUNTY SURVEYOR
MULTNOMAH COUNTY, OREGON

BY Steve R. Ouel - Deputy

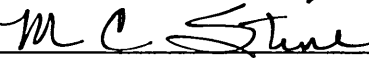
ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES AS PROVIDED
BY ORS 100.110 HAVE BEEN PAID AS OF Nov 20, 2006

DIRECTOR, DIVISION OF ASSESSMENT & TAXATION
MULTNOMAH COUNTY, OREGON

BY 
DEPUTY

STATE OF OREGON } SS
COUNTY OF MULTNOMAH }

I DO HEREBY CERTIFY THAT THE ATTACHED CONDOMINIUM PLAT WAS
RECEIVED FOR RECORD ON THE 30TH DAY OF November, 2006
AT 9:31 O'CLOCK A M., IN BOOK 1280, ON PAGES 23-28
MULTNOMAH COUNTY RECORDING OFFICE.

BY 
DEPUTY

2006-214723
DOCUMENT NUMBER



DATE OF SIGNATURE: 11/10/06
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT
COPY OF THE ORIGINAL PLAT.


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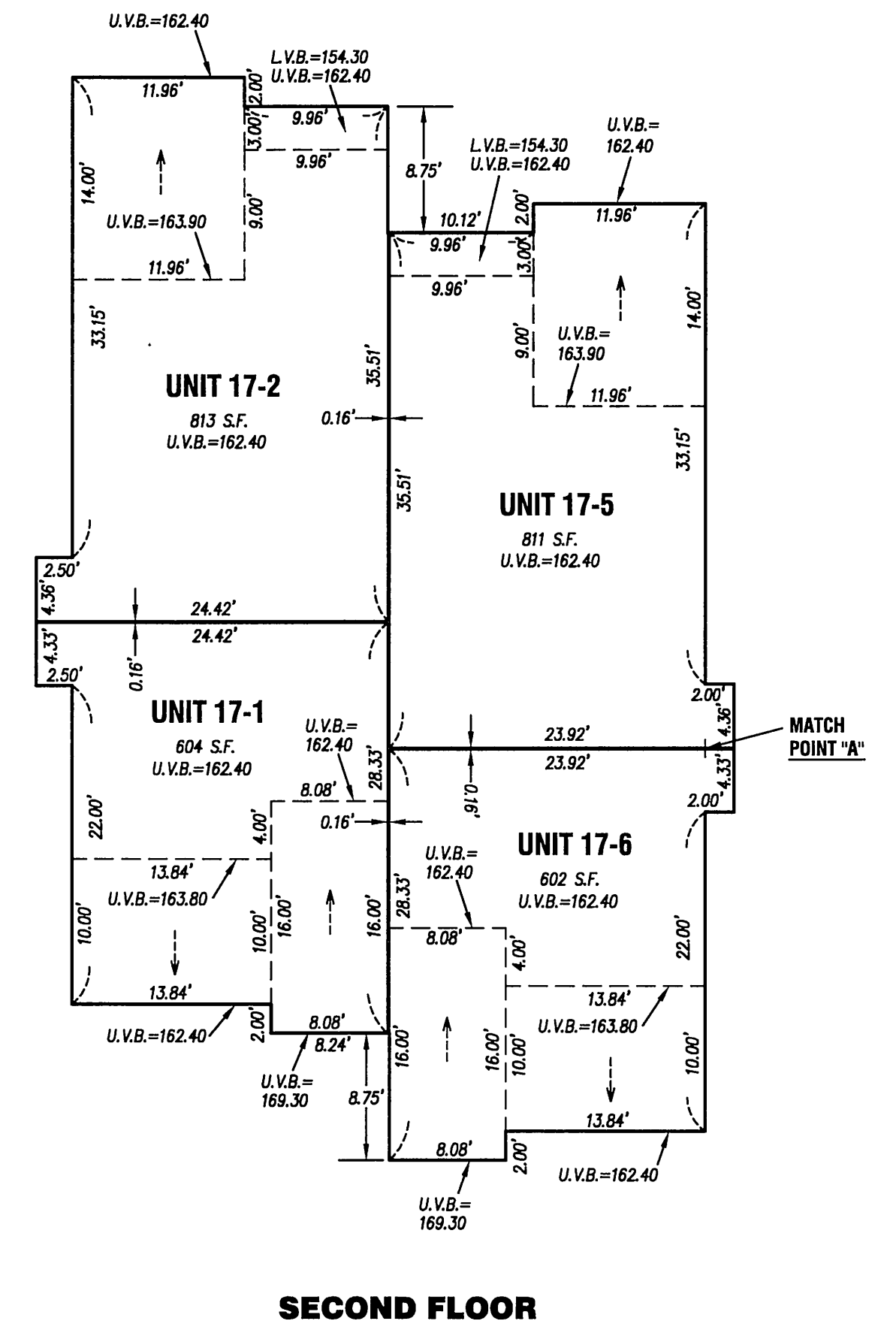
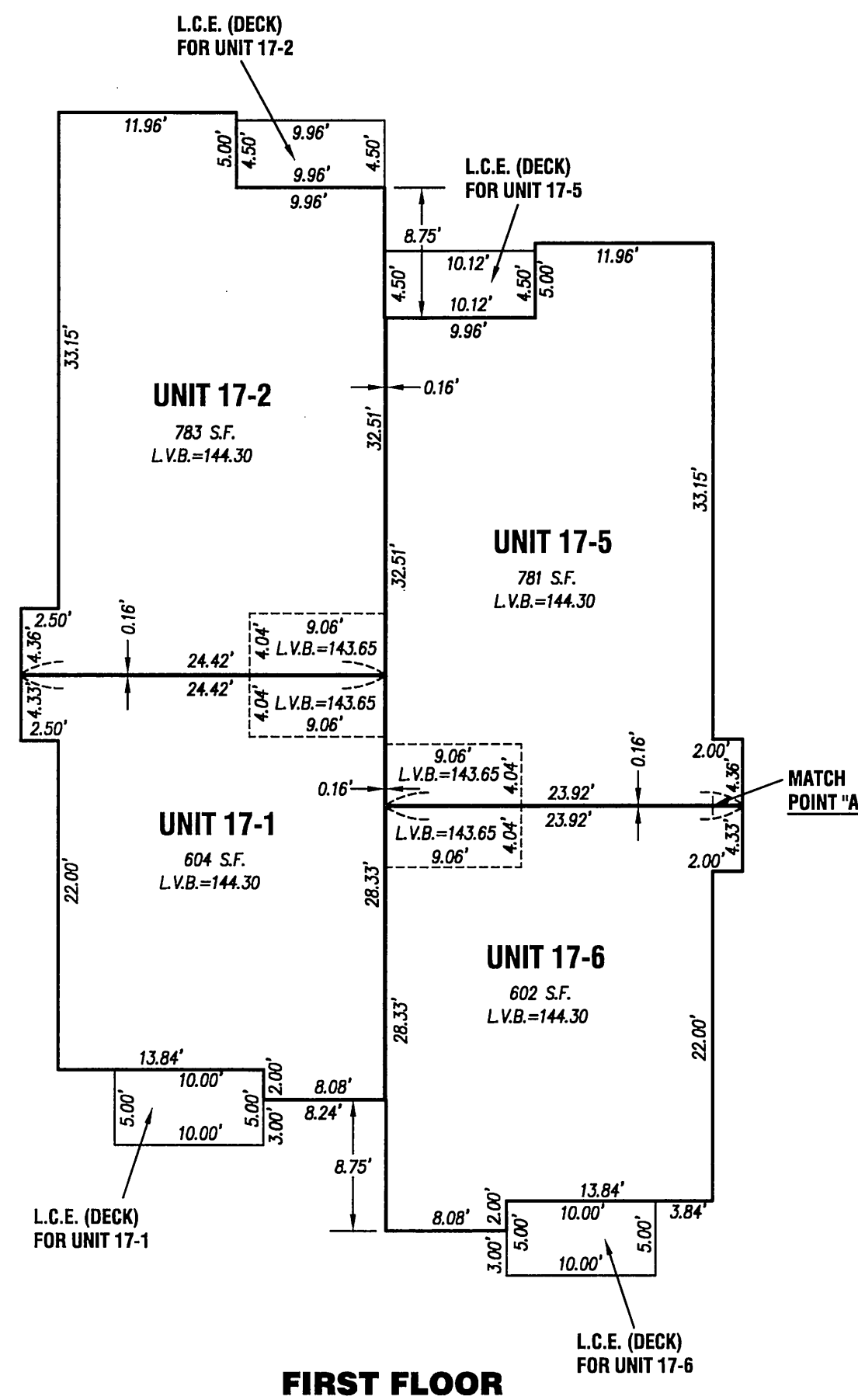
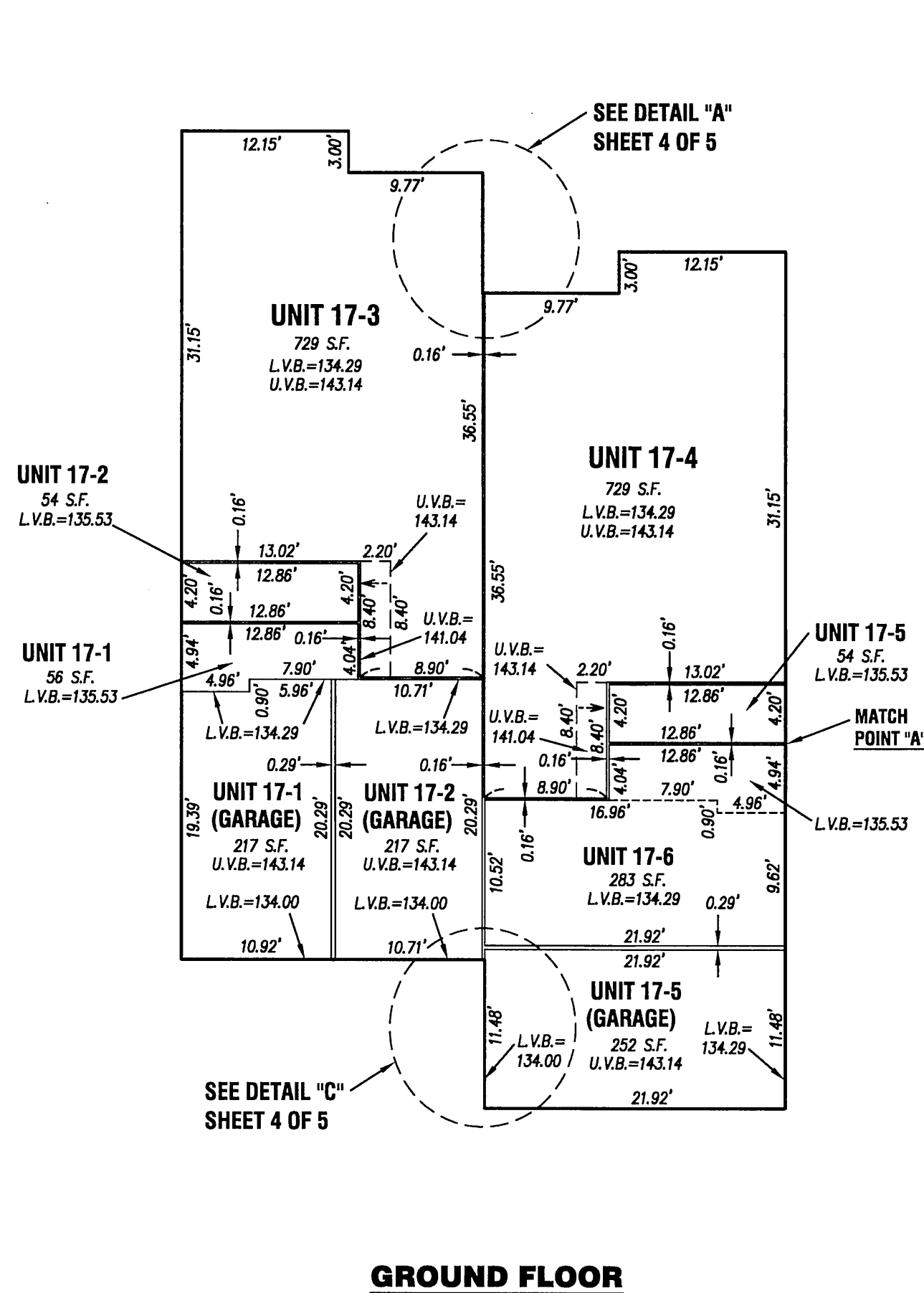
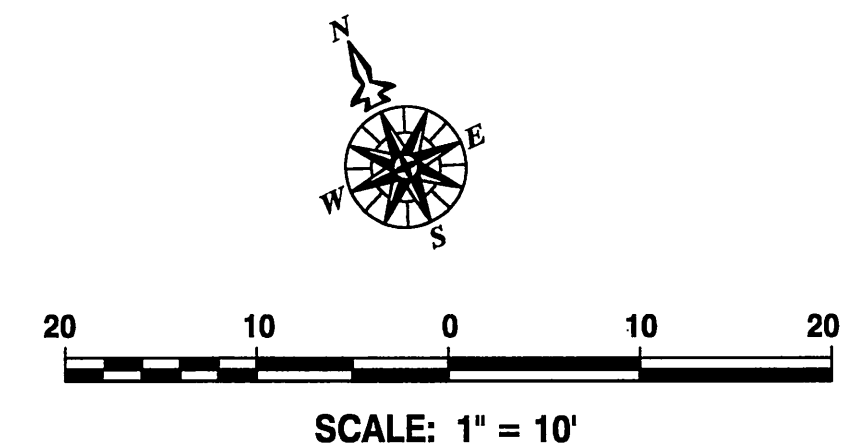
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-4Plat.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

BOOK 1282, PAGE 45

LEGEND

- S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
--> ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.



BUILDING 17

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



DATE OF SIGNATURE: 12/21/07
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
SURVEYED BY:
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-5Plat2.dwg (MMM)
JOB NO. 05-5990 (PLAT)

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

JANUARY 23, 2007
SHEET 5 OF 5

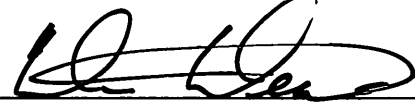
SURVEYOR'S CERTIFICATE

I, DON DEVLAEINCK, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND DEPICTED ON THE ATTACHED MAP OF MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A", BEING A PORTION OF TRACT "A", MATTHEW FRANK CONDOMINIUM (RECORDED IN BOOK 1274, PAGES 44-49, MULTNOMAH COUNTY PLAT RECORDS), BEING LOCATED IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 1 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON, THE BOUNDARIES BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INITIAL POINT, A 5/8 INCH DIAMETER IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" FOUND AT THE MOST EASTERLY CORNER OF MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" (RECORDED IN BOOK 1280, PAGES 23-28, MULTNOMAH COUNTY PLAT RECORDS); THENCE ALONG THE NORTHEASTERLY LINE OF SAID MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" NORTH 65°24'00" WEST 70.00 FEET TO A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1-INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR.") FOUND AT AN ANGLE POINT IN SAID NORTHEASTERLY LINE; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE NORTH 41°43'35" WEST 65.33 FEET TO A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1-INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR.") FOUND AT AN ANGLE POINT IN SAID NORTHEASTERLY LINE; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE NORTH 65°24'00" WEST 70.00 FEET TO A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" FOUND AT THE MOST NORTHERLY CORNER OF SAID MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" AND BEING A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF NORTH BURLINGTON AVENUE (BEING ALSO THE NORTHWESTERLY LINE OF THE AFOREMENTIONED TRACT "A"); THENCE ALONG SAID SOUTHEASTERLY RIGHT OF WAY LINE NORTH 24°36'00" EAST 115.44 FEET TO A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PARIS & ASSOC. PLS 2264" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 1-INCH DIAMETER BRASS DISK STAMPED "COMPASS ENGR.") FOUND AT THE MOST NORTHERLY CORNER OF SAID TRACT "A"; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF NORTH CENTRAL STREET (BEING ALSO THE NORTHEASTERLY LINE OF THE AFOREMENTIONED TRACT "A") SOUTH 43°33'21" EAST 215.26 FEET TO A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "PARIS & ASSOC. PLS 2264" (SAID IRON ROD WAS DESTROYED BY RECENT CONSTRUCTION ACTIVITY AND REPLACED WITH A 5/8 INCH DIAMETER BY 30 INCHES LONG IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" FOUND AT THE MOST EASTERLY CORNER OF SAID TRACT "A"; THENCE ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF NORTH LEAVITT AVENUE (BEING ALSO THE SOUTHEASTERLY LINE OF THE AFOREMENTIONED TRACT "A") SOUTH 24°34'21" WEST 61.58 FEET TO THE INITIAL POINT.

CONTAINS 17,685 SQUARE FEET.

SURVEYOR'S CERTIFICATE OF COMPLETION

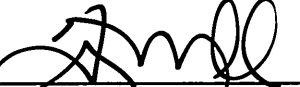
I, DON DEVLAEINCK, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND OF THE BUILDINGS, AND THAT CONSTRUCTION OF SAID UNITS AND BUILDINGS AS DEPICTED ON SUCH PLAT, HAS BEEN COMPLETED AS OF 1/24/07


DON DEVLAEINCK, OREGON P.L.S. NO. 1634

DECLARATION

KNOW ALL PEOPLE BY THESE PRESENT THAT MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, IS THE OWNER OF THE LAND DESCRIBED IN THE ANNEXED SURVEYOR'S CERTIFICATE AND DOES HEREBY DECLARE THE ATTACHED MAP OF MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" AS DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE TO BE A TRUE AND CORRECT MAP AND PLAT THEREOF AND DOES HEREBY COMMIT SAID LAND TO THE OPERATION OF THE OREGON CONDOMINIUM ACT AS LAID OUT IN CHAPTER 100 OF THE OREGON REVISED STATUTES WITH RESTRICTIONS AS SHOWN HEREON. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO PROVISIONS OF OREGON REVISED STATUTES 100.005 TO 100.625.

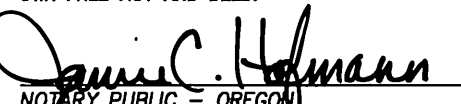

NICK STEARNS, MANAGER
MATTHEW FRANK LLC


TONY MARNELLA, MANAGER
MATTHEW FRANK LLC

ACKNOWLEDGMENT

STATE OF OREGON } SS
COUNTY OF CLATSOP }

THIS CERTIFIES THAT ON THIS 31st DAY OF JANUARY, 2007, BEFORE ME PERSONALLY APPEARED NICK STEARNS AND TONY MARNELLA, WHO BEING DULY SWORN, DID SAY THAT THEY ARE MANAGING MEMBERS OF MATTHEW FRANK LLC, AN OREGON LIMITED LIABILITY COMPANY, THAT THIS INSTRUMENT WAS SIGNED ON BEHALF OF SAID LIMITED LIABILITY COMPANY, AND THAT THEY ACKNOWLEDGED TO ME THAT THE AFFIXED SIGNATURES ARE OF THEIR OWN FREE ACT AND DEED.


JAMIE C. HOFMANN
NOTARY PUBLIC - OREGON
410684
COMMISSION NO.

JAMIE C. HOFMANN
PRINT NAME
NOVEMBER 19, 2010
MY COMMISSION EXPIRES

NARRATIVE AND NOTES:

1. THE PURPOSE OF THIS SURVEY IS TO PLAT THE SUBJECT PROPERTY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE AS A CONDOMINIUM.
2. FOR BOUNDARY CONTROL AND BASIS OF BEARINGS: SEE SURVEY NUMBER 59,676, MULTNOMAH COUNTY SURVEY RECORDS. ALSO SEE THE PLATS OF MATTHEW FRANK CONDOMINIUM, (BOOK 1274, PAGES 44-49), AND MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A", (BOOK 1276, PAGES 87-92) AND MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" (BOOK 1278, PAGES 27-32) AND MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" (BOOK 1280, PAGES 23-28).
3. BASIS OF ELEVATIONS: CITY OF PORTLAND BENCH MARK NUMBER 1276 (DESCRIBED AS A 2-INCH BRASS DISC IN THE CURB AT THE SOUTHWEST CORNER OF THE INTERSECTION OF N. CENTRAL STREET AND N. BURLINGTON AVENUE). THE ELEVATION OF THIS POINT IS PUBLISHED BY THE CITY OF PORTLAND AS BEING 131.413 FEET, CITY OF PORTLAND DATUM.
4. BUILDING LOCATIONS AND EXTERIOR BUILDING DIMENSIONS ARE TAKEN TO OUTSIDE PLANE OF THE STUDS IN THE PERIMETER WALL, EXCEPT AS SHOWN ON DETAILS "A", "B" AND "C". ALL BUILDING ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
5. FOR ADDITIONAL INFORMATION, SEE CONDOMINIUM DECLARATION TO BE RECORDED UNDER SEPARATE INSTRUMENT.

APPROVALS:

APPROVED THIS 6th DAY OF February, 2007
COUNTY SURVEYOR
MULTNOMAH COUNTY, OREGON

BY Robert A. Horden

ALL TAXES, FEES, ASSESSMENTS AND OTHER CHARGES AS PROVIDED BY ORS 100.110 HAVE BEEN PAID AS OF February 1, 2007

DIRECTOR, DIVISION OF ASSESSMENT & TAXATION
MULTNOMAH COUNTY, OREGON

BY Debra F. Packer
DEPUTY

STATE OF OREGON } SS
COUNTY OF MULTNOMAH }

I DO HEREBY CERTIFY THAT THE ATTACHED CONDOMINIUM PLAT WAS RECEIVED FOR RECORD ON THE 7th DAY OF February, 2007 AT 1:37 O'CLOCK P M., IN BOOK 1282 ON PAGES 44-48

BY MC Stone
DEPUTY
2007-022858
DOCUMENT NUMBER



DATE OF SIGNATURE: 1/24/07
VALID UNTIL 12/31/2007

I CERTIFY THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.

1/24/07
SURVEYED BY:
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-5Plat5.dwg (MMM)
JOB NO. 05-5990 (PLAT)

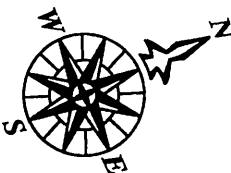
INDEX

- SHEET 1 SITE BOUNDARY, BUILDING LOCATIONS, GENERAL COMMON ELEMENT
- SHEET 2 UNIT BOUNDARIES BUILDING 17, LIMITED COMMON ELEMENTS
- SHEET 3 UNIT BOUNDARIES BUILDING 18, LIMITED COMMON ELEMENTS
- SHEET 4 UNIT BOUNDARIES BUILDING 19, LIMITED COMMON ELEMENTS
- SHEET 5 SURVEYOR'S CERTIFICATE, SURVEYOR'S CERTIFICATE OF COMPLETION, DECLARATION, ACKNOWLEDGMENT, NARRATIVE AND NOTES, APPROVALS

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

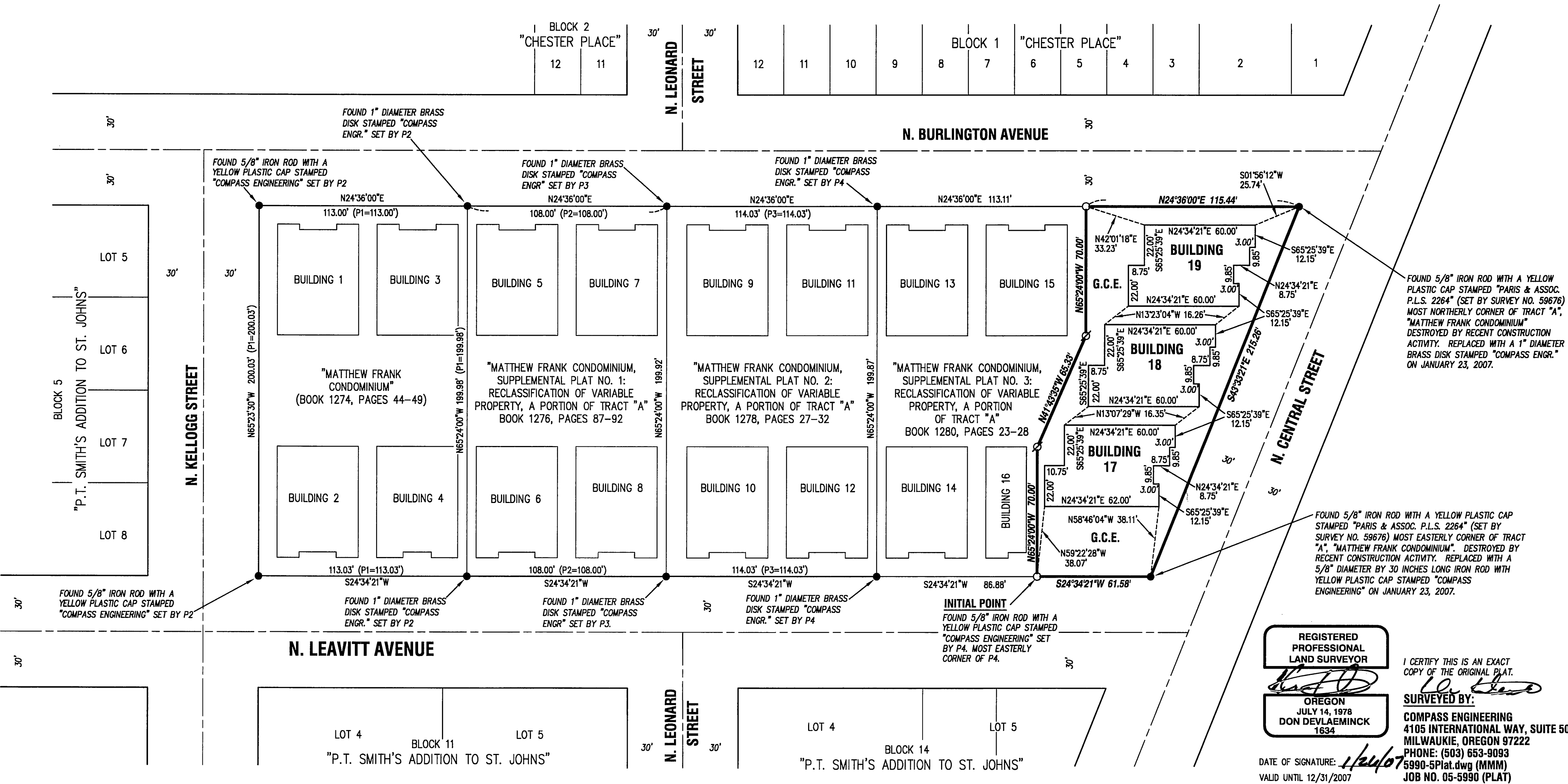
JANUARY 23, 2007 SCALE: 1" = 40'

SHEET 1 OF 5



LEGEND

- DENOTES FOUND 5/8" DIAMETER BY 30 INCH LONG IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" SET BY P4
- Ø DENOTES SET 1" DIAMETER BRASS DISK STAMPED "COMPASS ENGR." ON JANUARY 23, 2007. (ORIGINAL IRON ROD WITH YELLOW PLASTIC CAP STAMPED "COMPASS ENGINEERING" FOUND AT THIS POSITION (WHICH WAS ORIGINALLY SET BY P4) HAS BEEN DESTROYED BY RECENT CONSTRUCTION ACTIVITY.
- DENOTES MONUMENT FOUND AS NOTED
- G.C.E. GENERAL COMMON ELEMENT
- L.C.E. LIMITED COMMON ELEMENT
- L.V.B. LOWER VERTICAL BOUNDARY
- U.V.B. UPPER VERTICAL BOUNDARY
- S.F. SQUARE FEET
- P1 DENOTES PLAT OF "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
- P2 DENOTES PLAT OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 1: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" (BOOK 1276, PAGES 87-92)
- P3 DENOTES PLAT OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 2: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" (BOOK 1278, PAGES 27-32)
- P4 DENOTES PLAT OF "MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 3: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" (BOOK 1280, PAGES 23-28)

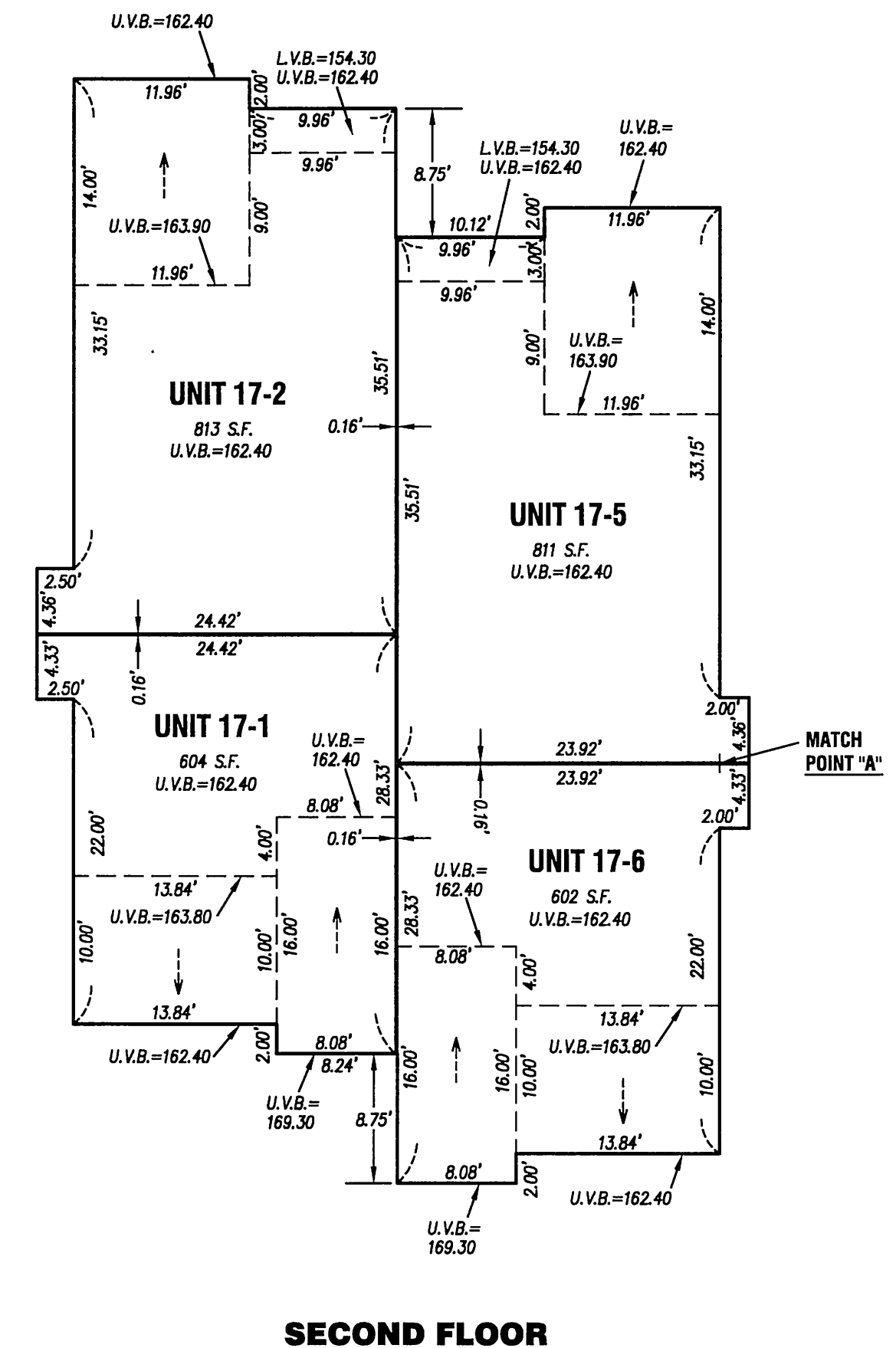
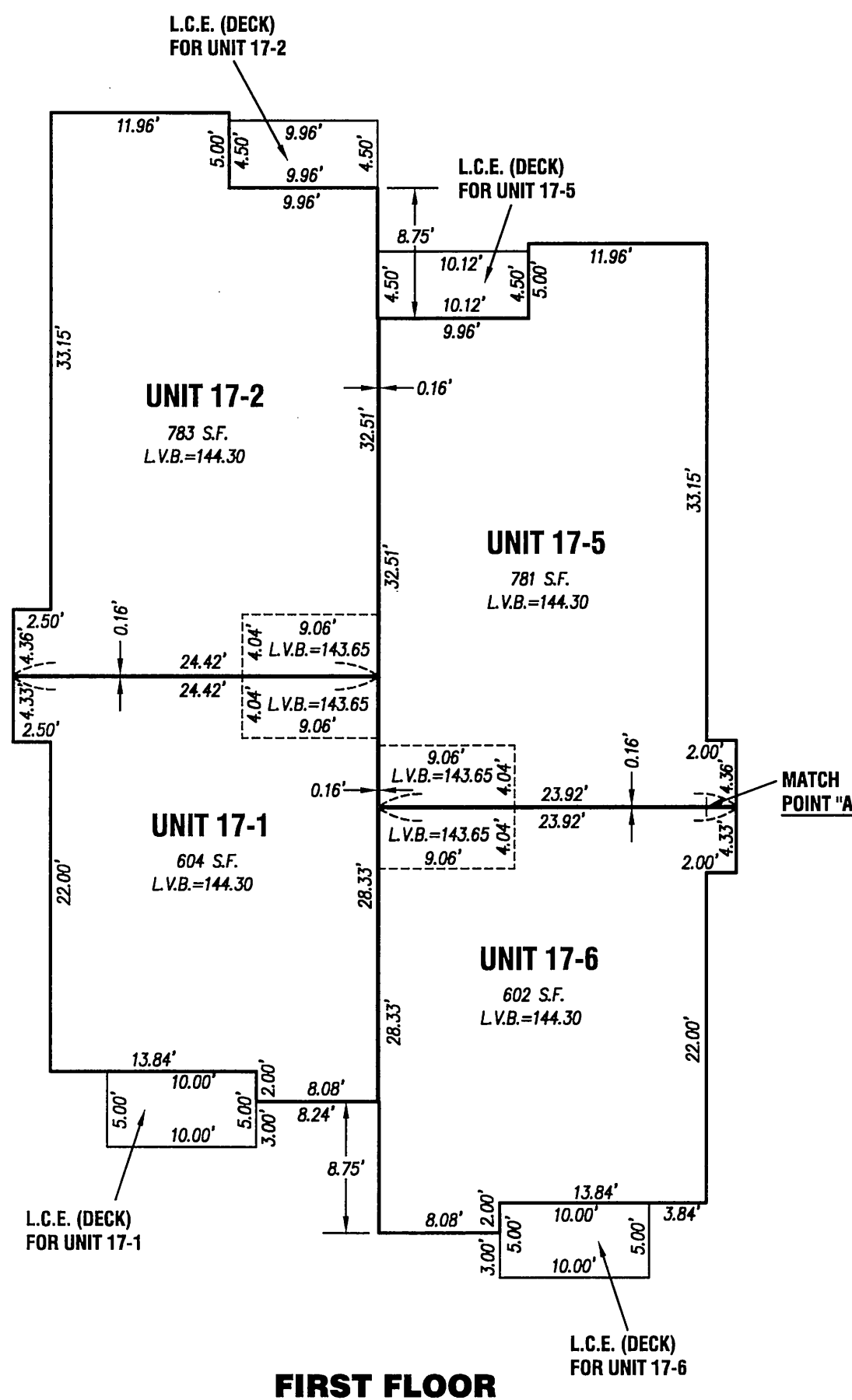
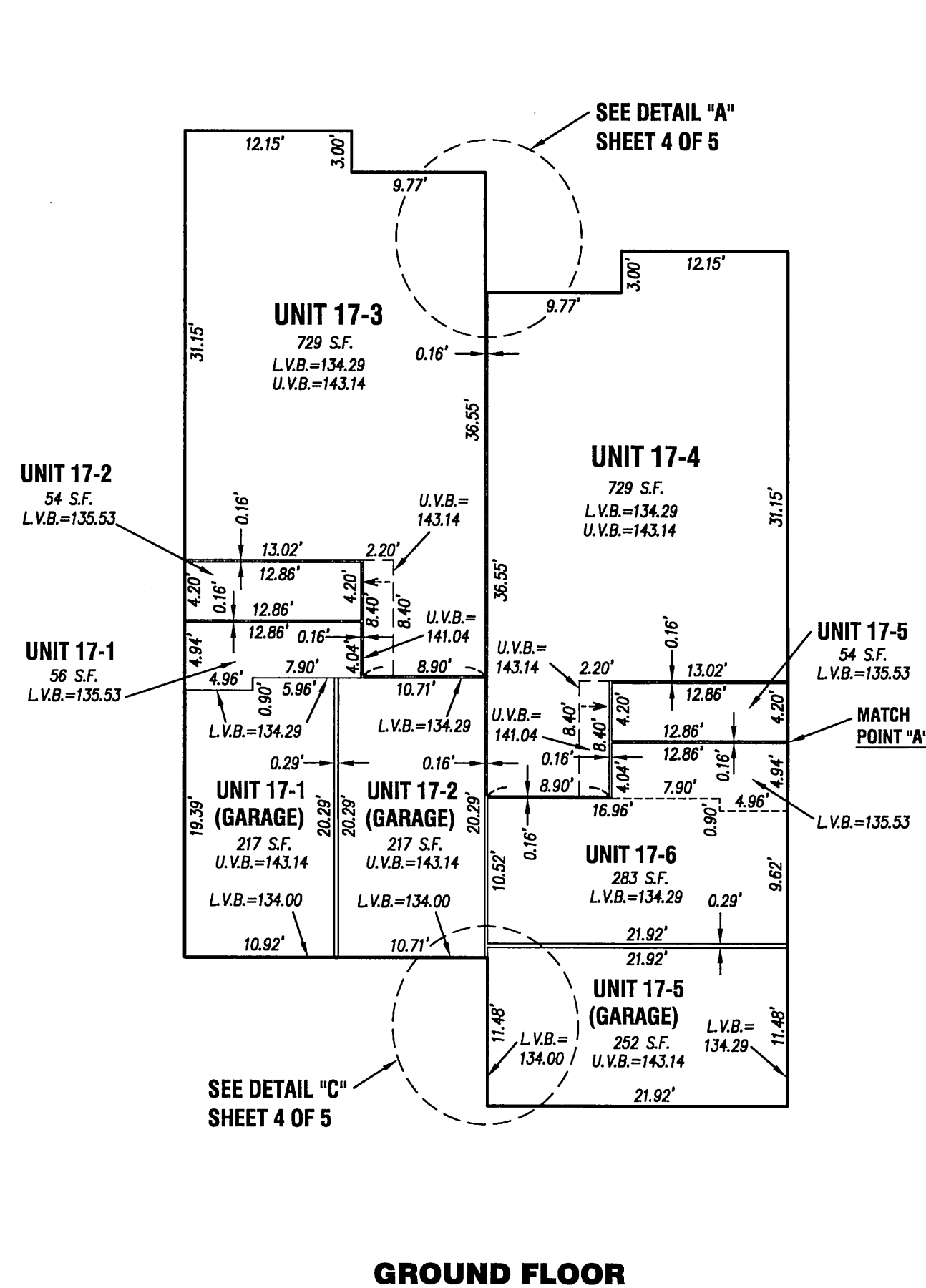
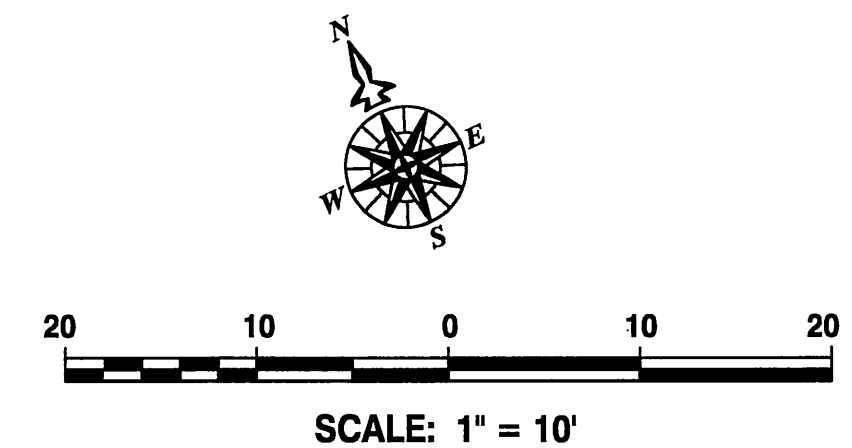


**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

BOOK 1282, PAGE 45

LEGEND

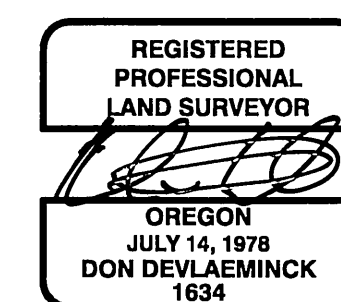
- S.F. SQUARE FEET
- L.C.E. LIMITED COMMON ELEMENT
- L.V.B. LOWER VERTICAL BOUNDARY
- U.V.B. UPPER VERTICAL BOUNDARY
- DENOTES CHANGE IN U.V.B.
- DENOTES CHANGE IN L.V.B.
- > ARROWS DENOTE DOWNWARD DIRECTION OF U.V.B.



BUILDING 17

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



I CERTIFY THIS IS AN EXACT COPY OF THE ORIGINAL PLAT.
SURVEYED BY:
COMPASS ENGINEERING
4105 INTERNATIONAL WAY, SUITE 501
MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-5Plat2.dwg (MMM)
JOB NO. 05-5990 (PLAT)

DATE OF SIGNATURE: 1/24/07
VALID UNTIL 12/31/2007

**MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4:
RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A"
BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49)
IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M.
CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON**

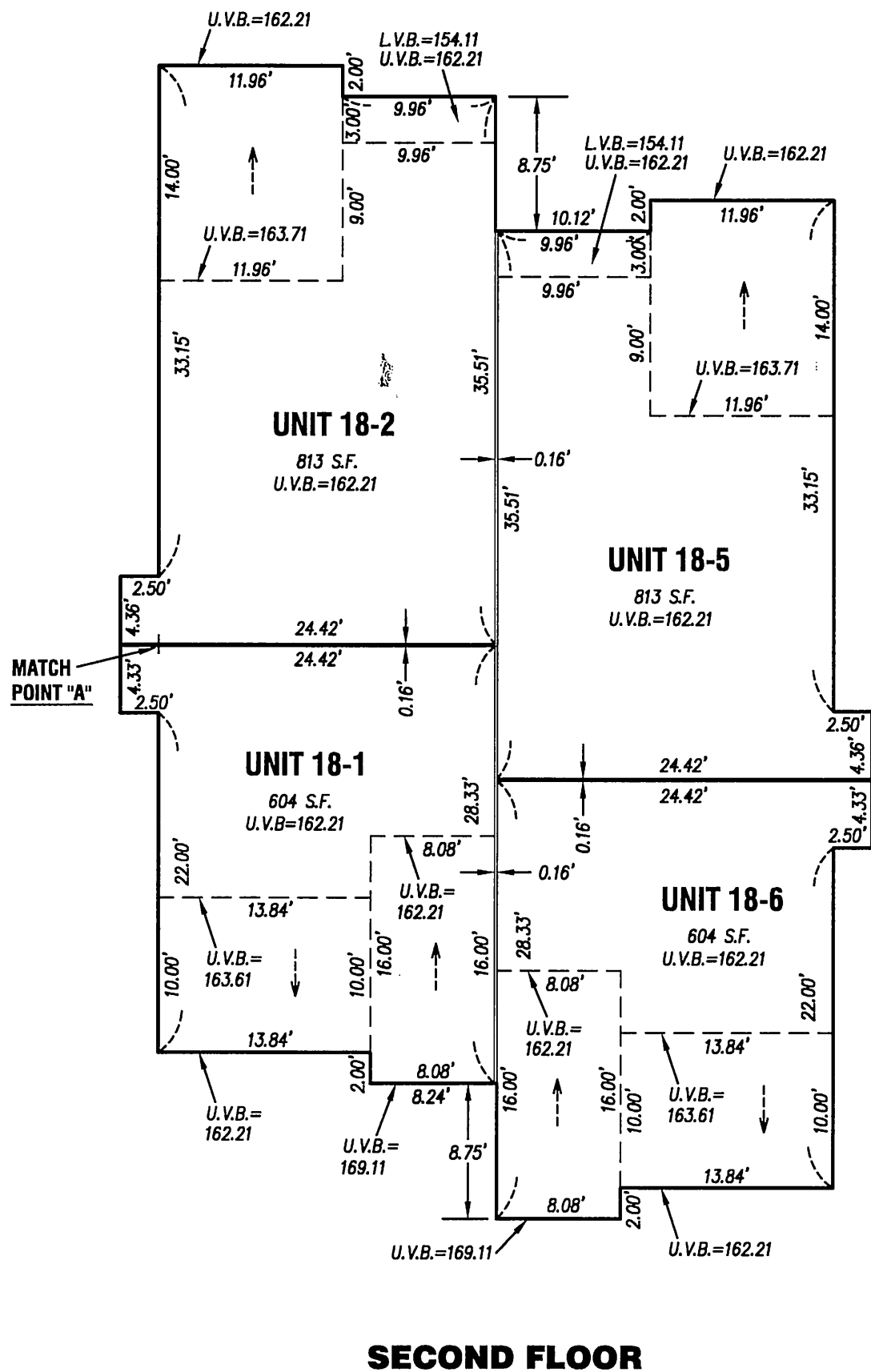
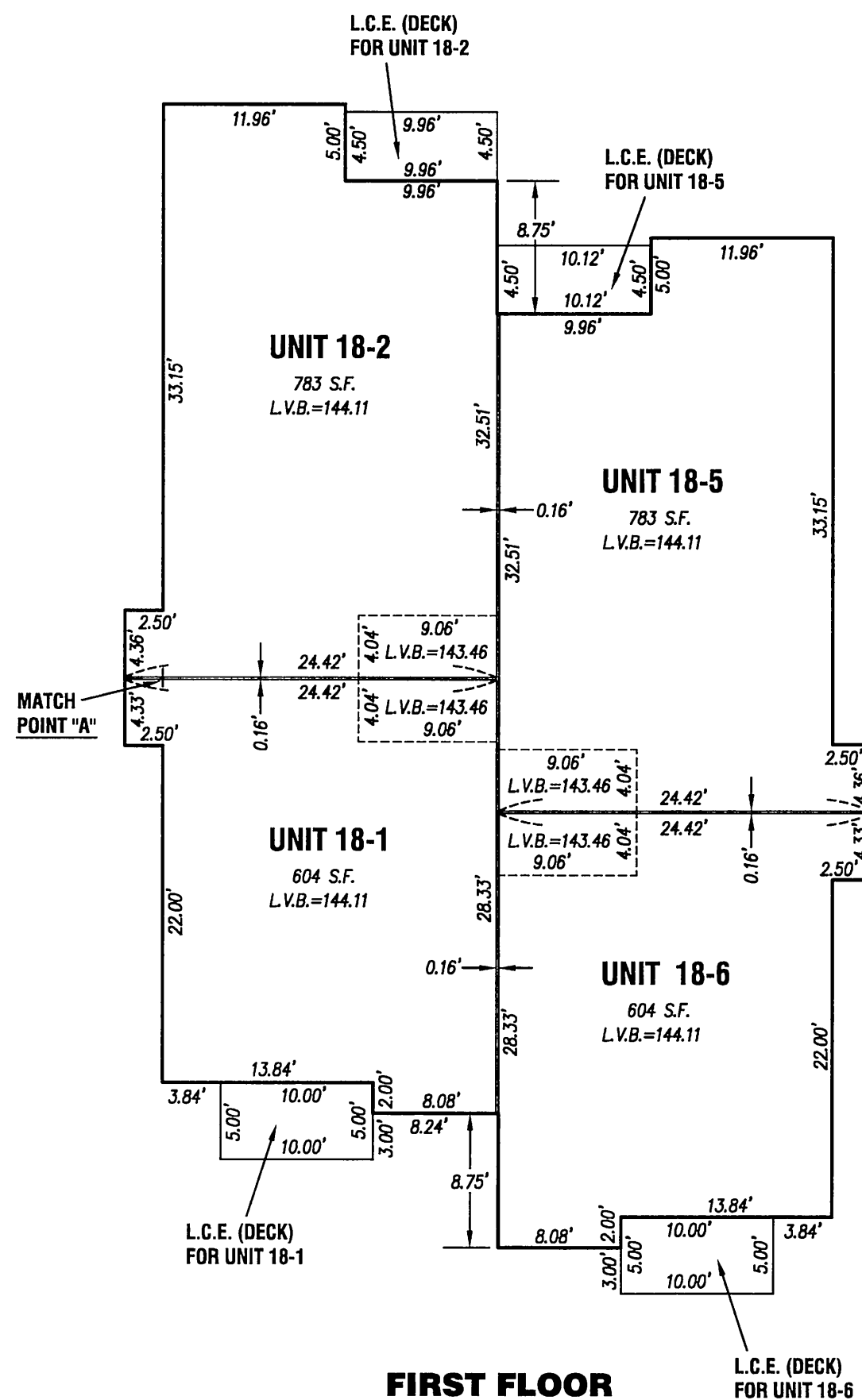
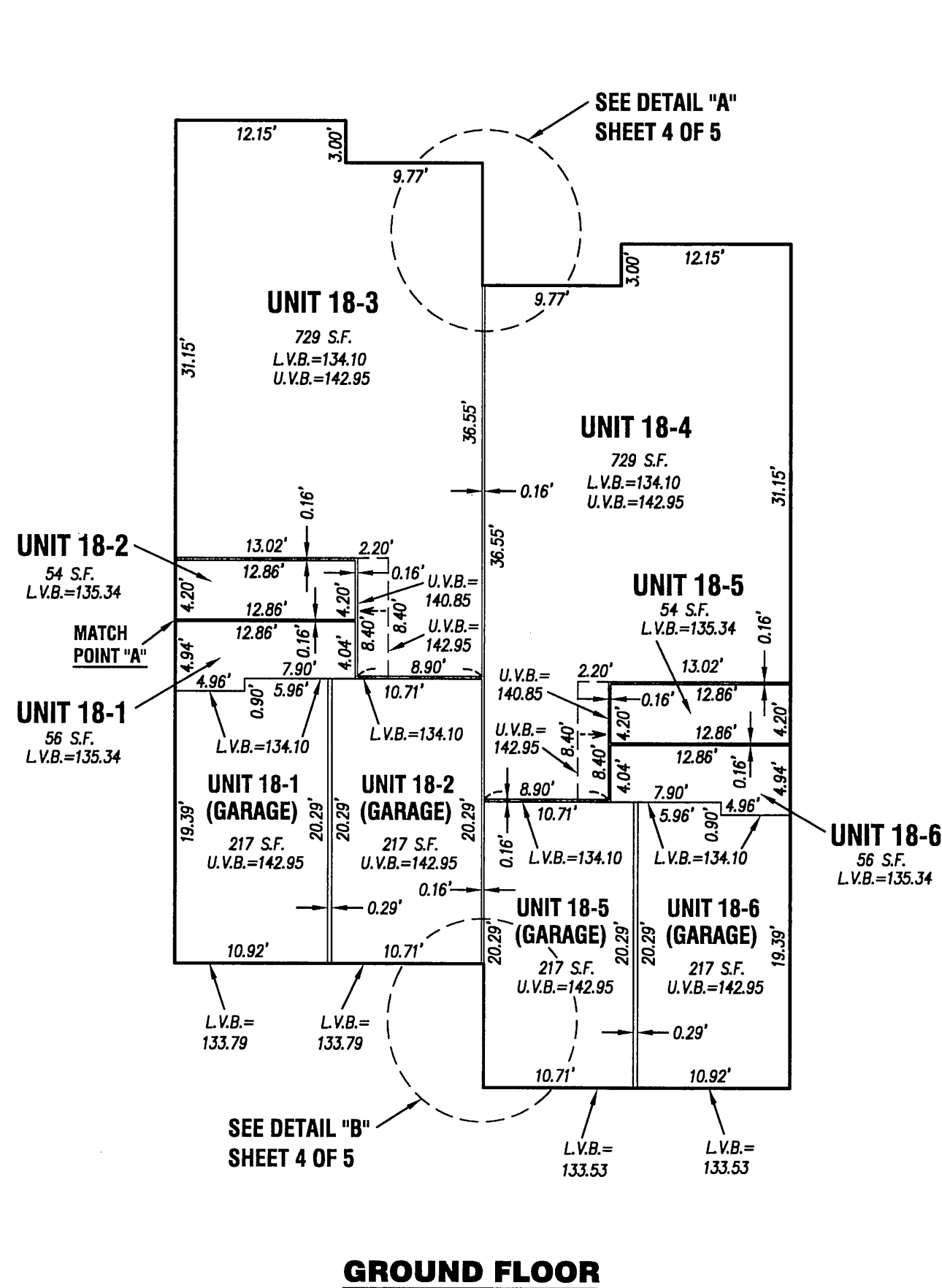
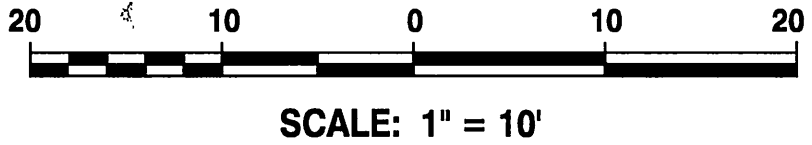
JANUARY 23, 2007 SCALE: 1" = 10'
SHEET 3 OF 5

LEGEND

- S.F. SQUARE FEET
L.C.E. LIMITED COMMON ELEMENT
L.V.B. LOWER VERTICAL BOUNDARY
U.V.B. UPPER VERTICAL BOUNDARY
--- DENOTES CHANGE IN U.V.B.
----- DENOTES CHANGE IN L.V.B.
--> ARROWS DENOTE DOWNSIDE DIRECTION OF U.V.B.

NOTES:

1. ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.



BUILDING 18



DATE OF SIGNATURE: 1/24/07
VALID UNTIL 12/31/2007

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MILWAUKIE, OREGON 97222
PHONE: (503) 653-9093
5990-5Plat3.dwg (MMM)
JOB NO. 05-5990 (PLAT)

LEGEND

- S.F. SQUARE FEET
- L.C.E. LIMITED COMMON ELEMENT
- L.V.B. LOWER VERTICAL BOUNDARY
- U.V.B. UPPER VERTICAL BOUNDARY
- DENOTES CHANGE IN U.V.B.
- DENOTES CHANGE IN L.V.B.
- > ARROWS DENOTE DOWNSIDE DIRECTION OF U.V.B.

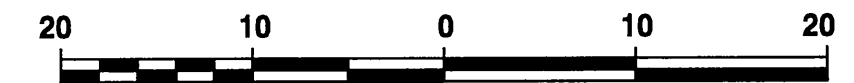
NOTES:

- ALL BUILDING AND UNIT LINES ARE PARALLEL OR PERPENDICULAR.

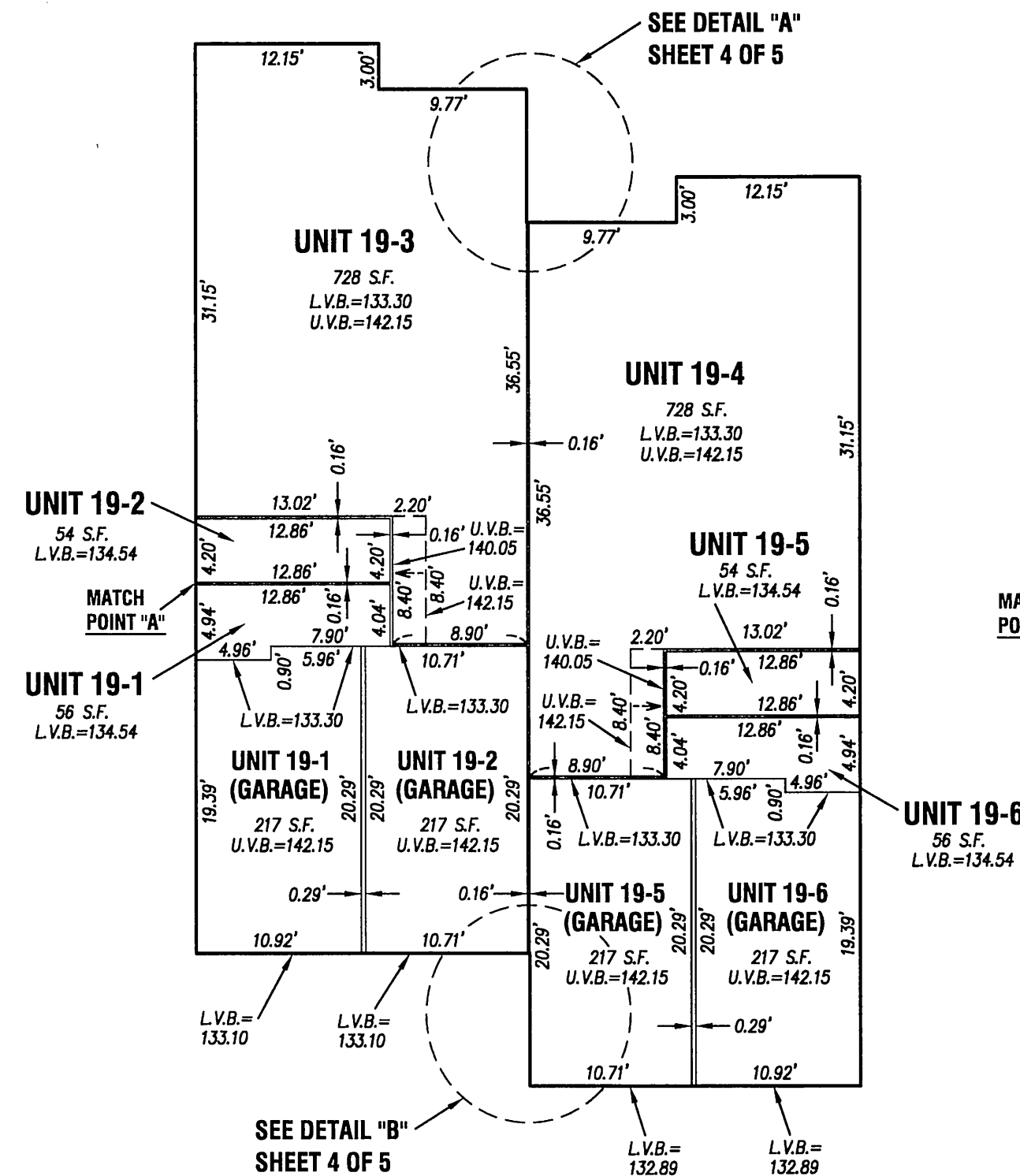
MATTHEW FRANK CONDOMINIUM, SUPPLEMENTAL PLAT NO. 4: RECLASSIFICATION OF VARIABLE PROPERTY, A PORTION OF TRACT "A" BEING A PORTION OF TRACT "A", "MATTHEW FRANK CONDOMINIUM" (BOOK 1274, PAGES 44-49) IN THE S.E. 1/4 OF SECTION 1, T.1N., R.1W., W.M. CITY OF PORTLAND, MULTNOMAH COUNTY, OREGON

JANUARY 23, 2007 SCALE: 1" = 10'

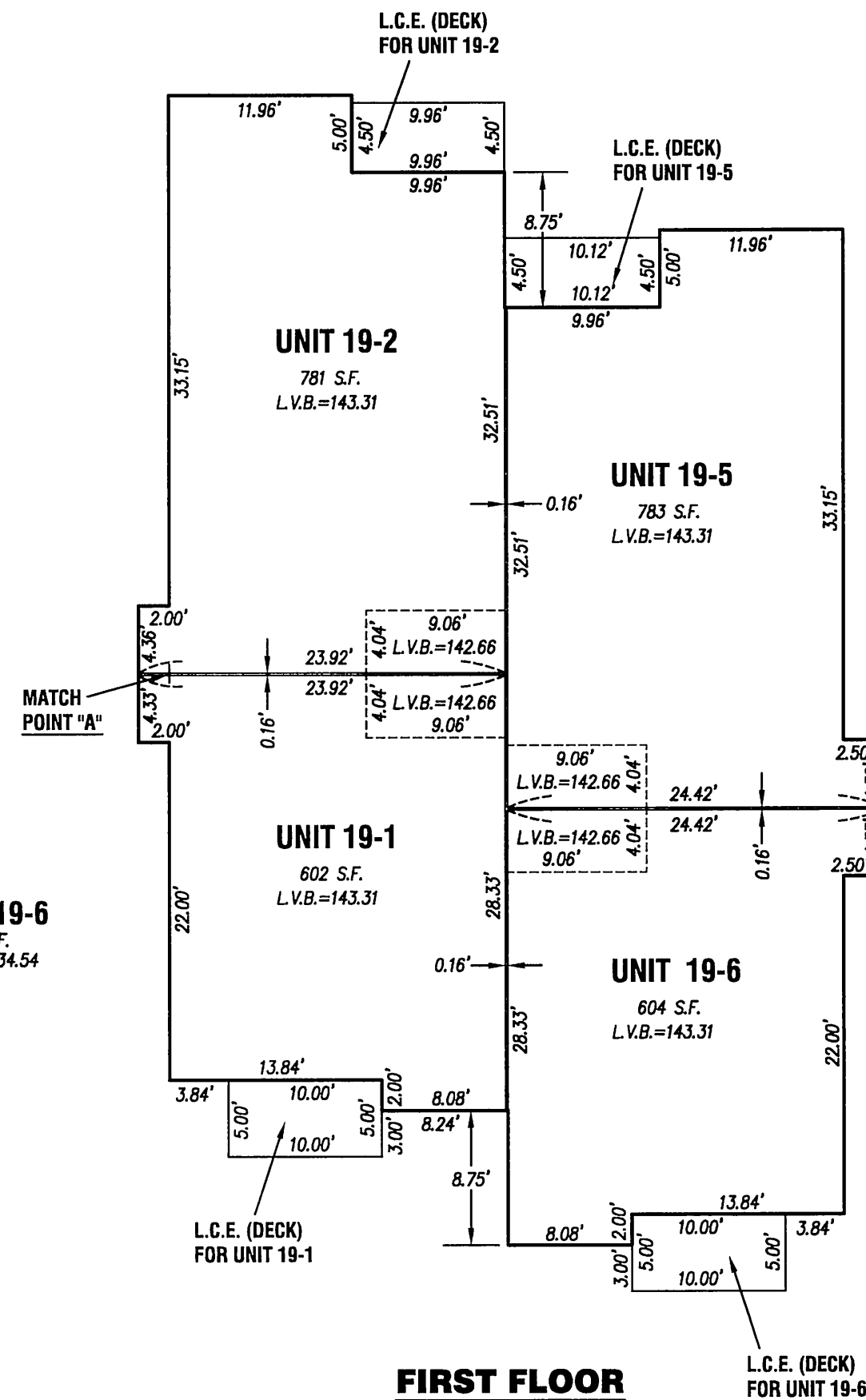
SHEET 4 OF 5



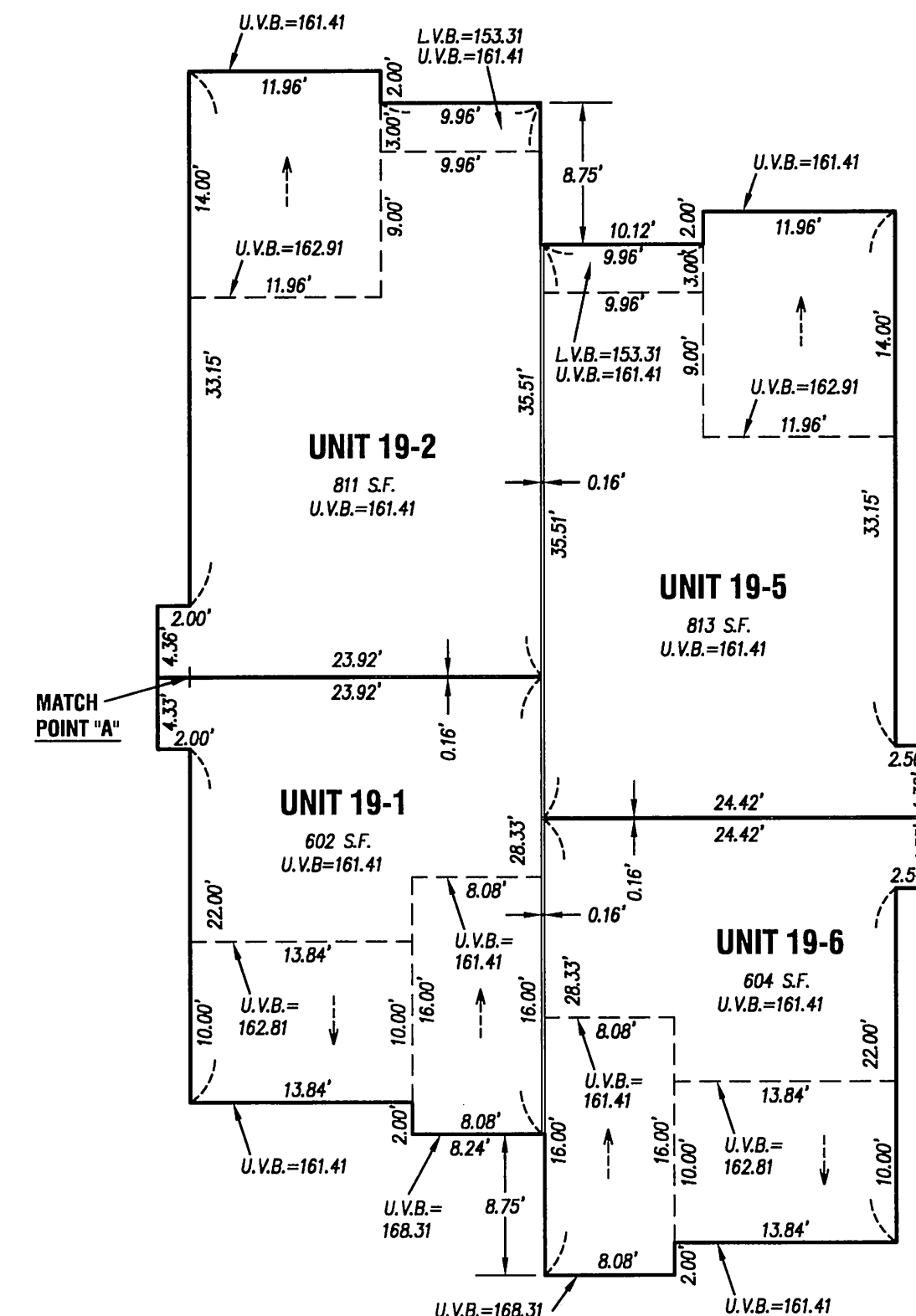
SCALE: 1" = 10'



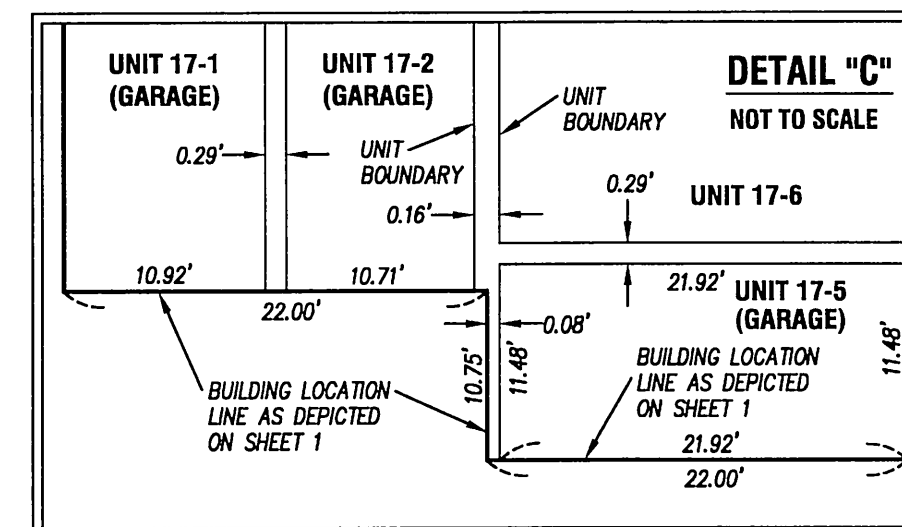
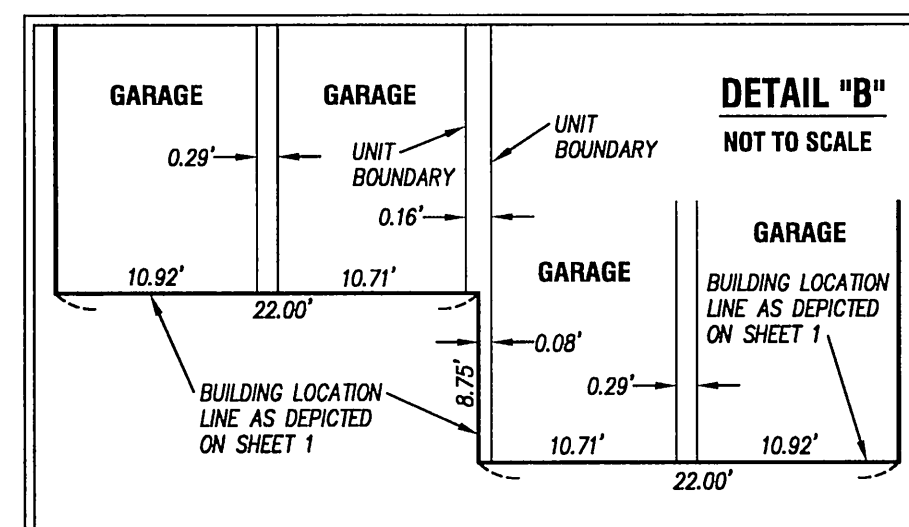
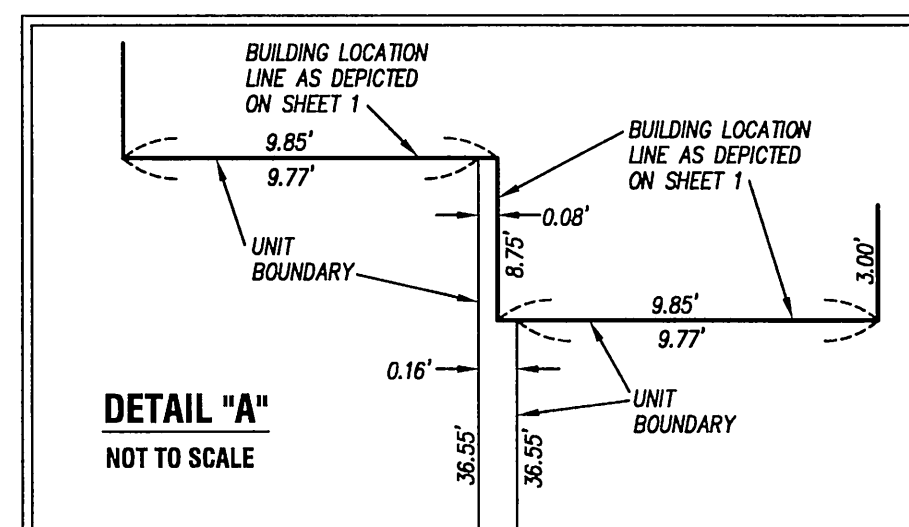
GROUND FLOOR



FIRST FLOOR
BUILDING 19



SECOND FLOOR



DATE OF SIGNATURE: 1/24/07
VALID UNTIL 12/31/2007

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